

Orson Hyde Journal, Feb. – Dec. 1832 MS 1386, Access No: 918-ARCH (46288);  
original journal, Access No. 918-ARCH (46287)

proofed 1 August – 10 October 2002

Preliminary Transcription

by

H. Michael Marquardt

10 October 2002

[Ms d 1386 fd 1, microfilm]

[Ms. 1386 Ms., original]

Note: Letters, word or words written above the line are indicated by angled brackets <>.

[outside of journal:]

Orson Hyde

1832

[also:]

Orson Hyde

Journal

No 1. – 1832.

[inside cover:]

Book of

Journal

Note: page numbers from 1 to 22

[2 pages missing from microfilm, pages 73-74, covers 15-20 October 1832]

[darker handwriting over previous words on page 46, some words not written over starting at this point:]

27. Spent part of the forenoon at

Mr. Boynton, reviewing Mr. Camp

Note at end of journal:

Orson Hyde.s Book

Presented him by his Bro. Asahel

The journal appears to be contemporary.

[1]

Feby. 1<sup>st</sup> 1832 left home called on Bro Stebbins obtained a w[a]lking staff &c Went on to P Ville tarried with Bro Kingsbury over night found him q[u]ite intelligent in the mysteries of the Kingd[o]m Strong in the faith &c Feby. 2d left Bro Ks & went on to pray appointed a meeting &c people came together in the Evening a large number, laid before them the evidences of the Book of Mormon together with some of the prop[h]ecies &c very much [---] insulted by the congregation, thoug[h] some anxious to hear put to silence a Mr. Parmroly a Campbellite Priest &c --- called & laboured with a number of families before meeting tarried over night with a Mr. Call who was favorable & recd. us kindly &c Feby. 3 left Mr. Calls & went on 5 Miles to Maddison laboured dilligently with a 2 or 3 families & called on 3 or 4 who would not receive us nor hear one words & some time after dark we called at a House in Maddison by the name of Hotckkiss who recd and kept us over night. Feby. 4 left Mr Hotckiss; & went on called on an old Gentleman a universalian told him evil would be restored unto him instead of good except he repent &c treated our message rather lightly but we were like Nephi we talked plainly went on to Geneva Ashtabula Co held a meeting in the Evening an attentive audience requested

[2]

to tarry & preach on the Lord day tarried over night with a Mr. Malthie, found a Bro. mitchel rather weak in faith Preached 5<sup>th</sup> Feby according to request & visited 3 families before & after meeti[n]g some minds affected but generally had but little effect tarried over night with a Mr. Sexton 6<sup>th</sup>. Feby left Mr S's & went on from house to house recd. by some & rejected by others as far as Saybrook (5 miles) & tarried with a Mr. Wheeler all night 7<sup>th</sup>. left Mr. W,s & went on through the town of Saybrook, found the people verry hard & stubborn travelled about 4 miles & tarried all night with James Smith, quite sociable 8<sup>th</sup>. left Mr. Smiths, came away & forgot my Bible, went on to Ashtabula 4 ms & tried to obtain permission to preach but could not, went a little out of the village & tarried all night with a Mr. Holcomb q[u]ite friendly 9<sup>th</sup> went back into the village & preached in the evening to a large congregation - warned them faithfully tarried all night again with Mr. Holcomb 10<sup>th</sup>. left Mr Holcombs & went on down to Kingsville 6 miles & held a meeting at Mr Woodburys small congregation but gave good attention, something excited 11<sup>th</sup> left Mr. W.s & went on to Salem found some friend[I]y & some Enemies, some I think will go to Zion

[3]

12<sup>th</sup>. Sunday morning went on near Salem Village to a [---] christian congregation attended meeting with them, heard them exhort pray &c at the close of the meeting arose & told them ~~my~~ our mission &c and desired permission to preach in the evening, & after a little consideration among them they unanimously agreed we Should preach, attended a crowded & attentive audience, they requested we should tarry and preach again, accordingly made an appointment for next Evening. tarried all night with a Mr. Sawtell --- kindly entertained 13 visited 2 or 3 families in the vicinity of Salem held a meeting in the evening a large and attentive congregation Some appeared to be excited Sold 2 Books of Mormon tarried all night with Col. Fifield 14<sup>th</sup> visited 1 or Two families & in the evening held meeting on the Lake Shore preached to an attentive congregation &

next day 15<sup>th</sup>. visited 2 families which were almost persuaded to be Christians, but wanted to consider a little longer upon the matter 16<sup>th</sup> went on to Springfield Pa. visited a number of families held meeting in the evening prospects favorable appointed a meeting for the next day at one o'clock 17<sup>th</sup> tarried in Springfield preached in the afternoon & also in the evening, also preached in the evening in the same place on the 18<sup>th</sup>. -- tarried over night with Mr. Reed 19<sup>th</sup>. Sunday preached at Mr. Reeds; an attentive congregation laboured in private diligently after meeting with a Christian Preache[r]

[4]

20<sup>th</sup>. preached at Mr. Hartshornes in Springfield gave out an invitation for them to come forward for Baptism. Three came forward & one was the Christian Preacher, I immersed them and we had a joyful season 21<sup>st</sup> preached at Mr Reeds again had a large and attentive congregation & many were melted down into tears, the Lord was with us 22<sup>nd</sup>. preached at Mr. Hartshorne in the afternoon one came forward in the evening preached 2 Miles from that place at a school House attentive congregation 23<sup>rd</sup>. preached near Springfield 4 corners prospects unfavourable 24<sup>th</sup> Returned back to Mr Hartshorns and visited around a little among the Neighbours 25<sup>th</sup> Spent the day in Study and conversation preached in the Evening at Mr. Hartshorns attentive congreg[ation] 26<sup>th</sup> Held meeting at Mr. Barrs favoured with hearing Bro. Jared Carter preach who came into the place the evening before on his return from Vt. not a little comforted held meeting in the Evening 2 miles off 27<sup>th</sup> Baptized 2 Young men ordained Bro. Simons an Elder instructed him in the knowledge of the Kingdom &c

[5]

tarried over night at Mr. Barrs 28<sup>th</sup> went on 6 miles & tarried with him through the day copied the Law & covenants Bro. Simons I mean &c &c 29<sup>th</sup>. left Bro. Simons & went on to Fairview preached in the village in the Evening prospects unfavourable tarried at the Tavern lost left or was stolen one Book of Mormon 1<sup>st</sup>. March went on from fairview 6 or 7 miles Shook off the dust of my feet against almost all 2 went on to Mill Creek & found where Clavin Sold a Book for \$1-87 ½ found the people verry hard, seemingly no Salvation for them tarried over night with a German by the name of Long 3<sup>rd</sup> left Mr. Longs & went on 2 miles Blest Some & Shook off the dust of our feet against others tarried all night with Mr. Dobbs, verry friendly & believing until we began to preach repentance to him he then became unbelieving 4<sup>th</sup>. Preached in mill creek prospects poor. Tarried all night with an old German by the name of Brown, verry hospitable treated us verry kindly

[6]

5<sup>th</sup>. went on to Erie laboured in Erie with a number of families. prospects poor went on about half a mile & tarried with a widow woman a Presbyterian by profession 6<sup>th</sup>. went on to Wesleyville from H to H 4 miles tarried over night at the Tavern gratuitously people requested us to tarry & preach the next day evening, accordingly we did 7<sup>th</sup> Laboured with 2 or 3 families in the village there went out South a 2 or 3 miles from H to H. returned in the afternoon & pre[a]ched in the village without much spiri[t] and without much effect 8<sup>th</sup> went on to Harbour creek 5 miles called a meeting & preached, & the people seemed to be something believing requested us to tarry & preach the next day,

we did so but without much effect tarried over night with Mr. Orton 10<sup>th</sup>. went on 5 or 6 six miles & found a man who desired us to return 3 miles a little off the road we did so on the 11<sup>th</sup>. had a large and attentive congregation & quite anxious - tarried in the place over night, started next morning & went on a little & was overtake[n] by a man who was desirous that we should return we accordingly did this on the 12<sup>th</sup>. tarried over night. with him almost persuaded to become a Christian. 13 went on 5 miles held a meeting among the Presbyterians

[7]

lifted up our warning voice by the Spirit, had but little impression 14<sup>th</sup>. went on 2 or 3 miles to the villag[e] of North East went in to a Store the merchant was anxious to hear quite a number came into the Store to hear, Spoke in the spirit without interruption about an hour had good attention went into a tavern & spoke about an hour longer to a room full paid good attention after we Silenced an old Presbyterian our congregation from the Store followed us, held meeting at Evening at a private house, Mr. Gray, by name tarried over night with him quite friendly 15<sup>th</sup>. left Mr. Garys & went on four Miles from H <to> H sealed many over to the day when the wrath of God shall be poured out. tarried at the State Line tavern a room full was in & we preached to them until 9 Oclk & then went to bed 16<sup>th</sup>. went on from H to House, [unclear word] but verry few put up at Mr. Fishes treated us kindly, but did not believe, 17<sup>th</sup> left Mr. Fishes & went on about 1½ Miles through the village of Quincy from H to H tarried all night with a Sister of Shadriac Roundy by the name of Baird, 18<sup>th</sup>. went on through a Presbyterian neighbourhood on Sunday shook off the dust of our feet against

