world, but they do not appreciate their privileges.

I am glad to see things moving on so well here; I observe great improvements, and changes; you have done a great work, and God will bless you for it. I am glad to see and hear that you are more diligent in paying tithing, and attending to your duties than before I left. It is not hard to do the will of God; and if some of you would go out into the world for two or three years, you would not find it hard to pay tithing when you came back again. I am glad to hear of these things, of the building up of the kingdom of God; and union is strength; and to fulfil the will of God, brings down blessings upon our heads. I now expect to rest a little, and visit a little, and we will talk and preach, and do all the good we can in this world and then go into the next to do more good.

I feel obliged to the brethren here for putting me up a house; and bro. Brigham, I am much obliged to you for it; God bless you for it; and I pray that the blessings of God may rest down upon all the saints, worlds without end; Amen.

DESERET NEWS.

SATURDAY, SEPT. 4, 1852.

To the Saints.

In our last, just as we had begun to think on our text, we were compelled to stop. This "did'nt think" has been one of the great evils among men, we presume, judging from analogy, in all ages. Men of the world, business men, have been annoyed and perplexed by their servants and laborers turning upon them with the cool reply, when enquiry has been made of them why the fence has not been repaired, the gate closed, the stray cattle brought home, the garden wed, accounts settled, correspondence answered, the sugar sanded, the brandy watered, the invoice completed, the machinery oiled, or the balance sheet closed, "I didn't think."

But this is not all. Among the saints, who profess to have had the Holy Ghost sealed upon them, with the promise that it shall bring all things to their remembrance, we often find a neglect of something that has been required in the family circle, in the office, in the shop, in the field, and in most of all of the various departments of social operations, and domestic and political duties, and when we inquire the reason, the answer is, "I didn't think."

How many saints remember that when Jesus suffers his servants to be arraigned before kings, governors, courts and jurors, or when he calls them to stand before the congregations of the people, he requires of them to take no thought how or what they shall speak or say, and then give themselves up to sloth and indifference, and quiet their consciences, and all their thinking powers, their whole souls, spirit and body, with the soothing reflection that they are to take no thought about anything?

There is as wide a difference between two things, as there is between all other things. There is as broad a difference between two extremes as there is between all lesser extremes. When an elder is arraigned by the magistracy, under any pretence, it is not to be supposed that he can know before hand, what he is to plead to, for or against, unless God reveals it unto him, any more than it is to be known what sort of a congregation of hearers he will have at his next meeting, or what they will need to have said to them, to save or damn them, therefore God has wisely provided that his servants shall take no thought what they shall say on such occasions, for the Holy Spirit shall give it to them at the moment it is wanted; and that man is just as likely to be wise who goes to the sea to gather a load of unshelled oysters to feed his newly hatched chickens, as he who assumes to write his sermons for his next sunday's congregation.—And why? Because neither knows that his dish will suit the tastes or stomachs of the intended eaters.

Hence the folly of sermons written before hand; and unless the written-before-hand sermons are by revelation, or prophecy, all men, the world over, may know, when they hear a sermon read from the pulpit, that God has no hand in that matter, and the preacher is not sent of God, and is not God's servant; and this is the reason why an elder in Israel, occasionally, takes his seat soon after he names his text; his faith had previously failed him, and he meditated what he should say, and when he arose to communicate what he had meditated, his meditations and the Holy Ghost all went together, and he had nothing to say, and sat down.

On the other extreme, when the saints who have had the Holy Ghost sealed upon them, have had revealed to them their duty concerning any thing, it is not their privilege to sit down in slothfulness, and say in their hearts, and manifest by their acts, *I have got the Holy Ghost*, it will bring all things to my remembrance, and take no further thought.

Suppose the painter, who has had revealed to him by experience, all the operations and changes necessary for him to delineate the object of his art, should sit by the original, with brush in hand, from morning to night, thinking all the time of digging potatoes, what for a face would his friend have on the Banner's card, at sun down? Should the gardener spend all the day in thinking and eating of peaches and grapes, and not think to pull a weed from the garden; or should the plough boy stand all day by his plough, thinking of his sweet-heart, or an airing in a stage coach, and not once think of harnessing his horses and moving his plough. Should all these, and every other man, of every profession and calling, act in like manner, concerning business with which they were familiar, knew how to do, and were conversant with, and when called upon to give an account of their stewardship, and the reason why the profile was not a good imitation, why the weeds were yet growing in the garden, or the field was not ploughed, say "I didn't think," I have the Holy Ghost, it will bring all things to my remembrance, I am not to blame; what would you think of such men, such women, such saints.

We would think they had forgotten what manner of persons they were of, or professed to be. The Holy Ghost is not sealed or promised unto the saints only on conditions that they exercise themselves in all godliness, in humility, faith, patience and prayer; and diligence in exercising the ability and knowledge God has given them; and the man who is not diligent in thinking and acting on the business, occupation or calling that has been committed to him, and which he understands, has no claim on the Holy Spirit to bring these things to his remembrance, with which he is acquainted, or teach him things that are new. Do saints imagine for a moment that their Heavenly Father will think for them all the time, and they think nothing for themselves?

