

## String Institute Student Registration Forms

Please photocopy one form for each additional participant.

First Child's Full Name \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Male/Female \_\_\_\_\_ Circle T-shirt Size  
Adult S M L XL  
Child S M L

### Student Classes

Instrument \_\_\_\_\_ Registration Code \_\_\_\_\_ (V1, Q1, C1, B1 Etc.)

Newest Memorized Piece (please put the piece they are on NOW):

Volume No. \_\_\_\_\_ Piece No. \_\_\_\_\_ Piece Name \_\_\_\_\_

### **Fee Schedule:**

V1, Q1, C1 - **\$80.00** V2, Q2, C2, B1 - **\$240.00** V3-7, Q3-4, C3-4, B2 - **\$280.00**

Amount Due \$  Enter on Summary

### Enrichment Classes

Enrichment Class Elective- included for Student Curriculum V2, C2, Q2, B1 ONLY

List elective enrichment desired \_\_\_\_\_

### General Enrichment Class Registration

List enrichment choices in order of preference and include an alternate choice.

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

Total number of enrichment classes registered for \_\_\_\_\_

Fee: **\$35.00 each** Amount Due \$  Enter on Summary

### Teacher Information

Teacher's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Teacher's Signature \_\_\_\_\_

Your teacher is expected to help you with your Institute preparation. Please do not forge your teacher's signature.

Enrichment only students use this form also. Photocopy if more needed.

If you need more booklets please call 801-942-3676.

## Teacher Workshop Registration

Please see Teacher Workshop information.

Full Name \_\_\_\_\_ M/F \_\_\_\_\_

Circle T-shirt size - Adult S M L XL

Check here if you are a parent with children enrolled in Institute

\_\_\_\_\_ Age (If 18 or under)

**\*\*All those who are registering for a Teacher Workshop must fill out a separate General Registration Form. (If you are a young adult attending with a parent, you must be registered as a separate adult.)**

### Teacher Workshop Classes

Instrument \_\_\_\_\_ Participant/ Auditor \_\_\_\_\_

First Week Unit: **TW1 - TW7** Registration Code \_\_\_\_\_

Second Week Unit: **TW8 - TW13** Registration Code \_\_\_\_\_

**Fee Schedule:**  Single Unit - **\$240.00**  Double Unit - **\$360.00**

Amount Due \$  Enter on summary

### Registration Requirements

SAA Membership photocopy is included as proof of membership, or a separate check made out to SAA for \$45 has been included.

Required tape is included. (Must be received before May 20)

\*If the above items are not included with registration, you will be put on Auditor status and upgraded when they are received. No further reminders will be sent.

### Housing Information

We have arranged conference rates through **Chris Jenson**, our Institute Travel agent. We have contracted with the **Cotton Tree Inn**, a brand new facility offering continental breakfasts, a pool and fitness area, and shuttle service to Jordan High School and local malls. There is also limited space for 3 people to share suites at the **Residence Inn**, call 942-3676 for more information.

**Roommate Service:** If you need someone to room with while attending the Institute check below and we will send you a list of all those who have requested roommates.

Yes, I would like a roommate list.