[8]

almost every house tarried all night with a young man who lived in concord in Ohio, last summer 19<sup>th</sup>. went on 3 or 4 Miles Sealed up many to the day of wrath, bound the tares in bundles, blest some, preached in westfield village in the evening to a large congregation, had great liberty of speech, after meeting a young man arose & requested me to Relate the character of Joseph to the congregation, I told him I was unacquainted with him before he translated the work & should be unable to relate it, but, said I if you have been acquainted with him you had better retale to the people yourself, accordingly he commenced but being a verry large congregation present, his courage failed him & through the prayer of faith he was utterly confounded & the people began to question him & he began to plead off & said he had no more to say & he went off under the scoffs sneers & sarcasms of the people 20<sup>th</sup>. went on from Westfield from house to H, tarried & took breakfast with a Mr. Lawery who at times was possessed with the devil, he called us into a room by ourselves & took us by the hand & kissed our hand & said, for the last 10 or 12 years I have been a poor forsaken creature the grace of God has been withdrawn from me & I cannot get either faith or repentance, He was truly a distressed object much emaciated nothing but skins & bones, we prayed for & laid our hands upon him & he appeared to have a gleam of hope we come away tarried over night with some Universalians reasoned them all ashore 21 went on to Bro Haskins an Elder in the Church of Christ verry much rejoiced to see him found him Strong in faith took dinner with him & went on to portland tarried all

[9]

night with a fine old Gentleman by the name of Cook a Presbyterian who entertained us kindly 22 left Mr. Cooks & went on to Mr. Brady & Presbyterian. found the people quite hard went about 3½ miles went on the next morning called on a Mr D'Lee a verry fine old Quaker who was friendly found a stubborn free will priest by the name of Gillmore, went on to a Mr Aldriedges a Quaker, who was verry friendly he & his wife verry much believing held a meeting in the place in the evening, but they could not believe strong enough to obey, tarried over night with him 24 left portland & went on to Fredonia from thence Lapona 9 miles to the Mothe[r] of Joel Johnson where Bro Brackenbury died found something of a prospect there 25<sup>th</sup>. held a meeting at mrs Johnsons in the evening a number quite anxious, but found some bitter opposers. Mrs Johnson & her son had recd. the work previous; concluded to tarry & preach in the regions round about a few days 26 visited 2 families held a meeting in the Evening at Mr Darbys people quite attentive Mr. D was just gone with the consumption, we prayed for & laid our hands upon him & he Seemed to easier for a short time. 27 visited one family & returned to Mrs Johnsons & There met Bros. Joel & Seth Johnson from Amherst were much rejoiced to hear from our Brethren from the west they had the Vision read it to us

[10]

28 held a meeting 4 miles from Bro Johnsons in the afternoon among a society of Christians by profession. strongl[y] opposed by them Elder Baley by name, he greatly withstood our words &c 29 Preached at Laona a small village 1 mile from Bro. Johnson's 30 Preached at Fredonia 3 miles from Bro. Johnsons 31<sup>st</sup> Preached 1 mile East of Fredonia 1<sup>st</sup> April preached in pomfret a number almost constrained to go forward, but for fear of purscution, they held back 2<sup>nd</sup> left Bro. Johnsons a little before noon quite a prospect of some coming into the faith in that place went on five miles from H to H tarried all night in Sheridan 3 went 4 miles talked with 2 or 3 priests 1 Methodist Exhorte[r] quite friendly almost persuaded to come into the faith, Some verry much opposed [unclear word]

[11]

4<sup>th</sup> went on about 5 miles from H to House found the people verry unbelieving tarried over night wit[h] a man quite fri[e]ndly laboured 2 or 3 Hours with a Baptist Deacon friendly 5 went to the village of Fayet[te] tarried & preached in the evening a large & attentive congregation people approved partly [unclear word] man 6 left Fayette & went on to 13 Miles through cataraugus tarried at a tavern gratuitously Found the people hard & unbelieving & it really seems [—] as though Satan had grasped them with his awful chains 7 went on within 12 Miles of Buffalo, a continued Stream of opposition & well did Paul say, if the Gentiles continue not in the goodness of God they shall be cut off 8 went on to Buffalo Found the people hard tarried at the tavern over night 9 took Br[e]akfast with H & W Roop went about from H to H tried to get court House

[12]

to preach in but could not put up at the tavern 10 tried to get the Lyecum but could not. about 11 oclck left the village & went on 7½ miles east towards Rochester 14<sup>th</sup> went on to

Batavia 40 miles Preached once on the way publicly & from H to house preached at the court House in Batavia to a large congregation & quite attentive Sold 1 Book to a young man by the name of Gifford. an acquaintance of G F Jarney sold another to a Deist sold 1 Book to a Deist 15 Sunday went on to a Mr. Reynolds 7½ Miles where Bro Hiram gave a young Lady a Book of Mormon who partly believed therein but did not understand much about it until we taught her she then became more unbelieving 16<sup>th</sup> went on 2½ miles to the village of Leroy we both asked the Lord to provide a home for us and open a way that we might preach in the village, accordingly the first house we entered the man said that he would keep us & go with us & get a house to preach in we succe[e]ded

[13]

a large & attentive congregation came out 17<sup>th</sup> went on 7 miles to Caledonia held meeting at the Hotel. landlor[d] verry friendly sold him 1 Book & also sold 1 Book to another man 18 went on 12 miles to Lima found the people verry hard tarried at the tavern 19 went on to Livonia 5 or 6 miles at called on Srs. Adams Mr Beremt & Mr. Tailor tarried over night with Mr. T. & the next day also. & got some clothes washed viz 20 th split wood to pay for our washing 21 left Mr. Taylors & went on to Canandaigua 20 miles did not stop to track much 22 left canandaigua & went on to sineca falls 25 miles stopped but little. Tarried with Bro. Chamber[lain] 23 tarried with Bro. Chamberlain through the day held meeting in the place in the Evening obtained a prospectus for the Star to take along with me

[14]

24 left Bro Chamberlains & went to Bro Buroses in Fayette held meeting in the plac[e] in the Evening found Bro B rather low, but left him about persuaded to go to Zion 25<sup>th</sup> went on to 10 miles beyond Cayugna Bridge tarried over night with an old universalian who kept us gratuitously wished us success when we left in the morning 26 went 4 <miles> onward & called on Bro Dolnys friend near skenoateless but found them verry hard tarried over night with them 27 went on through Skenoateless gave them a short Lecture on the side Walk went 12 miles to Bro Roundy, found him strong in the faith 28 went 3 miles to cole Brook visited the Brethren &c found the[m] strong in the faith 29<sup>th</sup> held meeting with the Breth had agood time & a convincing time 1 came forward for Baptism viz a Sister Hillman 30 laboured with an Elder Whaley pretty much persuaded to Embrace the Gospel held meeting in the Evening

[15]

1 May Laboured with a number of Free will brethren found them quite favourable 1 Elder by the name of Ide had read the Book 3 times through & believed it held a meeting 3 miles from the place, in Scott Hollow at the head of Skenoateless Lake some almost persuaded to be Christians 2d. went on to Senipronius 7 miles to the residence of a Free will Baptist Elder by the name of Crow held a meeting one mile from the place large congregation, but little effect tarried over night with Elder Crow 3<sup>rd</sup> went into the Store & preached to a number 2 or 3 Hours some little Effect, in the afternoon held a meeting commenced at 2 Oclk people something anxious tarried over night with Mr. Marsh, a Free Will Deacon who I think will embrace the Gospel also a free will Baptist Elder who

was humble & anxious to know the truth, we Explained many things unto him & I pray the Lord that he may come out from Babylon 4<sup>th</sup> returned to Scott Hollow 7 miles held meeting in the Evening some Seriousness left an ap f[o]r Sunday

[16]

5<sup>th</sup> left Scott & went to Spofford preached in the Evening & the spirit of the Lord was with us Laboured diligently during the day from H to H & the Lord Blessed our Labours 6<sup>th</sup> 1<sup>st</sup> day of the week preached at Scott & the Lord was with us & Sinners were cut down on the right & on the Left 1 came forward & was Baptized, all but carried away while in the water in my arms, a Sister Perkins Glorious times like at Kirtland 7<sup>th</sup> visited a number of Brethren & endeavored to remove some old difficulties between the Brethr[en] & some who were anxious to join but did not altogether succeed thought both parties a little in the fau[lt] 8 continued our exertions a rimor then put them in a train of settlement, samuel had a hard fit of the Ague & fever but the Lord heal[e]d him well the next day 9<sup>th</sup> went 9 miles & filled an app in Spafford near Elder Ide's by his request had much opposition from an Elder Darlin of the free will order though some quite friendly and I think will go to Zion. 10<sup>th</sup> left Elder Ides & returned 7 miles to Sister Hillmans talked with a number of people

[17]

11<sup>th</sup> went on 3 miles to Scott Hollow held meeting at 4 oclck much opposition some tender minds went home with an Elder Gool quite a talented man & a believer in the work, but he was under the imputation of adult[e]ry & he declared that he was innocent but we did not believe it consequently could not receive him tarried over night with him 12<sup>th</sup> came around through Scott Hollow stopped at a number of places prospects poor called on Sister Hillman took tra[in] went up to Mr. Humphreys tarried all night with him who was a sabbatarian quite friendly went to meeting with us next day confessed in public the work to be of God 13 Sunday, held meeting in Cole Brook hollow 1 Came forward for Baptism by the name of Randall a female widow in the Evening held a confirmation meeting 2 were confirmed the power of the Lord was manifest co[n]spicuously 14<sup>th</sup> called out of Bed to go & baptize 2 who were convinced the day & Evening befo[re] attended to that, then went about 2 miles held meeting at 4 oclck 2 more came forward for Baptism females confirmed them in the Evening 15 laid hands upon one Sister who had the ague & she was immediately healed the pow[e]r of God was manifest

[18]