Many who profess to be saints are beginning to think pretty strongly that they would like to do as they would be done to, and become partakers of all the blessings of the kingdom. One of the hundred elders appointed to a foreign mission remarked to us this day, I did not know where I could get a horse to help me over the deserts, and a brother came to me and said I have some horses in my yard, come and take your choice to welcome. That brother wanted a share in the blessings of the mission. He didn't say "I didn't think," I was going to stay at home, and should have a chance to get other horses, and take care of my family. No! *He did think.*

Is there an elder, who, if he should, a few days hence, hear of some of the elders appointed to foreign missions, having their toes frozen on the prairie, because he could not get a horse to ride through before the frosts of winter, that would want to say, "I didn't think" that brother was called to go to preach the gospel in a foreign land, without purse or scrip, that he was as poor as myself, and could not get a horse to ride, while I had a horse I could have spared to help him on his journey, and get my share of the blessings? "But here is my fine horse, I didn't think, and he has just died of the bots. O, I wish I had given him to that brother, I believe he would have lived if I had.

Could we once see a hundred elders moving from their homes towards the Kanyons without purse, scrip, staff, watches or two coats, on foreign missions to preach the gospel of salvation to the inhabitants of earth's remotest bounds, and all the elders who were called to remain running after them, and calling to them, take my horse, my wagon, my blanket, my bread, my cakes, my tent, and everything they needed, we should never expect to hear of any more poverty among the saints.

But such a scenery we shall not witness at present, for there are those who will search out the poor elders, some of whom do not even own a house for their families to live in while they are gone, and who do not expect to see their families again for three, five, or perhaps ten years, and will provide for the wants of these elders, before they leave their doors, that their families may know that they are comfortably provided to pass over the prairies. And why? Because there are brethren enough who *will think*, and who will want a portion in the great final income of this glorious and important mission.

There is another most important mission on foot. On foot? Yes, on foot, we presume, a great many of them, for their teams are so worn down they cannot ride. There are some ten thousand saints on their way between Fort Laramie and this place. Have they seen any green sauce, any garden vegetables this season? No! will they want for any when they come within reach of the valley? That's a curious question to ask the saints who have got twice as much as they can eat.

What shall I pay you for this watermelon, bushel of potatoes, mess of beets, carrots, cucumbers, green corn, and a thousand other things? Pray for me, bless me, it is all I want, and I shall have strength to plant a thousand more for the next company, and my Father in Heaven makes them grow, I can't do any thing without him. I'm glad you are come to eat. We had thousands of bushels of potatoes and other sauce, rot last year because there were not saints enough to eat them. Take all you want, in welcome, and a good appetite to enjoy them.

Does this look any like saints? Does this look as though you were glad to have your prayers answered. You who have been praying that your brethren and sisters might be enabled to come home? Is this doing as you would be done unto? But while our heart is full, and the world empty, we again think our paper is full, and we must stop writing.

Mail Failure.—Occidental Messenger of July 3rd, says "by some mis-hap the carriers, on the other end of the line, failed to make the connection, so that we are without dates from the Great Salt Lake Valley." The June mail, from Salt Lake City, was delayed several days at Bear River, on account of *high water*, and could not pass until help was had from this city, and a ferry opened. This and this alone, was the cause of the disconnection.

The same "Messenger" says, "we are informed by the Post Master at this place, that most of the letters by the Salt Lake mail, for Post Offices in Missouri, were put up in packages for the office in St. Louis. As they have to go to that office for distribution, it will be some days before they will be received at their destination." Will the "Messenger" please inform the Post Master at his place that so far as the Salt Lake City mail was concerned, he is laboring under a mistake, if he supposed the cause of such a report originated at this place. We are authorized to say that no letters for any intermediate office, have been sent from the office in this city, to St. Louis, unless it be a casual letter by mistake. What intermediate offices may have done we know not. Will the Post Master at Independence please tell in the next Messenger how he come by the above information?

The July mail for St. Louis, Mo, was made up in two separate bags, direct for that office, by that means saving the Post offices between this and St. Louis the trouble of handling over parcels containing about 3000 letters.

The Special Conference.—Of the 28 and 29 inst. was fully attended, and every movement manifested the intense interest which is felt by the Saints in the spread of the Gospel, the gathering of Israel and the upbuilding of Zion. About one hundred elders were called to go forth on missions, to various parts of the earth, and every manifestation indicated that they wanted to be moving towards their destined stations. Most of them are expected to start on the 13th of September. The minutes of Conference we expect for next paper.

☞ Elder Lorenzo Snow arrived in on the 30th August. Bishop Sinoot arrived the same day, but returned to bring in his company, which he hoped to do by Saturday next; date of this paper.

