



# REDMAN VAN & STORAGE Co. <sup>(3)</sup>

297391

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

297391

|              |
|--------------|
| TIME STARTED |
| 11.15        |
| TIME         |
| 12.30        |

|           |               |         |        |         |                |            |           |             |
|-----------|---------------|---------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.  | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 03-03-15  |               | NO      | CHARGE |         | KRISTEL        | 02-26-15   |           | 1           |
| INSURANCE | FLIGHT/STAIRS | PACKING | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |         |        |         |                |            |           |             |
|           |               |         |        |         |                |            |           | EST. WEIGHT |
|           |               |         |        |         |                |            |           | 100         |

|                |                              |                            |                    |
|----------------|------------------------------|----------------------------|--------------------|
| SHIP FROM      | REDMAN VAN & STG MAIN OFFICE | SHIP TO                    | SARINA PACE        |
|                | 2571 W. 2590 SOUTH           |                            | 433 E 2720 N       |
|                | SALT LAKE CITY, 84119        |                            | NO. LOGAN, UT 8432 |
| ATTN: 972-4420 |                              | SARINA                     |                    |
| STORAGE LOT #  |                              | EQUIPMENT NO. TRACTRL/TRLR |                    |
| ALL OUT        |                              | NUMBER OF PERSONNEL 1      |                    |

|                       |     |                                                                                                                                                                                                                                                               |         |         |          |        |    |          |
|-----------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|----------|--------|----|----------|
| BILL TO               | LBB | EST.                                                                                                                                                                                                                                                          | PACK    | NO. DEL | NEW USED | NAME   | IN | TIME OUT |
|                       |     |                                                                                                                                                                                                                                                               | DRUM    |         |          | Amara  |    |          |
|                       |     |                                                                                                                                                                                                                                                               | 1.5     |         |          | Lauren |    |          |
|                       |     |                                                                                                                                                                                                                                                               | 3.0     |         |          |        |    |          |
|                       |     |                                                                                                                                                                                                                                                               | 4.5     |         |          |        |    |          |
|                       |     |                                                                                                                                                                                                                                                               | 6.0     |         |          |        |    |          |
|                       |     |                                                                                                                                                                                                                                                               | MIRROR  |         |          |        |    |          |
|                       |     |                                                                                                                                                                                                                                                               | W. ROBE |         |          |        |    |          |
|                       |     |                                                                                                                                                                                                                                                               | TAP     |         |          |        |    |          |
|                       |     |                                                                                                                                                                                                                                                               | SINGL   |         |          |        |    |          |
| SPECIAL INSTRUCTIONS: |     | <p>DELIVERY 2 CASES COOKIES<br/>1 THIN MINT DUE TO SHORTAGE<br/>1 TAGALONG DUE TO DAMAGE<br/>BRING BACK DAMAGED CASE AND GET<br/>TICKET SIGNED WITH NEW TOTAL<br/>CALL SARINA WITH ETA!!!! SHE MAY NEED<br/>TO MEET YOU DEPENDING ON TYPE OF<br/>TRUCK!!!</p> |         |         |          |        |    |          |

*St. not new  
get new  
total off  
signed off*

★★ IMPORTANT LIABILITY INFORMATION ★★

THE RESPONSIBILITY OF THIS COMPANY FOR ANY PIECE PACKAGE OR ITS CONTENTS IS LIMITED TO 60 (SIXTY) CENTS PER POUND PER ARTICLE. A HIGHER VALUE MAY BE DECLARED BELOW AND A HIGHER RATE FOR ADDITIONAL PROTECTION WILL BE ASSESSED. FAILURE TO DECLARE HIGHER VALUE ASSUMES 60¢ PER LB. LIABILITY.

SHIPMENT IS RELEASED AT 60¢ PER POUND ☒ CUSTOMER SIG.

DECLARED VALUE IS GREATER THAN 60¢ PER POUND.