15 went down into Otisco hollow held meeting held in the Evening at a private house, the School House being locked up against us a large congregation paid good attention some quite believing & think will go to Zion but one Methodist priest verry much opposed but could not bring any thing to bear against the truth Laboured awhile in the morning with 2 families found them quite friendly & almost persuaded to go to Zion came back & visited the brethren held meeting in the Evening at Sister Hillmans ordained Bro Roundy an Elder in the Church 17 Laboured with one family in the morning & the Lord blessed us & them with his spirit & we left them in tears, returned to Cole Brook held meeting with the Brethren & the Lord poured out his spirit in a wonderful manner we had a heavy

melting time, like Seasons at Kirtla[nd] & more powerful, the Lord is good 18 tired out, did but verry little, got some pantaloons made &c held meeting in the evening the Lord was with us brethren much strengthened & felt to rejoice 19 visited during the day with the Brethren Strengthened them by unfolding the mysteries & the word of Exhortation. Evening, went to labour with an offending Sister & Brother

[19]

with some of the Brethren old difficulties &c it was truly a painful task the offending Brother Confessed & took his faults out of the way pretty much, but the sister was wil[l]ful & stubborn & after her faults were fairly proven & Explained she would not confess nor see them & I bore record to her by the spirit that the points wherein she was implicated were true & also that she was willful in standing out after she saw the truth of the matter she at length made some sort of confession & then would take it back again & we told her to let the confession stand after she had made it & not take it back again & she agreed she would but it was like the extraction of a tooth, very hard & was not from the heart, would not confess that she was stubborn in standing out as she did, but said it must be that I was mistaken notwithstanding I told her I knew by the spirit of God Laboured all night untill broad day but could not get no satisfaction for She plead her cause more like a Lawyer than like the ag[g]rieved Christian, one Brother even went so far as to get down upon his knees and plead with her to confess her wrong but no use preached in Cole Brook in the fore noon 20 at 9 oclck 1 came forward, after noon preached in Spafford & 5 came forward for Baptism Baptized the 6 in the waters of Lake Skeneateless the Lord was with us Evening confirmed 4 of them 2 being some distance from home were not confirmed then

[20]

21 Laboured with the Young Brethren & also with the offending Sister but could get no satisfaction with the latter tarried over night with Bro Pulsipher 22 laboured <with> 2 or 3 families found them quite favourable preached in the Evening quite favourable to an attentive congregation prospects something favourable June 3<sup>rd</sup> 44 Miles from Spafford to Teoga Co. came through on the 31<sup>st</sup> & 1<sup>st</sup> So for the last 10 days have kept no record one reason is because we had a multiplicity of Business on hand preached almost every day publicly & privately almost all the time suffice it to say we do not feel condemed on account of our labour during that time - prospects verry poor in Candor where we now are - prejudice rages & satan roars ~~æd~~ preached in Candor to a large & attentive congregation but curiosity led them out to hear no prospects of doing good 4<sup>th</sup> left Candor went on Eight or ten miles & Called on a free will Baptist Brother who was quite friendly & his wife also took dinner with them Judd by name

[21]

left Bro Js & came on in the afternoon about 12 miles stopped some found the peop[le] as usual verry hard & unbelieg tarried over night with Mr Polly in the town of Richford tioga Co N York 5 left Mr. Pollys & went on to Green 26 Miles called at a number of Houses Found the people hard though some paid good heed 6 went on to Oxford 12 mils & found my Bro Asahel verry unbelieving in the Testimony of the Lord but was glad to see me & I to see him laboured with him to Show him the truth but he did not incline to



pay much heed 7 Laboured with Asahel pretty much during the day but to little purpose, preached in Oxford in the after noon had but little effect Asahel did not attend the meeting tarried over night with him 8<sup>th</sup> left Bro Asahel with

[22]

hearts full of grief, united with him in prayer before we left. we shed many tears over each other & I bade my Bro my own mothers Child Adieu his wife & little ones farewell to see my face no more came on 16 miles near Unadilla called some from H to H calld on an old gentleman by the name of Sherwood who was friendly & desired us to call again if we came that way 9 went on 23 Miles to Meridith Delaware Co. Called on a number of families found some quite friendly & others hard tarried over night with a Mr. Lewis a Baptist Bro who recd. us kindly 10<sup>th</sup> left Mr Ls & went on 28 miles called some from H to H 11 went over Cattskill Mountains 45 Miles Rode 30 miles in the Stage crossed the hudson River at Cattskill 12 went on 30 miles to Sailsbury coun[ty] tarried at the tavern all night

[23]

13<sup>th</sup> went on 15 miles to norfolk coun[ty] Litchfield Ct. called on Sister Whitneys Father G Smith found them all well but Mrs Smith who had a pain in her side, all anxious to know about Ann & Newell & anxious to know about this new sect which was Every where spoken against tarried over night with them told them many things about the work of the Lord 14 left Mr. S' after explaining many things to them, they were some believing especially Mrs Smith's rather thought they should go to Ohio in the fall, went on 7 miles feet verry sore came to Mr Phelps tavern he offered to entertain us if we would tarry & preach accordingly we did so had an attentive congregatio[n] & warned through faithfully 15 left Mr. Ps. & went to Winch[e]ste[r] 4 Miles tarried with Mr Loomis preached to a verry crowded congregation in the Methodist Meeting house in the evening tarried all night with Methodist Priest

[24]

by the name of Coe & he did not know what to do, but rather inclined to oppose it 16<sup>th</sup> Agreed to tarry & preach on the morrow first day of the week, obtained 2 Subscribers for the Star tarried principle part of the day with Alfred French an old acquaintance 17<sup>th</sup> Preached at the Methodist meeting house to a verry numerous congregation & good atten[tion] tarried over night with Mr. Henman an old acquaintance who was quite Believing 18 Monday talked with quite a number of persons laid hands on one sick woman who had considerable faith, started on for Hartford went about 10 miles tarried at the tavern 19<sup>th</sup> went on to Hartford 15 Mil[e]s tried to get a place to preach; applied to the Alderman & a number of others

[25]

but could not get any house nor any one to take any interest in the thing at all, but seemed to spurn it from them. left the City & went on about 10 miles towards Boston tarried at the tavern all night 25 Monday for the last 6 Days have kept no no record but have been verry busy all the time arrived at Boston on friday 22<sup>nd</sup> June inst & have laboured diligently since we Came in Word & doctrine the Lord has opened & is opening the way

before us & truly the Lord is good & there seems to be a great prospect of an in gathering held meet[ing] in the place gave out an ~~appoint~~ invitation 4 came forward & more than as many more ready & trembling under the cross 26 visited 2 or 3 families and Baptized 4 persons in the afterno[on] had a good time confirmed the them in the evening

[26]

27 visited. 2 families found them quite friendly allmost persuaded to become Christians, preached in the evening at Sister Brewers meeting not so interesting as before in consequence of having a contention and caveling priest to talk with just before meeting 28 visited 4 families shook of[f] the dust of our feet against one the others quite friendly & believing preached in the evening at Mr. Adams a printer had a good time tarried all night with Sister Brewer 29 people came in at Sister Brewers & we preached to them & answered their questions in the forenoon & in the afternoon went to Sister Grangers & a number Came in & conversed as in the forenoon preached in the evening at No. 195 Ann St Mr. Merris. two ladies confessed their faith in the work a Miss & Mrs Cobb people paid good attentio[n] after meeting was invited by a Christian Elder to call on him next day at 2 oclck went home with Sister Brewer

[27]

30<sup>th</sup> visited 3 families and Baptized 3 persons at South Boston, had quite a comfortable time the Lord was with us talked with a free will Baptist Elder found him quite unbelieving he feared lest he should lose some of his flock or at least it was said he was a free will Baptist preacher his name was Hymes 1 July preached at Sister Brewers in the forenoon, afternoon attended to sacrament, considerably disturbed by false spirits in a man & woman that believed in the Cochranite doctrine, we cried against them and after a little got them considerably quelled, held pra[yer] meeting in the Evening not a verry good time because of disturbance 2<sup>nd</sup> talked with a man by the name of Cob a gentleman in the City, who told us yesterday that he was convinced, but last evening he said the Lord showed him that it was the works of man & said he was verry humble & could get down & lick up the dust of my feet but he seemed to be wild and the devil had

[28]

got great hold of him. I cried against his spirit & told him that it was of the devil he seemed agitated & confused, but I cried still [a]gainst his spirit & all this in the presence of his wife who had been Baptized a day or two before, & she was much strengthen[e]d because she saw his spirit was of the Devil -- & he said, you say that I am confused & of a bad spirit consequently am not prepared to converse but tomorrow at 7 Oclck morn[in]g I will come & see you & converse, held meeting in the evening talked plainly told them they were in the gall of bitterness & in the Bonds of iniquity 3<sup>rd</sup> talked with Mr. Cobb. but his mind was fortified against the truth, and he brought his minister with him to help support him in his unbelief talked with 2 or 3 three families found them on verry good ground preached in the evening 2 Came forward for Baptism

[29]

4<sup>th</sup> 2 or 3 Vessels Burned in Boston Harbour, Grocery Store Broken open & set on fire. no insurance; all lost had another interview with Mr. Cobb his Sister and a number of people were present, it was a convincing time on account of the unreasonab[le] objection which were brought preached in the, No. 4 norfolk place had a good time the Lord was with us 5 Baptized 2 preached in the Evening at No. 7 pleasant St good attention some prospect of doing good 6<sup>th</sup> lay by a Sister Brewers recd. the Evening & Morning Starr preached in the Evening spake in great plainness and boldness, read some in the Star 7 labored in Sea St with a family by the name of Pearce found them quit[e] believing, talked with a number of individuals at Sister Brewers 8 preached at Sister Brewers had a good deal of liberty in the fore & afternoon also in the Evening broke Bread &c confirm ed 2 by the laying on of hands

[30]

9 Monday spent the day in conversing with individuals at Sister Brewers & Sister Marys 2 young Ladies verry much believing and tender 10 wrote to Zion sent 8 or 9 subscribers for the Star. gave Sister virnna 15 dollars to pay over to Bro Whitney in Ohio, for the Star talked 2 or 3 hours with an indian Missionary who was believing or at willing to give the subject a candid hearing, of the pegod tribe gave us an invitation to preach in his hall and to also to come and pay him a visit. we agreed to call and see him, quite an interesting time with him, in sitting down with an intelligent son of Abraham and conversing with him is something agreeable 11 left Boston [unclear words] to [unclear words] 7 miles [unclear words] Abijah Craners found them [unclear words]