☞ We have received, from various friends in the country, some excellent Watermelons; while many of those grown in the city, of which we have tasted were sour. Will some Watermelon monger please inform us of the cause of their turning sour?

☞ THE WEATHER is very gradually growing cooler, as fall is ushered in, and rains are less frequent.

THE HARVEST is abundant in the valleys generally, so far as we have learned, which has attracted the attention of laborers of late, and we get very little information from the manufacturing establishments; we hope for some good news from the various operators soon.

☞ We understand that the grist mill at North Cottonwood, Davis county, is in successful operation.

☞ The Independence Mail arrived on the 26th, and the California mail on the 28th ult., from which we have gleaned very little news. Congress and the people generally appear to be firm believers in the doctrine of election, but who the favored electee is to be, we wait the revelations of futurity to determine. Each party has its own case, at present, *almost* patented.

COUNCIL OF HEALTH.—Professor Carrington delivered a very interesting lecture to the Council of Health at the Tabernacle on the 31st ult., and it is expected that he will resume his subject before the Council on Tuesday the 14th inst., at 1, p. m.

☞ THE LAWS of the first Legislative Assembly of Utah can be had by the civil officers of Great Salt Lake County, by calling at the Secretary's office, north-east room 2nd story of the State House. The officers of other counties who have not, will receive them on report of county and precinct elections, by the clerks of their counties. Members and officers of the Assembly will be further notified as fast as the books are bound.

Sugar from Watermelons.

Mash the inside of 30 ripe melons, without the seeds; let the pulp stand one day and strain; let the juice stand one day and boil, clarifying it with four beaten eggs, shells and all; when it begins to boil, add one half gall. of water; when it begins to boil the 2d time, add 1 quart of water; and when it begins to boil the 3d time, add 1 qt. of water; then skim as it boils, adding a little cold water occasionally, which will cause the scum to rise freely; which, when done rising, remove the syrup from the fire, and let it stand one day; then grain it over a steady fire, as you would maple sugar. Should the weather be very warm, so as to produce fermentation, the pulp, juice, or syrup must not stand so long.

We know not the object of its standing after it is cold. The above was handed us by a friend, who received it from Mr. Slight, candy maker. Will some of the brethren try the experiment, and report the results?

Council of Health.

TABERNACLE, Aug. 31, 1852.

Owing to the absence of the reporter and clerk of our Council of Health, we give the following brief synopsis of the lecture delivered to the Council by Professor Carrington. After a few prefatory remarks, Professor C. called the attention of the Council to the present general weakness, derangement and inefficiency of the bodies of mankind, so different from what they once were and again must be in the times of the restitution of all things. He then proceeded to treat, as minutely as the time would allow, upon the proper course to be pursued by husband and wife, to bring the bodies of their posterity to the most perfect development and the greatest amount of vital power in the shortest period. He stated the great mission of woman upon the earth to be to bear the souls of men, and enjoined upon all husbands to have no sexual intercourse with their wives during the period of childbearing and nursing, if they wish to have noble bodies for noble spirits to dwell in, even in due time a mighty posterity; and closed with the remark that those who observe and practise those instructions will have joy in their posterity, and those who do not must mourn in a greater or less degree.

☞ The friend who borrowed of us A. J. Davis's "Harmonica," will confer a favor by returning it without delay.

☞ The Post master at Salt Lake City post office, requests the citizens of Utah, who are holding correspondence with their friends abroad, to instruct their correspondents to direct their letters to the Post office, at which they wish to receive their letters, so that other offices in the Territory may have their share of the trouble, (without the pay) for at present the Salt Lake office has all the business to perform of a distributing office, for which said office receives no compensation.

The citizens of this city may save themselves much trouble by remembering that the *Independence, Sacramento* and *Oregon Mails* leave on the *first of each month*, (except Oregon is bi-monthly) at 6 a.m; and that if they neglect to deliver their letters by 6 p.m., the *day previous*, they may as well neglect for another month—for letters so neglected to be delivered by 6 p.m., *cannot go the next mail.*

☞ *Our Extra* containing the names of emigrants now coming, are unavoidably omitted in this paper.

☞ The last report of the Post Master General clearly establishes the fact, that the profits of the department fully warrant a reduction to, at most, one third of the present scale.

"Away with all fear."---- Deseret Grapes.

EDITOR OF DESERET NEWS—Sir, as the world in general consider that this country is too cold to grow grapes, I wish to inform you that on the 22d day of August last I gathered from the vinery of President Brigham Young, a handsome bunch of grapes weighing over one pound, of as fine a flavor as any grown in any of the Middle States. The vine is only three years old, and will compare favorably with any of the like description now growing in California, Ohio, or any of the Eastern States, and therefore I wish to encourage the saints to proceed forthwith to grow this esteemed article of delicious fruit; as with any ordinary degree of prudence, they can be made to yield prior to the early frosts in the vallies of the mountains.