CUSTOMER REQUESTS:

DEPRECIATED VALUE PROTECTION FOR \$ \_\_\_\_\_

REPLACEMENT COST PROTECTION FOR \$ \_\_\_\_\_

DECLARED VALUE MUST EQUAL COST OF ENTIRE SHIPMENT

**NOTE:**  
ADDITIONAL PREMIUM MUST BE PAID TO COVER A HIGHER VALUE DECLARED. AMOUNTS DECLARED WITHOUT PREMIUM PAYMENT WILL BE INVALID.

CUSTOMER SIGNATURE *X Sarina M Pace*

PRINT NAME *Sarina Pace*

GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED. CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.

|              |               |
|--------------|---------------|
| TIME ARRIVED | CUST. INITIAL |
| 12:30 P.M.   | SM            |
| TIME DEPART  | CUST. INITIAL |
| 12:30 P.M.   | SM            |

|                                           |            |           |            |                    |                    |        |
|-------------------------------------------|------------|-----------|------------|--------------------|--------------------|--------|
| NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN) |            |           |            |                    |                    | Totals |
| COMPUTATION OF CHARGES                    | NO. OF MEN | REG. HRS. | O.T. HOURS | REG. RATE PER HOUR | O.T. RATE PER HOUR |        |
| MAN & VAN                                 |            |           |            |                    |                    |        |
| EXTRA MEN                                 |            |           |            |                    |                    |        |
| PACKING COSTS                             |            |           |            |                    |                    |        |
| ADDITIONAL PROTECTION CHARGES             |            |           |            |                    |                    |        |
| STORAGE CHARGES (PER _____)               |            |           |            |                    |                    |        |
| OTHER (PLEASE EXPLAIN)                    |            |           |            |                    |                    |        |
| TOTAL COST                                |            |           |            |                    |                    |        |

TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL BE BILLED AT 1 1/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES, INTEREST AND COLLECTION COSTS.



Little Brownie Baker

201501

## DELIVERY TICKET

COUNCIL NAME: Girl Scouts of Utah

MAIL TO: Sarina Pace

Address: PO Box 6795

City: North Logan State: UT Zip: 84341

Home Phone: (801) 671-3810

Work Phone:

Email address:

DELIVER TO: Sarina Pace

Address: 695 West 1700 South

City: Logan State: UT Zip: 84321

Home Phone:

Work Phone:

Delivery Station:

Special Instructions: We would like February 28th first thing in the morning for our cookie delivery time if at all possible. Please call 801-671-3810 before coming through the canyon to get exact warehouse location.

Delivery Date : AM PM

☐ AM ☐ PM

| Cookies Ordered | Cookies 12 packages per case | Cookies Delivered | Cookies Short |
|-----------------|------------------------------|-------------------|---------------|
| 155             | SAVANNAH SMILES              | 155 <i>imp</i>    | 0             |
| 159             | TREFOILS                     | 159 <i>imp</i>    | 0             |
| 155             | DO-SI-DOS                    | 155 <i>imp</i>    | 0             |
| 975             | SAMOAS                       | 975 <i>imp</i>    | 0             |
| 396             | TAGALONGS                    | 396 <i>imp</i>    | 0             |
| 1052            | THIN MINTS                   | 1051 <i>imp</i>   | 1 case        |
| 96              | RAH-RAH RAISINS              | 96 <i>imp</i>     | 0             |
|                 | TOFFEE-TASTIC                | —                 | —             |
| 2988            | ← Total Cases                | 2987              | 1             |

Customer's signature:

I received 2987 cases: X *Sarina M Pace*

YOU ARE  
RESPONSIBLE FOR  
NO. OF CASES  
SIGNED FOR:

Date Rec'd: *02-28-15*

Delivery Agent's signature:

X

Little Brownie Baker

201501

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| 159             | TREFOILS                     | 159               | 0             |
| 155             | DO-SI-DOS                    | 155               | 0             |
| 975             | SAMOAS                       | 975               | 0             |
| 396             | TAGALONGS                    | 396               | 0             |
| 1052            | THIN MINTS                   | 1051              | 1             |
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NO. OF CASES  
SIGNED FOR:

Date Rec'd: *02-28-15*

Delivery Agent's signature:

X

White & Yellow copies = LBB  
Pink = Redman

White copy = Service Unit  
Yellow = Council Pink = Redman