[31]

his wife and daughters especially neighbors came in in the Evening talked with them &c told them how the Book came forward, &c heard and answered their questions and agreed to tarry another day & hold meeting the next Evening &c 12 tarried at Mr. Craners all day and talked with them, he was quite unbelieving, but his family was quite believing & I think will go to Zion, preached at his house in the Evening. people quite anxious to hear and learn, paid good attention, had considerable liberty &c 13<sup>th</sup> left Mr. Craners for providence R. I traveled on foot 20 miles & then got into the Stage and rode into providence 20 Miles farther, Called on a Mr. Love found his wife believing and also Mrs Hawkins a widow woman who was also believing. So we found friends and the Lord opened the way before us 14<sup>th</sup> visited one Free will Baptist Elder and tried to get his pulpet to preach in but in vain, laboured with him about 2 hours but to no purpose, he wanted a miracle wrought to convince him that it was his duty to open his meeting house doors left him, and a testimony against him

[32]

then went and tried to get the court House found the City Clerk and directd us to the jailor & the jailor said he would see the Sheriff about it, and thought we could have it, would let us know if we would call in the evening, called but the man was gone, held meeting at a private house, in the Evening quite a congregation and attentive anxious to know the truth 15 held meeting at a private house at 6 Oclk in the after noon, had a large congregation in the house and out of the doors, spake with boldness and with authority &

stirred up the hearts of the wicked much tarried at Sister Hawkins 16 Monday visited a number of places & Laboured from H to H. some anxio[us] to hear others full of opposition, people collected at a private house in the Evening according to appointment a numerous croud, and they desired to remove a little across the way to a large hall where all could be accommodated, we did so, and it seemed as though the devil was let loose upon them, they made much disturbance, by talking muttering and saying Amen &c they were of the baser Sort, but the Lord enabled me to speak the word with boldness and confidence and I told them about it, and as

[33]

soon as meeting was out they set up a cry and uproar, & they were determined to tar & feather us, but as kind heaven would have it, one man, a friend, heard the cal[am]ity & came to us & told us to be off for mischief was devised against us, accordingly we passed off in the croud unnoticed & they lost their prey, thank the Lord for this, 17 laboured from house to house held meeting in the afternoon at a private house explained the work unto them, and we tho[ugh]t we would have a private meeting in the eveng as there were some quite believing. accordingly we came together, and there was a mob gathered around one house of about a hundred men who swore they would have us and tar & feather us, the people told them that we were not them, but the mob did not believe it, & said they would search the house, but they did not, they then all ral[l]ied and came down to the house whe[re] we really were, but a young lady got the start of them & ran with all her might & came and told us what was going on but the mob came on before we left the house, and surrounded it and tried to get in but the lady told them there was no meeting there that night and that they must clear out, but they swore that they would have us by the heels and drag us out, but a little boy came into the house to see if we were there, and he

[34]

did not see us, & went out and told them that we were not there and they then dispersed, swearing & scolding & thus the Lord delivered us. 18 Baptized one in the morning early before the mob & people got to stirring much. but on our return from the water apart of the mob met us in the street and one of them presented me with a paper containing 4 Sheet Iron plates with rings through the back in the form of a D with hyeorglyphics marked on them with chalk went about the city considerable and every eye was upon us & many were busy laying plans to take us when it came night, and I told Saml that we would get out of this City as soon as possible accordingly we left the city after Baptizing one more and confirmed them at the waters Edge, we left, for north providence about 5 ms put up with Mr. Angel whose wife was a sister of Vienna's, friendly 19<sup>th</sup> had some conversation with Mr. Angel found him something friendly, but was carnal, and made a God of this world, went down about a mile to Elder T. P. Hollis a Christian preacher

[35]

Spent a considerable part of the day with him, he seemed to believe considerable but not in the spirit of truth consequently it was not of God. Preached in the Evening at Mr. Angels, had considerable liberty, people confounded Mr. Angel seemed to be much taken up with the subject 20 Bro. Wilbur Came out from providence City where

we were 5 miles and after teaching him all we could and opening many things to his mind we ordained him an Elder in the Church and gave him a license to preach the gospel. tarried all night with ~~Mr. Angel~~ Vienna at fox point wharf in the City 21<sup>st</sup> advised Sister Vienna not to take her sister Harriet, for I had some hope that her Husband would repent, and the advice did not meet her mind at all but we thought best she should not take her under existing circumstances, but Mr. Angel turned about and became verry bitter and Cruel and was really tyrannical and we then advised her to take her on if she could 22 ~~Ca~~ preached at 5 Oclck at Mr. Hollis tarried over night with him wife quite belie[v]ing 22, obtained the meeting House to preach in at 3 oclck, attended a wedding during the fore part of the day preached in the afternoon had a large congregation Bro. Wilbur sspoke after me and he spoke to the purpose

[36]

returned to Mr angels after meeting and by this time became outrageously angry said we were a going to separate man & wife & swore bitterly. and I believe he would have killed us if he could, we took our things accompanied by his Brothe[r] who was friendly and came down to Mr. Youngs expecting to tarry all night it had got to be nine oclck by this time, but he had sold his beds and could not keep us, and James Angel gave us some money to go to the tavern to tarry there accordingly we started alone to go to the tavern, but we were impressed by the spirit not to go to the tavern, and we concluded that as soon as Sunday was past, Angel would Clap a warrant on to us or follow us to kill us and he knowing where we went would come and take us, So we turned short about in the road and went into the City 3 Miles saw Vienna and told her what had taken place & between 11 & 12 oclck at night left providence for Boston traveled until about 3 oclck and then lay down under an apple tree slept sweetly about 1½ hours got up & went on to Boston tarried about 25 Miles from providence on the road to Bost[on] held meeting people quite believing; some of them tarried all night 24 Came on to Mr. Cranes in Dorchester 18 miles found Mrs C and her daughter quite strong in the faith tarried all night with them

[37]

25 left Mr. Cranes and came to Boston 7 miles; found the friends all well glad to see us and we then Spent the evening at Mary Grangers tarried all night with Sister Fanny 26 visited from house to house held meeting at Sister Brewers in the Evening rainy but few out B & Sisters strong in the faith &c wrote to Bro W about \$4[.]50= 27 went about the City and tried to get some subscribers for the Star but did not get any, they were willing to pay \$8= a year for a political paper but could not afford to pay \$1- for the Star, visited a number of families and individuals, some almost ready for Baptism 28 visited Miss Low in friend St No 11 and she believed and subscribed for the Star and I think will go to Zion called on Mr Pearce in pleasant St quite Broken hearted 29 held meeting at Sister Brewers 2 came forward for Baptism Viz Sister Brewer & Sister Voce a numbe[r] appea[re]d much affected, the Lord was with us attended the Baptism at 2 oclck P. M

[38]

30<sup>th</sup>. Baptized 3 Young Ladies had a good time, the Lord was with us, returned and confirmed 2 of them, had prayer meeting in the evening No. 4 norfolk place confirmed 2 others, had a verry good time Names of the 3 that were Baptized Clarriss Bachelor Lucy

Granger and Agnis 31 pretty much lay by. the <way> did not open much before us. some friends calld on us at Sister Brewers and we explained the work unto them, some were partially believeing Augt. 1 left Boston and went to Lynn about 10 Miles. called upon Israel Baffum found him friendly but unbelieving = preached in the evening at the school house verry large congregation in the house and out doors spake unto them with much liberty 2 obtained the town house which would accommodate about 1000 people and in the evening the people filled the house to overflowing - did not have so much liberty as common but warmed them as faithfully as we could, tarried all night with John Alley who was friendly & his family

[39]

3 tarried almost all day at John Alley[s] in the afternoon Baptized his wife and another Lady had a verry good time, dug a good mess of Clams Boiled them and ate them thought of Major Riggs all the time I was doing it --- visited Mr. Newalls in the Evening found them friendly and anxious, returned to Mr. Baffums and tarried all night 4 tarried apart of the day at Mr. B[] talked with a number of persons &c 1 Oclck left for Boston about 10 miles tarried at Sister Brewers &c 5 preached at Julian Hall an infidel establishment and the infidels came out generally a number of hundred and paid good attentiontold them about the coming forth of the Book &c and also that they must repent or they would perish afternoon met with the Brethren and Sisters at Sister Brewers broke bread &c had a good time Evening went to the infidel meeting upon their invitation, and then spoke

[40]

had written down I should think about a dozen or more Questions, and he called me to him and asked me to read the questions, I read them he then asked me if I was willing to answer them before the congregation I told him I was, and I did so, he then took up the subject and commenced arguing against it and we prayd that he might be confounded, and really he did not make out much or raise any insurmountable objections he gave us liberty to speak after he got through & we took away his objections and showed the people that he had contradicted his own statement &c came away 6<sup>th</sup>. a number of individuals called upon us at Sister Brewers, 5 Oclck called on Sister Mary Chase visited a friend of hers found her verry hard, held prayermeeting at Sister Nancy Richardsons Norfolk place No 4 had a good time brethren and sisters tender hearted and loveing 7 took our leave of the friends in Boston and came on to Lynn visited a number of friends evening had considerable conversation with the Editor of the paper and he put a piece in the paper saying "let those men alone if this work be of God ye cannot [unclear word]"

[41]