I remain, sir, yours as ever,

WM. C. STAINES.

G. S. L. City, Sept. 1, 1852.

Brethren, put in for the grapes; the quality and flavor of valley grapes cannot be beat on the earth; and if you want any information concerning the culture thereof, call on brother Staines, and you will gratuitously and cheerfully get all the information you desire.

Caution to the people of California and Oregon.

Whereas a person named Dewit C. Bowin, aged about 27 years, height about 5 feet 9 inches; dark complexion; hair dark; whiskers sandy; a man of few words; formerly of Adrian, Michigan, stole from my company, on the night of the 6th of August, on Black's Fork, in the Territory of Utah, two large bay horses. Said horses were afterwards recovered to me by one Wm. B. Huntington, a Mormon, and,

Whereas the said Bowin is still at large, having taken the northern route to Oregon or California, in company with James K. Jeffry, and Daniel O'Dell. This is to caution the people among whom he may make his appearance that the said Bowin is a known and unpunished felon, and Jeffry and O'Dell, suspected of being his accomplices.

CAPT. A. HASTMAN,
of Johnsville, Hillsdale co., Mich.
RICHARD CRATER,
of Adams, Hillsdale co., Mich.
L. RICKARD,
of Wheatland, Hillsdale co., Mich.
All emigrants to California.

Sworn and subscribed to before me in Great Salt Lake City, Territory of Utah, this twenty-seventh day of August, A. D. one thousand eight hundred and fifty-two.

J. W. CUMMINGS,
Clerk of the Probate Court, in and for Great Salt Lake county, U. T.

Editors are requested to copy this notice.

List of Deaths and Births

In Capt. Smoot's Company, till his arrival at Strawberry Creek.

DEATHS.	AGE.
Eliza Murdock,	3
James "	1
Mary Ann Lavender,	2
Joseph McMichael,	1
Franklin James,	11 mos.
Margaret "	58
John Carmichael,	58
Thomas Edmond	9
Martha Cumberland,	32
Mary Ann Platt,	26
William Woolstenholme,	30
Henry Brown,	36
Maria "	33
Henry "	11
James "	3
Julia, "	10 mos.
John Dunn	42
Emma "	12
Sarah Ann Dunn	2
Peggy Duffin	56
Maria "	22
James Langton	51
Ellen "	51
John "	22
William M. Reeves	5 mos.

BIRTHS.

Ellen Maria Child, Robert Campbell Calvin,
Mary Murdock, Daniel Isaac Jones.

LEFT (or staid) BEHIND.

	AGE.
Mary Ann Fleming	18
John Davies	32
Ann "	7 mos.
Mary Smith	20
Robert Watson and family	
Geo. Brough	28
Samuel Davies	19

Great Salt Lake City,
August, 12th, 1852.

MR. EDITOR—SIR:—I wish you would impress upon the Bishops the necessity of making a full report of the Inhabitants of their wards at the General Conference to be held in the Tabernacle on Wednesday 6th Oct, 1852 in the following form:

Ward.	Name of Bishop.	Apostles.	Seventies.	High Priests.	Elders.	Priests.	Teachers.	Deacons.	Total Authorities.	Total of authorities & members ordained.	Over 8 and baptized.	Under 8.	Sup. 1st time since April 6, 52.	Re-baptized.	Births during last 6 months.	Died during last 6 months.	Excommunicated.	Remarks.

The enumeration can be taken any time after the 20 September and previous to the 5th October, and by each Bishop being particular in making their report to the undersigned, it will prove a source of agreeable communication to be read to the Saints during the Conference, and will be very useful for future reference in the General Church Recorder's Office.

Each Bishop would do well to record the names and ages of each Saint and his family in their "Record Books" in full, with his standing in the Church at the time the list is taken, which will prove a source of benefit to the Saints at large, and often save the Bishops a great deal of trouble.

Any suggestion to the above will be appreciated by your brother in the Church of Jesus Christ of Latter Day Saints.

THOMAS BULLOCK.

The several Bishops are instructed to give particular attention to the above request; as the proper action of the Conference is necessarily dependent on the information called for.

For the Deseret News.

MR. EDITOR—Permit me through your valuable paper to express to my friends in Ky., and the eastern States in general, my agreeable surprise at the treatment, of the Mormons to the strangers who pass through the Territory of Utah. From the many reports which are put in circulation, Emigrants have been led to believe that it was not safe to travel through Great Salt Lake City. I have been here for 6 weeks and in justice to the Citizens wish to say I never was better treated in any part of the United States, and for loyalty to the Government, and urbanity to strangers their equal as a community cannot be found.

I leave this city to day (Aug. 13th,) in company with Jesse K. Long, passing through the Southern settlements, to Los Angelos California.

ROSWELL W. WILLOUGHBY.

Of Louisville Kentucky.

Conference at Provo.

