

## REDMAN VAN & STORAGE CO.



TIME STARTED

316455

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420

| 310455  |   |                         | eeport Center, Clearfield | , Utah (801) 776-2645     | Lake City, Utah (801) 328-8581<br>316455                 | 10.00                              |  |
|---|---|-------------------------|---------------------------|---------------------------|--|------------------------------------|--|
| 04-12-16  | 10-2  | BY                      | CHARGE PE                 | Valle                     | ORDER DATE EST   | COST NO. ROOMS                     |  |
|   | STAIRS PACKING                              | RANGE                   | REFRIG.                   | KRISTEL<br>AUTO WASHER AU | 04-01-16   | REEZER EST WEIGHT                  |  |
| REG   |   |                         |                           |                           | - Andrew Company (1)                                     | REEZER EST. WEIGHT                 |  |
| REDMAN  | VAN & STG                                   | MAIN OF                 | FICE                      | CHD.                      | ICTI LOVE  |                                    |  |
| 2571 W. 2590 SOUTH  |   |                         |                           | 132                       | CHRISTI LOVE<br>13215 COUGAR RIDGE RD                    |                                    |  |
| SALT LAKE CITY, 84119   |   |                         |                           | 10                        | PER, UT 84020  |                                    |  |
| ATTN:   |   | 9                       | 72°4420                   | ATTN:                     | LK, 01 84020   |                                    |  |
| STORAGE<br>LOT #  | ALL<br>OUT                                  | 7                       | ТҮРЕ                      |                           | EQUIPMENT NO.  | 801-209-654<br>NUMBER OF PERSONNEL |  |
| LODESO  |   |                         |                           |                           | NO. NEW  | NOMBER OF PERSONNEL 2              |  |
| LODESO<br>757831<br>757830  |   |                         |                           | EST. PACK DRUM            | DEL USED NAME  | IN OU                              |  |
| BILL /5/830   |   |                         |                           | 3.0                       | Carl   |                                    |  |
| North   | Mice  | 35A                     |                           | 4.5<br>6.0                | NO EXCEPTION   |                                    |  |
| SPECIAL INSTRUC   | TIONS:                                      |                         |                           | MIRROR                    | to Property Dama   | 15.3                               |  |
| LODESO SWAP<br>INSIDE DELIV<br>UNPACK/DEBRI<br>TAKE PHOTOS<br>MUST HAVE AL<br>SEND PHOTO 0<br>801-231-7433<br>VAN.COM | - NIGHTST                                   | AND&HEA                 | DBOARD                    | W. ROBE                   | Customer Initial   | S                                  |  |
| UNPACK/DEBRI  | S REMOVAL                                   | UM UF C<br>/ASSEMBI     | HOICE                     | SNGL.                     |  |                                    |  |
| MUST HAVE AL  | UF RETURN<br>L PPWK FTI                     | FB&NIG                  | HTSTAND                   | KING<br>QUEEN             |  |                                    |  |
| SEND PHOTO 0<br>801-231-7433  | FREIGHT                                     | AND POL                 | TO                        |                           |  |                                    |  |
| VĂÑ. COM  | ON KILLE                                    | ANDERS(                 | DNOREDMAN                 | TOTAL PAC                 | KING   |                                    |  |
| 9   |   |                         |                           | Ser                       | lice failure.  | DOD                                |  |
| * * IMPORTA   | ANT LIABILE                                 | TY INFOR                | PMATION A                 | 1                         | 1 1 - 1 - 1 - 1  | taken.                             |  |
| THE RESPONSIBILITY O  | OF THIS COMPANIX                            | FOR AND COL             |                           |                           | 1 1 2 1 2  | .0.4.011.                          |  |
| HIGHER VALUE MAY E  | BE DECLARED BE                              | LOW AND A               | JND PER ARTICLE           | E. A<br>OR                |  |                                    |  |
|   | LO OUG FER LB. LI                           | ABILITY.                |                           | 1 K. 200 W. CO. 10 W.     | UCTIVE TIME (DRIVER MUST EXF                             | PLAIN)                             |  |
| SHIPMENT IS RELEASE   |   |                         |                           | OF CHARGES  MAN & VAN     | NO. OF REG. O.T. REG. RATE O. MEN HRS. HOURS PER HOUR PE |                                    |  |
| DECLARED VALUE IS G<br>CUSTOMER REQUESTS  |   |                         | ,                         | EXTRA MEN                 | dhink ou 76792   | 35                                 |  |
| NOTE:   | PROTECT                                     |                         |                           |                           | ***  | 10                                 |  |
| ADDITIONAL PREMI<br>MUST BE PAID TO C<br>ER A HIGHER VAL  | OV. PROTECT                                 | MENT COST<br>ION FOR \$ |                           | Su fina                   | PROTECTION CHARGES                                       |                                    |  |
| DECLARED AMOUN  | ITS DECLARE<br>ENTIRE SI                    | D VALUE MUS<br>HIPMENT  | ST EQUAL COST C           | )F                        | HARGES (PER) ASE EXPLAIN)                                |                                    |  |
| PREMIUM PAYMENT W<br>BE INVALID.  |   | A                       | TIME CUS                  | ST.                       | NOC EXPLAIN)   |                                    |  |
| SUSTOMER X  | Milliu                                      | · [.                    | A.M. A.M. A.M.            | 7 TERMS ARE               | PREPAID OR UPON COMPLETION ENTS MUST BE APPROVED IN      |                                    |  |
| PRINT NAME  | mst le                                      | Ve                      | TIME CUS                  | TERMS ARE I               | NET 7 DAYS OF RECEIPT OF INVO                            | DICE. INTEREST WILL                |  |
| DODS RECEIVED IN GOOD COND<br>ISTOMER SIGNATURE ACKNOW!<br>TIONS ON REVERSE SIDE.                                     | DITION EXCEPT AS NOT<br>LEDGES TERMS AND CO | ED ;                    | A.M. CA                   | EVENT LEGA                | AL ACTION IS NECESSARY TO C                              | = ACCOUNTS. IN THE                 |  |
|   |   |                         | - P.M.   - С              | INTEREST AN               | ID COLLECTION COSTS.                                     | ALTOHNEY FEES,                     |  |