8 left Lynn with an appointment to be there on the first day of the week next to preach, came on to Salem 6 Miles called on James needham and a number of others found some friendly, but the way did not open to preach tarried all night at needhams 9 went to beverly 1 Mile called on Robert curry Vienna's Brother found him some friendly - fast day among the peop[le] on a/c of the Cholera attended meeting with him in the afternoon quite a number Came in after meeting talked with them about the work and also in the Evening some prospects 10 tarried at Mr. Curries through the day a number called upon

us to hear and learn, some friendly and Some enimical tried to get a vestry to hold meeting in but could not. held meeting at Mr Curries in the Evening, large congregation, in the house & in the Street paid good atten[tion] some I think will go to Zion. had much liberty in speaking, the Lord stood by us. tarried over night at Mr. Curries, they were quite friendly 11 left Beverly and came back to Lynn 9 Miles visited the friends

[42]

there, tarried all night at John Alleys. 12 Sunday, Met the people at the Mechanics hall, a large congregation came out, some from Salem, and paid good attention, had the greatest liberty and freedom of speech that I have had since I left Kirtland subj[ect] was the, priesthood, spoke about 2 hours, afternoon preached at Jno. Alleys, Subj[ect] was "what shall it profit a man if he gain the whole world and loose his own Soul,[" had not so much liberty people some Excited because of the meeting through they day, had a call by 2 gentlemen to go to Dawerse [?] & preach we told them we would come if we co[u]ld after 7 Oclck in the even[in]g we stated for Boston about 10 or 11 Miles got to Boston about 10 Oclck in the even'g 13 visited a number of the Sisters and Strenthened them by the word of exhortation came together in the Evening and we read and explained the vision to them, as the second No. of the Star had com[e] and it strengthened then verry much

[43]

14 left Boston and came to Lynn and from thence to Salem, a number of friends came in at Mr. Needham's, some appeared anxious and I think will go to Zion, appointed a meeting there on 15<sup>th</sup> Evening. during the day came to Beverly 3 Miles visited 2 families Mr Currie and Mr. Howard Vienna's B & Sister, Mr. H was quite friendly and his wife and thought they should go to Zion. in the afternoon returned to Salem held meeting in the eveng not much liberty, but some almost believ[e]d but wanted a little time to consider and make up their minds respecting it 16<sup>th</sup> returned to beverly held meeting at M. Howards in the even[in]g a numerous crowd came out and fired crackers during the meeting and made disturbance and after meeting the rabble set up a Huin cry through the town and round the house like a pack of greedy Wolves, determined to devour us, but the Lord sent them home and we retired to rest 17 left Mr. Howards and went on to Byfield 16 Miles to Mr Daws Viennas Mothers found the prospects good Mrs Daw quite believeing and her husband not opposed to these things

[44]

18 left Mr. Daws and went up to Bradford about 3 Miles, to Mr. T. Burbanks and found them quite favourable and believeing. held meetg in the place in the Evening at the School House, people verry unbelieveing or the Multitude, but there were some precious souls who desired to know the truth and to walk in it 19 held meeting in Bradford at the School House near Mr. Burbanks in the fore noon & after noon had an attentive audience Seems to be a good prospect of establishing a church came to Mr. Boyantons and tarried over night 20 visited some during the the day. held meeting at Mr. Holmes in the Evening a large and attentive congregation, some were quite believeing tarried over night with Mr. Holmes 21 Visited some that were sick returned to Mr. Holmes and from thence to the School house in Bradford preached at 5 Oclck h[a]d liberty in speaking of the gathering

[45]

22<sup>nd</sup> went down to Rowley 4 Miles to Bro. Herrimans preached in the place in the afternoon at 5 Oclk not much prospect returned to Brs H' tarried all night 23 Called on 2 sick families spent a good part of the day with them but they had not faith to be healed, preached in the Evening at Mr. Holmes quite an interesting time Saml. Preached 24 visited Mr. Stickneys family found them friendly tarried all night with them and I think they will go forward in Baptism 25 returned to Mr. Holmes called a little while and then came up to Mr. Boynton, talked with them &c [t\_\_d] Came up to Mr. Burbanks, tarried all night 26 preached at Mr. Holmes, Baptiz[e]d 2 persons by the names of Abner Rog[ers?] and , had quite a spiritual time quite a number almost persuaded to do their duty in the after noon preached at

[46]

Bradford and reviewed a sermon that had been delivered against the Book by Mr. Gile a Methodist preach[er] all most all the country side came out to hear Mr. Gile with the rest, had liberty in defending the truth and it stirred up the priests unto wrath and anger because their foundation was in danger. and after we had don[e] the priests lost all government of themselves and gave way to blackguard and anger and the people saw what spirit they had &c they lost ground 27. Spent part of the forenoon at Mr. Boynton, reviewing Mr. Campbell's exposition of th[e] Book of Mormon, which had been reprinted at Boston with some pefat- [ ] notes by Joshua V Hymas showed their reasoning to bed wrong etc., took dinner with Mr. Burbanks afternoon came down to Byfield 3 miles held meeting in the evening large number came out to hear good liberty in speaking to them [unclear words]

[47]

28 Went 4 down to Newbury, miles, held meeting in the evening large number of people came out to hear; spoke unto them, but did not have as much of the spirit as usual, but the people gave good attention and a good prospect of œf a gathering in this place; tarried all night with a Friend (Quaker.) by the name of William Rogers 29. Came back to Rowley, 15½ miles, and held a meeting [unclear] Oclk in the afternoon at Bro Holmes baptized [unclear] had a good time. H Harriman, his wife and Mrs. Holmes <were> Baptized 30. Went down to New bury, held meeting <at> Bill Rogers; large crowd came out and paid good attention. Samuel preached; tarried all night with Mr. Rogers, a friend (Quaker)

[48]

31 held meeting at Luman Rogers[?] quite a No came out and Something of a prospect of a gathering Sept 1 came back to Bradford after visiting a No of families in Newbury tarried all night with Bro. Harriman, in Rowley 2 first day of the week today[?] meeting at Mr Holmes had great liberty upon the priesthood, 4 persons came forward for Baptism Viz Benj Chase Lucinda Daw Nathan[iel] Holmes Loisa[?] Stickney afternoon broke bread confirmed them 3 Spent the day visiting 2 fam[ilies] tarried all night with Mr. Boyanton 4 visited Mr. Burbanks and laboured with him diligently and he confessed that he could not bring an objection against it, but after all, rather continue a friend of the world then to come out in the truth visited Bro Chase found him Strong &c returned to Rowley 4 miles tarri[e]d all night with Mr. Stickney friendly &c &c



[49]

[notes on page includes:]

marking \$5 = 14 Tea

do \$10 38 Table

Jerusalem

See Jer 4<sup>th</sup> 6

The two shall

be delivered in

Israel &amp; the Gentiles

shall be delivered

in Zion

Jerusalem

Delivered

for the Jews

delivered for

Israel &amp; the

Gentiles

Zion

[50]

Sept 5<sup>th</sup>. 1832 Journal. O. Hyde

left Mr. Stickneys about 9 Oclk and came down to H. Herrimans, took dinner with him.

Presently came in a violet opposer by the name of Tandy a flaming methodist with a

Spirit of contention which we told him was of the Devil and we cam[e] away and called

upon Mother Dow in byfield tarried all night 6<sup>th</sup> Spent the day in writing to the Brethren

in Boston principally, at Mother Dows, in the afternoon went down to West Newbury

found 2 men on the road who seemed to be quite anxious instructed them &amp;c tarried all

nig[ht] with Mr. Rogers instructed him in the [unclear word] 7 Visited 4 or 5 families,

and held meeting in the evening at Mr. Barrells did not have much of the spirit. Though it

done some little good I believe, they desired we should appoint another

[51]

8 tarried apart of the day at Mr Perrys and instructed him and his wife in the things of the

Lord from thence went up to Oliver Rogers and took dinner with him and talked some, in

the afternoon attended a quaker meeting heard a woman preach or pretend to after

meeting rose up to give out an appointment, but a methodist, not a christian, rose up &

said I could not speak in the house I told him I only wanted to give out an appt. but he

said I could not speak, thus the synagogue was closed against me, but the street afforded

me an opportunity to appoint meeting preached in the Evening at Mr. Burrells had but

few hearers, prospects lessened, and the Devil caught away the seed that was sown 9

came up to New Rowley met the Brethren and a large No. of people from all quarters

read the Vision &amp; explained it, in the afternoo[n] took up the gathering, had much liberty

&amp; told them ma&lt;n&gt;y things; broke bread had a good time &amp;c the Lord was with us

[52]

Monday 10<sup>th</sup> wrote to Mr Wilbur in provid[ence] sent one dollar to pay for hymn Book I

broug[ht] away throug[h] mistake exhorted him to faithfulness &amp;c. though had not much

faith for him 11<sup>th</sup> wrote to Bro. Phelps sent 3 new Subscrib[ers] and the names of all the

subscribers for fear some of my letters had miscarried Wrote for 4 Books of

commandments 1 for F. Brewer Boston, 1 for Zophar Ensign Safford, 1 for Mr. Wilbur

providence 1 for N Holmes N Rowley, mass, talked with some of the neighbours who were some believing spent the afternoon at H. Herrimans had conversation with a Doct & Baptist Dea[con]. who were contentious, as and wound up our conversation with them, tarried all night with Bro. Herriman 12<sup>th</sup>. forenoon tarried with Bro. H & in the afternoon held meeting at Bro. Holmes exhorted prayed and baptized one had a good time returned from the water confirmed the sister and ordained Bro. B. Chase an Elder and Bro. H. Herriman a Teacher had a good time

[53]

13 about 9 oclck AM left Bro. Holmes. called friend Boyantons tarried a short time and then called on Mr Burbanks took dinner with him, his wife and daughter were believing but he had some objections and the amt was, he was not willing to Serve the Lord with all his heart bade them farewell, and then called on Bro Chase whom we had ordained an Elder in the Church and instructed him in many things relative to his duty, and also his family who before were unbelieving, but were some cut down under our admonitions, we prayed with and for them, had a comfortable time, and took our leave of them and went on about 4 miles and called on B. Dow who was friendly and said if he had not purchased a place, he would not, we told him to sell his place and go to Zion and I think he will tarried all night with him a number came in in the evening and we talked much and explained much and may the Lord cause it to to take root and spring up