EDITOR OF THE DESERET NEWS:

SIR:—Will you please give notice through your valuable paper, that there will be a Conference held in this city commencing on the first day of October next at 1-2 past 10 o'clock, a.m., and continue three days. The different branches throughout this county are requested to be in attendance and be prepared to give a proper representation of the same; (forms will be forwarded to the officers of each branch for your returns.) The First Presidency, the Quorum of the Twelve, Prest. Joseph Young and other elders of Great Salt Lake City, are respectfully solicited to attend.

Done by order Prest. Geo. A. Smith.

LUCIUS N. SCOVIL,
Clerk of Provo Branch.

Provo Stake of Zion, Aug. 16, 1852.

MARRIED,

In this City on the 19th ult., by Prest. Brigham Young, Mr. THOS. W. ELLERBECK and Miss MARTHA B. HYDER, late from England.

In wishing them joy, and our feelings to prove,
We would offer our congratulation;
From this step they have trod, in union and love,
May they rise to a high exaltation.

DIED,

At Pleasant Grove, Utah Valley, on the 17th August, MARTHA, wife of Wm. Henry Adams, late of Dover, England. Cause, inflammation of the bowels.

Millennial Star please copy.

LOST.

BETWEEN Holliday & Warner's store and Thomas Rhoads', a new snuff-colored fur hat. Leave it with Judge Phelps.
sep4-22 1t E. G. CHERRY.

EXCHANGE ON ST. LOUIS.

HAVING entered into arrangements with the well known Bankers Messrs Page and Bacon of St. Louis Mo, we are now prepared to sell sights or time bills of exchange on them, in sums to suit purchasers, we are also prepared to pay on presentation the drafts of Messrs Page Bacon and Co., Bankers of San Francisco and Sacramento, we will also purchase certificates of deposits of money or bills of exchange, on the Eastern cities or any parts of Europe.

LIVINGSTON & KINKEAD.
sep4-22-tf.

TAKEN UP,

A SMALL black and white pig, call at ROBERT PIXTONS, oppsite J. and E. Reese's.
aug30-22-1m.

I AM under the necessity of advertising a Cockroyal Diamond Plow, that was taken from 1-2 mile south of Mill Creek Bridge, and east of the State road, within the last three weeks, if you have borrowed it, you will save me miles of travel by returning it home, if you have stolen it, that is another story.

M J. SNEDAKER, 9 ward.
sep4-22-1m.

LOST, on the 11th August, in Dr. Richards pasture, a Sythe and Snath, the finder will be rewarded on leaving at the Post Office.

F. FLETCHER.
sep4-22-1m.

WOOL! WOOL!! WOOL!!!

THE subscriber wishes to inform the citizens of Utah Territory, that he has on hand about 3000 lbs. of good Wool, which he will sell at the reduced price of 25 cts, per pound, at his residence near Weber river bridge, in Weber county.
sep4 22-1m. JACOB ADAMSON.

OWNER WANTED,

FOR a small black and white Pig, enquire at the Post Office or of,
sep4-22-1m. JOHN OAKLEY.

FOR SALE.

A PLEASANT building site, situated near the south west corner of the 17th Ward, enquire of Joseph Cain at the Post Office, or on the premises of
sep4-22a1m. JOHN OAKLEY.

FOUND—A pair of Spectacles and case. May be had if called for soon, at

B. BROWN'S, 4th Ward.

$10 REWARD!

LOST, Stolen or Strayed, from the subscriber, on Tuesday, the 31st of August, a strawberry roan mare, about 14 hands high, 9 years old; white saddle mark on her back. Said mare had four plate shoes on when turned out; the left fore shoe broken near the centre. Any person bringing said mare to Joseph Allan, blacksmith, two blocks west of South Temple street, on Emigration, will receive the above reward.
sep4-22tf JOSEPH ALLAN.

$15 REWARD!

STRAYED or Stolen, from the subscriber, two Oxen; one is a pale red, white spotted, and white faced; in the white on his face is a small black spot. The other is a light dun; on one of the hind feet he has a long claw, turned up. Both are branded with my brand on the left shoulder.

JOHN W. HESS,
sep4-22tf North Cottonwood, Davis Co.

SWORD EXERCISE!

THE subscriber would respectfully inform the citizens of G. S. L. City, that he will commence a Fencing School in which the broadsword exercise will be taught. Any person wishing to avail themselves of the opportunity of learning the above exercises, will apply to bro. Fife, in the machine shop. School to commence on Saturday, Sept. 4th, at 5 o'clock, p.m., at or near the Council House
sept4-22tf W. W. RILEY.

STRAYED,

FROM the subscriber, from the Welsh Field, west of Jordan, two yoke of oxen;—one a dark brown, a short tail, with a little white on it; and also on its rump. Another white ox, with a little red about its neck, about six years old. One small red steer, and the other a small pided steer, between 3 and 4 years old. The above cattle were all marked with a figure 4 on the left shoulder.—Whoever will give information that will lead to the recovery of the above cattle, or deliver them to the subscriber in the 7th ward, or to bro. J. Cain, at the Post Office, will be liberally rewarded.
sep4-22tf THOS. SANDERS.