[54]

14 left Mr Dows and went on to great falls on the piscatagua River in N. Hampshire about 35 Miles rode in the Stage about 12 miles, tarried all night at the tavern 15 Called on my sister Laura in the morning and tarried with her during the day Mr. North, her husband was quite friendly and obtained a house for us to preach in and put up notices for the meeting, but after hearing us preach and explain the work, he was quite unbelieving and also Laura was but we bore strong testimony unto them and told them that it was true and that they would be judged out of it in the last day sold one Book in the place, had a large and attentive congregation had great liberty in speaking through the goodness of the Lord spake with boldness & clearness 16<sup>th</sup>. continued at Mr Norths, stayed at home in the forenoon with my

[55]

Sister and tried to reason with her about the work, but all to no purpose. Mr. N came home from meeting and we tried farther to reason with him but in vain we saw that they rejected our testimony, and must I tell? we took our things and left them and tears from all eyes freely ran, and we shook the dust of our feet against them but it was like piercing my heart and all I can say is, the will of the Lord be done, we came on throug[h] dover about 7 Miles stopped with some and taught them, put up all night at Mr. [blank space] left in the morning on th[e] 17<sup>th</sup> and went on from H to H about 6 miles but not much prospect we called at a mans house, and he seemed to be friendly, and we left an appointment to preach in the Neighbourh[oo]d wednesday evening. and went on 3

[56]

miles to portsmouth, N. H., and called on Mr. Foster a printer, to whom we had been referred. but he was gone from town and we came back from the city 3 miles where we Stopped before and left an appoint[ment] and tarried all night, but the man became more unbelieving and not so anxious to have a meeting because of it. 18<sup>th</sup>. Laboured dilligently from H to House this day and had considera[ble] energy, but could not get much faith for the people exhorted them to repentan[ce] and faithfully warned them spent the day with Eight families <in> Newington N. H. tarried all night with Mr. Wheeler 19<sup>th</sup>. went from H to H on the back roads until noon and warned the peop[le] and then came out on the main road and crossed the Piscatagua River in a Canoe 1 Mile wide, and then we were in the state of Maine went from H to H, but not muc[h]

[57]

prospect this day, tarried all night with a man that was rather enebriated with Liquor, he dreamed that he plead with us for a Book until we let him have one and he dreamed the same things 3 times and in the morning he plead so hard we left one & he promised to lend it to others &c 20<sup>th</sup> went from H to H found some friendly and others hard tarried all night with a man where there was a method[ist] minister and his wife put up and in the morning had some conversation with him and wrote down some ideas respecting the Book of mormon and the Fullness of the scriptures and many quotations from the scriptures. and we tried to get the methodist meeting House to preach in but the priest set up in opposition to it & we did not get it and we went on &c 21 went on to York from H to H but I could not get faith for the people to bring

[58]

them in to the work. prayed with a number of families but could not get much faith for them. well has the Lord said, they will not repent. tarried all night with Mr. Langley where we got some washing done &c &c he was not a professor of Religion but seemed to be friendly. 22 tarried during the day with Mr Langley, studied some &c held meeti[n]g in the evening at his house quite a nunnber came out and we preached to them. tarried all night at his house could not get him to realize the importance of gathering out from the wicked. he was slow to understand 23 by the request of one man, we appointed a meeting at a school House about 2 miles off at 10 Oclk in the for[e] noon about 40 or 50 people came out but did not have much liberty in speaking and in the afternoon there came out a house full, had great liberty in speaki[ng]

[59]

upon the gathering and the second coming of Christ spake with authority the Lord was with me gave them a loud call to arise and trim their lamps and go forth, many I saw were cut down and melted into tears which gave me some hope, never saw better attention paid in the evening, held meeting at Mr. Danl. Cooks a large collection of people came out but did not have so much liberty in speaking but endeavoured to tell them some truth this day preached 3 long and faithful discourses and was tired and went to bed 24 went on toward York village spt. at a house to get some new cider and they asked us in to take dinner with them, and there was a Young methodist minister came in and we had some

conversation and he seemed something inclin[e]d to believe but rather through pretence made light of it, but I told him it was a serious matter true or false. & he said yes. & he want to treat it as

[60]

such & he felt considerably reprov'd, he then went away and we talked with the family awhile & came on and were overtaken by the minister & talked with him a mile or two, and then stop[p]ed in the road & talked and had about an hour & he was anxious to buy one of the Books, but we had but 2 & could not spare 1, he seemed to be quite anxious and Conviction had seized upon him & he could not shake it off, he invited us to call at his boarding house at Cape May or York and we told him we thought we would, came on towards York tar[rie]d all night at Mr. Youngs, Young people [unclear word] 25 went into the village of York and obtained the court House to preach in in the evening, gave out the appointment and out up a notice on the rail way by the side walk, and then went out of the village and laboured from H to H until evening when we retur[ne]d to the village and a large No. of peopl[e] came out & I had great liberty

[61]

more so than ever I had before, and I thoug[ht] of what Joseph said. "I should lift up my voice like an angel of God" the people arose all confounded and retired in almost perfect silenc[e] one man asked us where we were going to stay I told him we did not know & he told us to go in to the tavern and some of them would come in shortly. 2 came in, and one said if we tarried at the tavern he would pay our bil and the other said if we would go home with him we should be welcome, we thanked them for their kindness, & went home with the man, and on our return we hope to reap from the seed now sown 26<sup>th</sup>. left York and went on to Wells 8 Miles from H to H found the people generally quite ignorant and more friendly than in Mass or N. Hampshire way Seemed to open and something of a prospect of doing something in Wells society free Will Baptist & orthodox

[62]

27<sup>th</sup>. tarried in wells during the day and visited 3 families and talked with them, but it was hard to get them to see that the prophecies were to have a literal fulfilment, though there was some little anxiety until we told them they must be baptized again, and that seemed to be a hard saying for them, we attended the free will baptist meeting in the evening, and quite a number came out haveeing heard we were in town, and after the Society came together, we proposed to preach to them, told them what we believed in &c and they gave way and told us, if we had been commissioned from God, we might use our liberty and we told them we had, and then preached to them, and they did not bring any objections, neither did they manifest any anxiety to hear us again, thoug[h] some who did not belong to the Society did come &c 28<sup>th</sup>. went on through wells felt low in mind and much cast down, had suffered my mind to wander on things I ought not; Endeavoured to humble

[63]

myself before the Lord & call on him for pardon, felt some better in mind talked with some families found som[e] inclined to partially believe. went 10 miles to

Hensbunk port called Wm Mitchel and attended a Cochranite meeting, & they said if we had any one had a message from God there was liberty to give it unto the people, and I commenced by prayer but thought I would not tell them about the work then, but would get their confidence in the first place and then appoint another meeting the next evening, and after the meeting was ended, I then told them what we believed in and told them, they being willing we would in the house the next evening, but they Said there were some under conviction and [unclear word], and they said they did not want to hear, they had one bible and that was sufficient, while some wanted to hear about it and there was a

[64]

division among them tarried all night at Mr. Mitchels we did wrong that we did not improve the first opportunity and acted rather too much by our own policy, but I think we shall see them again 29<sup>th</sup>. left Kensbunk and went on to Saco. 10 Miles called a little, but did not have the spirit to teach much. called in Sauco in the afterno[on] on an old gentlemen by the name of Brannen whose daughter, we saw in Bost[on] and he received us kindly, tarried with him during the day and night, he was an aged ma[n] & poor, but the Lord will bless him 30 obtained the central Hall in the morni[n]g gave out an appointment, the people came together at the ringing of the Bell and I had great liberty in preaching to them, dismissed the meeting, and appointed another in the afternoon at 2 oclck a large no came out and filled the hall to overflowing had good liberty in speaking to them upon the covenant

[65]

and gathering, spake with power and authority and sounded a tremendous alarm, and they were going to raise a contribution for us, but we had money enough and thanked them for their kindness, and told them we were not in want, paid good attention to what we said. and we exhorted them to suspend their judgment and consider these things Octo. 1<sup>st</sup>. rained incessantly all day long tarried apart of the day at Mr. Brann[ens] then left & came in the rain about 2 Miles and stop[p]ed with Stephen Danniels whose wifes sister, we saw in Boston and she invited us to call ond them tarried all night with them found them friendly Octo. 2 rainy & verry muddy all day went down to the village during the day called on Mr. Coolbrith whose daughter I baptized in Boston but they were not verry free to converse, returned and tarried

[66]

all night with Mr. Danniels 3<sup>rd</sup>. went down to the village and talked with a number upon the subject & tried to get some subscribers but to no purpose, they said they took more papers now than they could pay for, returned and preached to the people at Mr Danniels at Evening did not have much liberty in preaching but told them to repent &c not much prospect in this place 4<sup>th</sup> left Biddleford in the afternoon after labouring with 2 families or 3 some little prospect of their going to Zion, rather thought we did not do altogether right in leaving so soon as we did, but we felt anxious to return back to York and labour in the regions round about, tarri[e]d all night with a Widow woman about 5 miles from the place [unclear word] 5<sup>th</sup>. came on 15 miles & stopped all night at a place where we

[67]

had stopped before, people seemed to be friendly but the[y] drank a good deal of rum and not much prospect of doing any thing in the place, found 1 family on our way this day who, I think will go to Zion laboured 2 or 3 hours with them 6<sup>th</sup>. in the afternoon went home with a ship carpenter 6 miles by the name of Witham and preached at his house in the evening, but few heard of the appointment tarried all night at Mr. W's 7<sup>th</sup> was Sunday, and the free will Baptist had a meeting in the place & I attended the meeting but Samuel did not, the minister asked me to take a seat in the pulpit with him I accordingly did & his text was "so they are without excuse" Roman 12 and went on to show that the wicked would have no excuse in the day of judgment he then gave way & gave liberty for observations to be made &c I arose & gave out an exhortation in the spirit but said nothing about the work, and in the afternoon, after w a short discourse liberty was given and I arose and told them that the Lord

[68]

had set his hand the second time to recover his people &c declared the record & its comeing forth and told them that as the afternoon was considerably spent I did not deem it proper to take up much time then, but if the house was at liberty in the evening & there was no objection, (if the Lord permit) we would unite with them and explain the matter to them, the minister took the vote of the people and they almost unanimously were in favour, accordingly a crowd house in the evening, and spake to them about 2 hours with good liberty and good attention was paid told the people much more migh[t] be said upon the subject and if there were no objections we would meet the people there the next evening no objections were made we appointed a meeting for the next evening 8<sup>th</sup> Mr. Whitham told us the neighbours were verry much opposed to our preaching in the house the next evening, but I told him that the appointment had been given out and the people would expect preaching and at the time

[69]

I gave out the appointment I said if there were no objections, none were made, & I told Mr. W that if the people had <had> any serious objections, they would have made it known at the time, therefore we should expect to preach visited 3 or 4 families during the day but not much prospect in the place, people came together in the evening & we showed them respecting the gathering together and sounded a warning unto them, and gave out another appointment about 3 miles from that place in the North Village for the next Evng tarried all night at Mr. W.s but he did not believe neither did he reject altogether 9<sup>th</sup>. Came down at the north village, called into one house on the way and took dinner with them, they said they did not believe but did not know but that it might be all right came on & called on Abraham Goodell who invited us to come and preach he was gone from home, they sent their little girl to notify the appointment people came

[70]

together ~~the next~~ <in the> evening told them about the covenant explained the work &c and preached the gospel &c did not altogether like the movement of things, but gave out an appointment for the next evening tarried all night at Mr. <Gs> 10 visited 3 families but without much hopes of doing any thing to profit them because of the Cochranites a

deluded sect of people, by whom many had been deceived, and the people were afraid of the truth, & for this cause the way of truth was evil spoken of, had considerable talk with a free will Preacher from Vermont who seemed to have some of the good spirit by the name of Boston, and he will think of what we told him, but few came out to meeting did not feel much spirit to talk or preach, and we gave up the place for lost. 11 went down to Gunket about

[71]

3 Miles and again preached to a congregation of Cochranites who gave liberty told them again to repent and go up to Zion, and we lifted our cry in the spirit and I hope some of them will go, but they had a wonderful lustful spirit because they believe in a plurality of wives which they called spiritual wives, knowing them not after the flesh but after the spirit, but by the appearance they knew one another after the flesh 12<sup>th</sup>. left Nagunket and went on 17 miles to Biddeford stopped in the afternoon in a Free Will Baptist Neighbourhood and some of the Neighbours came in in the evening and we talked to them some prospect in this place of establishing a Church, but we cannot certainly tell how it will be, but I pray the Lord of the harvest to bless our labours – 13<sup>th</sup>. wrote a letter this day to the Brethren in Bradford Mass

[72]

14 Preached in Kennebunk Port large congregation came out to hear delivered 2 discourses in the day time and one in the evening, but in the afternoon their prejudices began to be stirred up and one man arose and told the people we had got Bible enough, and that Joseph Smith and his companion were in Philadelphia shut up in prison because one of them claimed to be Christ this account he said come in the paper the mans name was Stephens a sort of Christian preacher, there were some that appeared to believe the things we told them and were anxious to hear more and I think we shall hold more meetings in the place if the Lord will, had an invitation to go to another part of the town about 4 miles gave out an appt, for Wednesday evening tarried all night at Mr. Levas a Ship carpenter who was friendly but went away early in the morning and did not talk much with him 15 tarried apart of the day at Mr Levas talked with them and prayed some little effect not much hopes of their embracing

[73]

came up about 2 miles called on Mr Goodrich & Stimpson tried to persuade them to go to Zion and they seemed to have some little disposition to go, but could not bring them to repentance before God, came up about 2 miles farther to Mr. Hams & tarried all night found him an enthusiastic man a Cochranite not much hopes of going to Zion or embracing 16 tarried at Mr. Hams in the forenoon and dug potatoes with him, but could not reason him out of his belief for it was the same as Mr. Gillmans afternoon visited one family who seemed to hear with some interest attended a meeting in the evening but had no liberty. told the people I was shut up dismissed the meeting and appointed another for the next evening tarried all night at Mr. Hutchins who was friendly

[74]

17 visited 3 families and talked a good deal some hopes of their going to Zion some time attended meeting in the eving had not much liberty thoug more than I had the other evg  
 18 visited 2 families about 4 <3> miles apt and went back and tarried with the first all night Capt Andrews a Cochranite 19 Subscribed for the Star & an other man by the name of Dollif subscribed for the Star, went & see another family by the name of Smith who seemed to be some believing tarried all night with them 20 went down to Mr. Stones appointed a meeting for evening, gave out the appointment and the people came together but had no liberty shut right up and then concluded the Lord had no preachi[n]g for us to do there, more shut up than at any time since I left Ohio, tarried all night at Mr. McKenneys who lived with what he called a spiritual wife

[75]

21 was sunday tarried apart of the Day at Mr. Mc K.s then called on one or two more, and stopped over night with Josiah Dollis who subscribed for the star, & then came over about 3 Miles across the wood to Bracy Curtis to whom we had lent on[e] of the Books, & his wife subscribed for the Star, came on about a mile and stopped and taught an hour or two, and then went on a little farther and it began to rain & we called on Saml. Smith with whom we tarried all night but his wife was a fraid we were imposters & we showed our certificate and then read our command and that seemed to take away their Suspicions in a measure 23 left Mr. Smiths and came on from House to H shook off the dust against some and blest others

[ 76]

came on found some who seemed to be tender tarried all night with Mr Hill and he and another man by the name of Burrell requested us to stop & hold a meeting and we a greed we would next Evening 24 went over to Mr Burrels about a Mile and talked with him, he seemed to be som[e] believing but his wife wanted no more bibl[e] we left after Exhorting them to be careful how they treated it, we felt cast down in our minds and death in our hearts and we went away into the woods by ourSelves, and there we had a general time of confessing our faults and we confessed every thing we could think of and the[n] confessed them before the Lord and we felt much better and out hearts were softened into tenderness, and the people quite a number came out had considerable liberty in preaching paid good att after meetg told the people, if they

[77]

desired we would tarry and hold another meeting in the even one man arose and said the people would not be verry likely to receive it if it were true because of Cochrans description he then mentioned the names of 2 cochranites and said if he had any fellowship for them he wished us to depart out of their coast, I then told them that our message was from God, and it was as much to cochranites as free will Baptist and that I should rejoice as much to see a cochranite redeemed from his errors as a free will Baptist, but I told them I had no fellowship with error nor iniquity, they did not request us to hold another meeting but a man 3 miles from the place was there a cochranite & he invited us to go there & we gave out an appointment for the next evening



[78]

25 went up to Mr Waymouths and join[e]d in and helped them husk out corn people came out in the evening held meeting had Some liberty in preaching appointed a meeting for the next 26 husked corn all day talked considerable with Mr. W. seemed to believe what we told him preached to the people in the evening Some little prospect of good 27<sup>th</sup>. went down about 3 Miles to see a family where there was a young woman just gone with the consumption talked with them explained the work exhorted them &c prayed & had a good tim[e] and conviction Se[e]med to fasten upon them returned to Mr. W tarried all night 28 was Sunday preached 2 discourses Samuel preached in the spirit people paid good attention and some I think will go to Zion

[79]

29 went down to Mr. Clarks about 3 miles appointed a meeting for the evening people came together Samuel preached but did not have much liberty I got up had liberty of words, but not of spirit our meeting was not verry profitable – 30 dug potatoes part of the day and laboured some in word & doctrine held meeting in the evening at the school house people came out had some tenderness of spirit in preaching to them this day has been a good day to my soul, and I bless the name of the Lord tarried all night at Mr. Dennets 31 Dug potatoes a short time baptized one young man by the name of Timothy Smith a young woman Mr. Dennets Daughter died this day of consumption held meeting in the evening had a large congregation and had good liberty in speaking seemed to take some effect

[80]

Nov 1<sup>st</sup>. laboured some after slee[p]ing awhile in the morning, haveing set up all night with the dead. went up to S. Waymouth[s] 3 miles during the day and tarried all nigh[t] 2<sup>nd</sup> went down to Mr. Dennets and preached a funeral sermon at 2 oclk in the afternoon, had a verry solem[n] time and the Lord was with us in some degree attended the burial with much solemnity had a prayer & conference meeting in the evening 2 or 3 seemed to have some life, but rather a dull meeting, but I think it was productive of some good 3 went down to Mr. Clarks and had some talk with them upon the subject his family were unbelieving, but he seemed to listen some, returned back to Mr. Dennets and labour[e]d with them, and brought them a little nearer the Kingdom

[81]

4<sup>th</sup>. was sunday, went to Methodist meeting in the forenoon hoping to give out an appointment for Evening but the minister gave out an appointmt before me and we were disappointed but I spoke to them about 15 minut[e]s and bore a strong testimony upon the gathering, held meeting in the evening at Mr Dennets cried against 1 unclean spirit and had a verry good meeting &c &c 7 last 3 days visited from place to place endeavoured to bring those who were convinced, to obey the truths, and brought 2 or 3 of them to be willing to take up their cross and confess the truth and rece[i]ve it tarried all night at Mr. Dennets 8 Baptized 4 persons viz Simon Waymouth & his wife Esther, Sally Taylor