BOOTS AND SHOES

FOR Sumac—Now is the season, and it will soon be past for preserving sumac; cut it, dry it, then thrash it, and bring the leaves, for which we pay on delivery 3 cents per pound. Take notice, it must be kept dry.

Also squaw-bush or stinking-bush, which grows in great abundance in these valleys; it must be prepared the same as sumac, but not possessing the like per cent. of tanning properties; and being easier procured, we will pay a reasonable price for a large amount of it.

MULLINER & ALLEN,
sep4-22tf Deseret Tannery.

CASH!

PAID for hides and skins of all kinds, by

O. H. DUDLEY,
sep4-22tf Two blocks east of Tithing office.

HOUSE, LOT, SHOP,

AND WATER Power, for sale or to rent.—To be sold or rented by private contract, an adobie house, one story and a half, 24 by 17, containing 4 rooms, a first rate lot with good fence; also a shop 16 by 24, with a water power attached, situated in the east of the city, near Emigration street, directly on the road from Emigration Kanyon, well situated for a hotel, and the most suitable place for a turner, or any other business which requires a water power in the city. For further particulars, apply to Ezaias Edwards, Tooele Valley, or at the Post Office, G. S. L. City. sep4-22tf

LOST.

IN this city, a small muslin collar, and a gentleman's gold breast pin. The finder will please leave it with bro. A. N. Hill, at the Tithing Office. sep4-22-1t*

LOST.

A BLACK and white sow pig, two months old. If any person will inform the subscriber, in the 9th ward, or leave word at the Tithing Office, where it may be found, will confer a favor on
sep4-22-1t GEO. REED.

HOLLADAY & WARNER

WILL receive and open for sale by Wednesday 25 inst., their stock of goods for the season, which consists of a general assortment of staple and domestic goods. BOOTS and SHOES, PAINTS and OILS, GLASS, HARDWARE and CUTLERY, NAILS &c., which added to their present large stock will render their assortment complete.—Thankful for past patronage they solicit a continuance of the same.

HOLLADAY & WARNER.
aug 21 1852-21tf.

WOOD wanted in exchange for flour at the Tithing Office. Apply to,
aug21-tf D. H. WELLS.

NOTICE TO THE BRETHREN

NOW arriving from the plains. Flour and vegetables will be given in exchange for labor on the Public Works, on reasonable terms.

It is expected that all persons so applying for labor, whether mechanics or otherwise, will furnish themselves with tools to work with. Apply to

D. H. WELLS,
aug 21 1852-21tf Super'nt of P. W.

STAYED

FROM the range west of Jordan, in April or May last, an ox, 4 years old; of middling size; with white back and belly; sides mixed, red and white; short tail, with little or no switch, and branded E. SMITH on the right horn. Whoever will give information that will lead to his recovery, either to the subscriber in the 17th ward, or to Jos. Cain, at the Post Office; shall be liberally rewarded.
aug 21 1852 21tf E. SMITH.

$50 REWARD.

STOLEN from the subscriber at G. S. L. City, on the night of Aug. 2, three horses; one a chestnut colored pony; one a very large dark bay horse, with black mane and tail, long mulish ears, and a scar on his left side as large as a dollar, where a wart has been cut off; the other a bright bay mare with black mane and tail, with a strip in the forehead, and I think one white hind foot, and is galled on the top of the neck, and under the fore leg, with harness. Said pony was found on the range at Provo in Utah valley. Fifty dollars reward will be paid for the recovery of said bay horse and mare on delivery to Mr. O. H. Cogswell.
aug 21-21-3t* L. H. BAILY.

NOTICE is hereby given to all whom it may concern; that application will be made to the county court of G. S. L. county, at their next setting, after ten days from this date, for the exclusive privilege and control of the timber, lumber, poles, wood, stone, grass and water, and road of the Emigration road Kanyon, and its tributaries, above the point where the present road leaves the Kanyon, leading over the mountain, at which time and place all persons are requested to show cause, if any they have, why the petition should not be granted.

D. H. WELLS.
G. S. L. City, Aug. 18, 1852-21tf

SHEEP! SHEEP!! SHEEP!!!

THE subscriber wishes to take a herd of one thousand Sheep on the shares, or such other conditions as may be agreed on. Having had fifteen years' experience in England in herding sheep, and considering Tooele county the best place for that kind of stock he has seen in America, he flatters himself of giving general satisfaction to all concerned. For further particulars, apply to

WM. A. PICKET.
Tooele City, Aug. 13 1852 21tf

FARM FOR SALE 9 miles south of G. S. L. City, between the two Cottonwoods, containing 90 acres of good land, 75 of which is broke, having a good story and a half hewn log house, stable, double log barn, corral, and other improvements; every facility for watering, and situated on the county road.