[82]

and Lovey Dennett taught and instructed them in the order of the Church & tarried all night at S. Waymouths. 9 went down to Mr. Dennets and talked with him and he concluded to be baptized went up 3 Miles to S Waymouths and baptize[d] him and in the evening had prayer and a verry good time, and the Lord was with us and Satan also came in a crazy sort of a female, we cried against her and after a short time got her still, tarried at the same plac[e] 10<sup>th</sup>. called on C Clark and taught hi[m] and appointed a meeting at his house in the evening a few peopl[e] came together talked to them some did not have much of the spirit, but the people were attentive tarried all night at Mr. Cs 11 Sunday preached at Bro. Dennets had not much liberty preached in the forenoon, afternoon Saml. & myself with 2 Brethren & 3 Sisters came to gather and

[83]

confessed our fau[l]ts one to another and we had a good time indeed we joined in prayer and Bro. Den[ne]t prayed and the Lord melted his heart forgave his sins and filled his soul with the holy ghost and blessed be the name of the Lord, we partook of the sacrament and the Lord was with us confirmed the Brethren and Sisters [Sisters], did not have so much of the spirit in this as could wish 12 left Bro Dennets about 10 Oclk called on Mr. Clark at the Mill stirred up his mind by way of remembrance call on Sister Taylor and then went down to Mr. Dressers about 2 miles tarried with him during the afternoon & Evening and his wife said she believed tarried all night 13<sup>th</sup>. visited 2 or 3 families and laboured with them held meeting at Mr. A Clarks

[84]

and a rude drunken set came out and filled with an idle curiosity and the Lord did not give us much to say to them and we dismissed them and the rude and curious went off and the honest ones stay[e]d and we taught them and I think some of them will go to Zion tarried all night at Mr. Clarks &c &c 14<sup>th</sup>. tarried a while in the morning and taught the people where we stayed and I think they will go to Zion came away stopped at Mr. Dyers and took dinner and taught them verry pointedly & and warned them effectually, came to Brother Dennets instructed them about preparations to go to Zion tarried all nigh[t] with them 15<sup>th</sup>. Left Bro Ds after pray[er] and exhortation and came up to Bro Waymouths 3 miles but he was gone & we tarried during the day to see him when he returned and have our cloth[es]

[85]

put in order &c ready to start for the west on the morrow tarried all night 15 Ordained Bro. Simeon Waymouth an Elder in the Church tarried during the day and instructed him wrote the articles Law and commands for him and gave him all the information we could 16 left Bro W and went over to Waterbury about 10 or 11 miles and Bro. Simeon went with us, called on Joseph Wentworth and he seemed to be some what inclined to believe, held a meeting in the evening at the School house some people came out spake a few minutes and then stop[p]ed speaking and read in the Book 17<sup>th</sup>. Sunday, gave out an appointment night before, people came together spake about 2 hours in the spirit laid the work the Gospel and the gathering before them, and some were melted down into tears under it, warned them of

[86]

the judgments of God that were coming told them that War and desolation awaited them, pestilence and famine, then read the first part of the 33<sup>rd</sup>. Chap of Ezekiel and closed with reading the Law, Saml. made some observations bore testimony strong appointed another meeting at 2 ocl<sup>k</sup> in the afternoon, not a soul came, because it rained was one reason, tarried at Mr Wentworth all night ready to start for York on the morrow 19 Left waterborough and came on 25 miles to the town of York called 2 or 3 times during the day, tarried all night at N. Hastys and we preached to them a good deal, but they did not seem to realize these things though they were friendly, but there seems to be a deep sleep upon them peopl[e] 20<sup>th</sup>. came on 7 Miles into a neighbourho[od] where we preached where we went down called on 2 families & spent the day wit[h] them tarried all night at Mr. Cooks

[87]

21 visited about the neighbourho[o]d during the day called on a number of families, but found a degree of coldness, the priests had stirred up the people to unbelief, we did not feel altogether like holding a meeting there, tarried all night at Cook[s] 22 came on to portsmouth called from house to house rained verry hard, night came on, and no family would keep us over night and we were out in the dark mud & rain which came down profusely called on Robert Foster a Christian preacher & Editor, he was quite plausible and apparently friendly but rejected the Book of mormon another minister was present who said he would not believe unless the mountains should be moved trees plucked up dead raised &c

[88]

about 11 ocl<sup>k</sup> at night we left the house, rained verry hard, we went dow[n] to the Stage tavern and there was musick and danceing, and they broke up about half past 12 we then called for a bed, but all beds were full there, so we had to depart into the rain again, went about ¼ of a mile and woke the[m] up and got a bed, next morning 23 did not fell like preaching in pourtsmouth feeling down in mind came on called on 2 or 3 family in pourtsmouth and I believe we called into one house of ill fam[e] we retreated soon came on 10 miles and put up at C. Mason[s] people friendly gave us supper & breakfast gratuitous 24 called this day on a great many families sealed up many and

[89]

taught a great deal and explained the work at large warned them to repent and flee to Zion, some time after dark called on a Widow Gove and a family in the same hou[se] by the name of Sanburn, who recd. us kindly and Kept us all night they were considerable believing, warned them to flee to Zion 25 was sunday went from H to H this day did not have much of the spirit was not recd. by many, came on to John Smiths about 1½ Miles where we tarried all night and held a meeting, a number came in and we explained the work to them but not the gathering publicly but did privately – 26 came on from H to H. to Newbury port did not Stop in the village, but came on to byfield. 12 Miles called on [M]other Daw and tarried all night obtained

[90]

the news from the west & heard of bro Joseph 27 went down to Bro. Herrimans 3 miles found them all well tarried a little while & then went up to Sister stickneys tarried a while and then called on Bro. Holmes tarried all night found them all well – 28 called on Mr. Hardy Mr. Boyanton & Mr Burbanks found them all well, and in mind, about where we left them – tarried all night at Mr. Boyantons 29 called on Bro. Chase and done some good in his family called on Mr. Burbanks Jane Nichols Mr. Boyanton and Bro Holmes, held meeting at Bro. Holmes met the brethren & Sisters and explained the articles to them and showed them the necessity of giving heed to them, taried night at Bro. <H.> 30 went up to Mr. Stickneys and then met Bro. Harriman and spent the afternoon stormy talked with Mr. S considerable and he became so much

[ 91]

believing that he said he believed we were engaged in a good cause & gave us \$2 and wished the blessings of heaven upon us, his wife & daughter had recd the work when we were along before spent the night at Bro. Hs, I think Mr. Stickney will go to Zion & he calculates to 1<sup>st</sup>. Decm. tarried awhile at Bro. H,s then called on Bro Holmes and friend Boyanton and laboured with them and strengthened them in the faith 2<sup>nd</sup>. held meeting at Bro. Holmes Saml spoke awhile and then gave way for me the solemnity of Eternity was upon us and almost every eye was full of tears a melting time with saints and sinners, one poor sinner arose all melted down, and said, he thanked the Lord for his goodness told his feelings &c and then said, “he should go to the wate[rs]of Baptism” continued to speak by the

[ 92]

power of the holy Ghost saying “My friend[s] are there not some of you that are convinced of your duty and will go to the water with me I invite you to come O come and go along with me 3 more came forward and we went to the water with 4 through the Snow broke the ice and went into the water had a good time, met after returning from the water to regulate the church, to break bread &c and it was as solem as eternity, we taught them their duty both officers & members instructed them how to carry on their meetings ordained Bro. N. Holmes an Elder Bro. A.Roggers a priest and gave them a solem charge and every heart was open and full of love and grattitude precious little flock 15 in number bless the Lord for his goodness and mercy towards his creatures. exhorted them ready to leave on the morrow for Boston, continued untill eight oclck in the Evening

[93]

3 Monday Started for Boston came on about a mile & half calld on Bro. Harriman found a young woman there, preached to her and Baptized her & confirmed her by the water side, then came on to Lynn about 20 or 22 miles through the snow and water & we got completely drenched wit[h] water tarried all night at Sister Ruthy Baffums 4<sup>th</sup>. came on to Boston tarried there during the week and preached 2 or three times Some difficulty among the sisters and we felt duty duty to stay and rectify the misunderstanding, and we also felt duty to go on to the west, but on the whole, we concluded to tarry, we Baptized one, broke bread on the first day of the week, Settled all matters of difference pretty much

[94]

Monday Morning 10<sup>th</sup>. Decm. 1832 half past 12 left Boston for Albany in the Stage \$14, fare arrived at Albany tuesday evening about 11 oclck wednesday left albany on foot and traveled on to Skenectady 16 miles rained all day got verry wet, waited there until 6 in the evening and took the Stage for utica 96 miles fare \$9 - Thursday evening at 6½ Oclck arrived at utica Friday morning at 7 oclck left utica for canandaigua distance 112 miles fare \$9 arrived at Canandaigua Saturday Evening at 8½ Oclck

[95]

~~22<sup>nd</sup> arrived at K Ohio~~ 13 Days from Boston – 22<sup>nd</sup>. Dec 1832 arrived at Kirtland Ohio after being absent on a mission in Co with Saml. H Smith about Eleven Mos –

Orson Hyde

Delivd. to the Bishop

13 March 1833 –

Journal No. 1.

[ 96]

Joseph Smith Junr

Joseph Smith Seignr

Hyrum Smith

S H Smith

J. Murdock

Lyman Johnson

Sidney Rigdon

Joseph Coe

N. K. Whitney

E. Thayer

Zebede Coulton

[19 blank pages]

[new page]

L. Johnson

S. H. Smith

H. Smith

J. Murdock

L. Hancock

Z. coulton

R. Cahoon

E. Thayer

M Harris

[end of page]

[2 pages with other writing]

[on the second page, sideways:]  
Orson Hyde's Book  
Presented him by his Bro. Asahel

[inside back cover 2 lines, not copied]