For further particulars, apply to the subscriber on the premises. NATH. TANNER.
aug 21-21tf

WESTERN BUGLE.

THE subscriber wishes to inform the citizens of Utah Territory that he will take Wheat, Flour, Lumber, Work, &c., &c., at the Tithing Office for the Western Bugle, printed weekly at Kanesville, Iowa. Any arrangements made at the Tithing Office or at the Deseret News office will be answered.

The public hands will please notice this.

TERMS $2 per annum.

A. W. BABBITT.
G. S. L. City, Aug. 21-21tf.

CLOSING BUSINESS.

WE would respectfully inform the public that we are now SELLING OFF our stock of Dry Goods at *greatly reduced prices*, as we are determined to close business forthwith. Those wishing for great bargains would do well to call.

JOHN NEEDHAM, 8th Ward.

N. B. We wish all that are indebted to us to call and settle immediately, by note or otherwise.
Aug 21, 1851-21-4in J. N.

STRAYED,

FROM the pasture west of the Big Field, a yoke of Oxen, one brown side line back, speckled face, the other a yellow, said oxen were branded with W. C. on the right shoulder, and W. C. on the left horn, any person giving information to William Carter of the 14 Ward, where said oxen can be found will be liberally rewarded.
aug21-4t. WILLIAM CARTER.

LOST—Compass or Table saw, in Emigration Kanyon; finder will please leave it at Tithing Office. aug21-21-1t J. E. HALL.

LOOK TO YOUR INTEREST.

BEING anxious to close out my present stock of goods, I am determined to sell at GREATLY REDUCED PRICES. I would just say to my friends and customers in general, that you will find it to be to your advantage to continue to give us a call, as we are determined to sell 6000 lbs. best Palm Soap, at the reduced price of 40 cts. per bar; Red and White Lead at 30 cts. per lb., and all other articles in our line of business too numerous to mention, at equally as low rates. Turpentine on hand and for sale cheap, $5 per gallon.

All indebted to the firm are requested to call and settle their account either by note or otherwise.—We have constantly on hand, a large lot of lumber, for which we will take in exchange, Wheat, Flour, Cattle or Cash.
aug21-21tf J. & E. REESE.

STRAYED OR STOLEN,

A RED OX, four years old, branded W L on his left shoulder, nearly illegible. Whoever will give information concerning said ox, or return him to the subscriber, or to the post office, shall be liberally rewarded.
Aug. 21, 1852-21-3in WILSON LUNT.

FARM FOR SALE,

AT Springville, Utah county, containing 60 acres of broke land, fenced by itself, having on it a good double log house, and coral, together with other improvements.

Any person wishing to secure for himself one of the best farms in the vallies, will do well to call and see it. For further particulars apply to Jacob Houtz, G. S. L. City, or to the proprietor on the premises.
aug 21-21-4t

STRAYED from the subscriber in Emigration Kanyon, a large brown Stag, with Buffalo horns.

Any person bringing him to the Public yard will be liberally rewarded.
aug 21-21tf JOS. KELTING.

TO WHOM IT MAY CONCERN.

THIS may certify that I have appointed Leonard W. Hardy my agent, to settle all accounts that is due me, or that I am indebted to in Utah Territory. DUSTIN AMY.
aug 21-21 2t

WANTED.

I WILL pay cash for thirty Calves, or any number less than thirty, at a reasonable price; call and see. aug21-4t. Z. SNOW.

CALIFORNIA GOLD.

WE would inform the citizens of Utah that we have effected an arrangement with the banking house of Page, Bacon, & Co., by which they are authorized to draw on us from either San Francisco or Sacramento cities.

Persons having friends in California from whom they expect money, will do well to inform them of the fact, as they will find this a safe and speedy way to make remittances.
aug7-20tf LIVINGSTON & KINKEAD.

MORE OXEN.

I HAVE one yoke of oxen, that I will give in exchange for good pine bark delivered at my Tannery; and as there are many people that can get a small quantity of Bark that cannot get a cord, I will buy any quantity that may be brought, and pay in boots and shoes.

Also wanted, two first rate shoe makers, to commence work the first of August next. None need apply except they are competent workmen.
je26-17tf IRA AMES.

NOTICE.

20TH QUORUM of Seventies—The members of the above Quorum are requested to send to the Clerk their names, dates of birth, town, county and country or state where born, genealogy, when baptized, and when ordained into the Quorum.

WM. F. CARTER, Prest.
SYLVESTER H. EARL, Clerk. je12-16tf

NOTICE.

THE following Cattle are in my charge on the American Fork, Utah county:

One brindle and white Cow, white back and belly, believed to be branded W W on the nigh horn; about 9 years old, with a piece of a rawhide round her horn.

One two year old heifer, red nose and ears, white back and belly; her sides of a light roane.

JOHN MERCER,
Pound Keeper,
my29-15tf On the American Fork, U. C.

QUEEN CITY HOTEL.

THE above establishment is now open for all who may favor us with a call. It is situated in the most business part of the city, and immediately on the street most traveled by emigrants to the gold mines.

The proprietor pledges himself that his table shall be furnished in a style unsurpassed by any in the place, and at as reasonable rates as can possibly be afforded, and that may be had at his bar all kinds of choice Liquors.

Attached to the above is a good Wagon Yard and Carall, where all kinds of feed, such as Hay, Corn, Oats, &c., may be had at the lowest market prices. Also a Store where may be found all kinds meats, provisions, &c. Adjoining the carall is a blacksmith shop, harness shop, &c., where all kinds of work in their line of business can be done on the shortest and most reasonable terms.

Good Cattle or Horses to exchange for poor ones on fair terms, by J. & E. Reese, next door south Queen City Hotel.

JAMES A. WADE, Proprietor.
jy10-18tf

7TH WARD BAKERY.

THE undersigned wishes to inform the citizens and emigrants that he has commenced a Bakery in the 7th Ward, near the Old Fort, where they can be accommodated with light Bread, Crackers, &c., &c., as reasonable as can be furnished in the city.

Flour, Butter, &c., &c., taken in exchange.
jy10-18tf THOS. TARBET.

FOR SALE.

A CARRIAGE—Enquire of
jy24-19tf S. M. BLAIR.

CAME IN

TO THE subscriber's enclosure, about the 25th June last, one bay horse, some 4 or 5 years old, with white face and white feet: no brands; the owner is requested to prove property, pay charges, and take him away. M. D. HAMBLETON.
San Pete, jy20-20tf

HERDING.

THE SUBSCRIBER wishes to give notice to the citizens generally, that he is prepared to keep a herd for cattle, on the west side of Utah Lake, and on the finest range in the country. He will be responsible for all cattle placed in his charge, should they be lost or stolen. Terms, 2 cents per head per day.
aug7-20tf PHILANDER BELL.

$3 REWARD.

LOST, in the 1st or 2d Ward, a Grey Coat, a lightblue Cloak, and a small shawl. Please return them to the Post Office, or to

JOHN RICHARDS,
Near Gardner's Mill,
aug7-20tf Mill creek.

LIVINGSTON & KINKEAD

WOULD inform their friends and the citizens generally, of Utah Territory, that they have authentic information from their train of merchandize, which states that it will arrive in this city by the *15th day of August.*

We will then be prepared to offer for inspection and sale, our usual large stock;—consisting of every description of Staple Dry Goods.

Such as Sheetings, shirting, stripes, calicoes, cottonades, satinetts, &c.

Also, Boots and Shoes, hats and caps, nails, groceries, &c. &c.

All of which are of the first quality, and will be sold as low as they can be afforded in this market.
aug7 20tf

DR. D. RICHARDSON,

PHYSICIAN and Surgeon, would respectfully inform the citizens of this place and vicinity, that he keeps constantly on hand his celebrated Physical, Vegetable, Bitters and Pills, adapted to the cure of all diseases which arise from an impure state of the blood and stomach; which imparts lasting strength and vigor to the whole system.

See handbills for their utility.

Medical advice given, free of charge.

Also, I have on hand Trusses; spinal, abdominal, and uterine Supporters.

AGENTS—Jos. Lewis, Parowan city; Isaac Morley, Manti city; Lorin Farr, Ogden city; Isaac Higbee, Provo city.

N. E. Corner of W. Temple and 2d south sts., 14th ward. aug7-20tf

FIRE! FIRE!!

FIRE WOOD.—Dry Quakenasp wood for sale in the right hand fork of what is commonly called Knowlton's Fork, Red Butte, at $9 50 per cord.

Cheese, Butter, Wheat, Flour and Beef received in pay for the same, at the prices paid in the Tithing Office.

As I am in want of a few hundred dollars in cash, and will sell a few hundred cords of wood at $1 25 per cord in Cash. Bring on your dimes, your wheat, and truck and trade; and you will always find a plentiful supply of wood at Fleming's Wood and Pole Manufactory.

Now is your time to lay in your stock of wood for the coming winter, as Jack Frost will soon make his appearance, and woe to those who have not made preparations to give him a warm reception.
aug7-20-3t

NOTICE.

THE Members of the 15th Quorum of Seventies are requested to report themselves to the Presidency at G. S. L. city as soon as possible, their place of residence and faith, as all are expected to be in good standing until known to be otherwise.

S. A. DUNN,
jy10-18tf President.

$20 REWARD!

STRAYED or stolen some five weeks since, from the pasture between the big field and Jordan, one middle sized, bay Horse, rather thin in flesh.—When he left, some windgalls on fore legs; 8 or 9 yrs. old, branded with A on nigh thigh.

Also, a black Horse, middle size, long bodied, small star in forehead; 7 or 8 yrs old; branded A on nigh thigh. Whoever will deliver them to Chauncey West, 14th ward, shall receive the above reward
aug7-20tf