



# REDMAN VAN & STORAGE CO.

284972

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

284972

TIME STARTED

TIME

|           |               |         |        |         |                |            |           |             |
|-----------|---------------|---------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.  | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 08-07-14  | 8-4           | NO      | CHARGE |         | JACIE          | 08-01-14   |           | 1           |
| INSURANCE | FLIGHT/STAIRS | PACKING | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |         |        |         |                |            |           |             |
|           |               |         |        |         |                |            |           | EST. WEIGHT |
|           |               |         |        |         |                |            |           | 375         |

|               |                                                                             |            |                                                              |
|---------------|-----------------------------------------------------------------------------|------------|--------------------------------------------------------------|
| SHIP FROM     | REDMAN VAN & STG MAIN OFFICE<br>2571 W. 2590 SOUTH<br>SALT LAKE CITY, 84119 | SHIP TO    | JP MORGAN CHASE<br>201 S MAIN ST<br>FLOOR 3<br>SLC, UT 84111 |
| ATTN:         | 972-4420                                                                    | JERRI HUNT | 801-715-9204                                                 |
| STORAGE LOT # | ALL OUT                                                                     | TYPE       | EQUIPMENT NO.                                                |
|               |                                                                             |            | NUMBER OF PERSONNEL                                          |
|               |                                                                             |            | 2                                                            |

|                      |                                                                                                  |
|----------------------|--------------------------------------------------------------------------------------------------|
| STI 2750<br>OQ130900 | CALL ext 315<br>TIME _____<br>VOICEMAIL <input type="checkbox"/> PERSON <input type="checkbox"/> |
| BILL TO              | 0000                                                                                             |

| EST.          | PACK    | NO. DEL | NEW | USED | NAME | IN | TIME | OUT |
|---------------|---------|---------|-----|------|------|----|------|-----|
|               | DRUM    |         |     |      |      |    |      |     |
|               | 1.5     |         |     |      |      |    |      |     |
|               | 3.0     |         |     |      |      |    |      |     |
|               | 4.5     |         |     |      |      |    |      |     |
|               | 6.0     |         |     |      |      |    |      |     |
|               | MIRROR  |         |     |      |      |    |      |     |
|               | W. ROBE |         |     |      |      |    |      |     |
|               | TAPE    |         |     |      |      |    |      |     |
|               | SNGL.   |         |     |      |      |    |      |     |
|               | DBL.    |         |     |      |      |    |      |     |
|               | KING    |         |     |      |      |    |      |     |
|               | QUEEN   |         |     |      |      |    |      |     |
| TOTAL PACKING |         |         |     |      |      |    |      |     |

## SPECIAL INSTRUCTIONS:

DELIVER COPIER.  
LGATE REQ

## ★ ★ IMPORTANT LIABILITY INFORMATION ★ ★

THE RESPONSIBILITY OF THIS COMPANY FOR ANY PIECE PACKAGE OR ITS CONTENTS IS LIMITED TO 60 (SIXTY) CENTS PER POUND PER ARTICLE. A HIGHER VALUE MAY BE DECLARED BELOW AND A HIGHER RATE FOR ADDITIONAL PROTECTION WILL BE ASSESSED. FAILURE TO DECLARE HIGHER VALUE ASSUMES 60¢ PER LB. LIABILITY.

SHIPMENT IS RELEASED AT 60¢ PER POUND X \_\_\_\_\_ CUSTOMER SIG.

DECLARED VALUE IS GREATER THAN 60¢ PER POUND.

### CUSTOMER REQUESTS:

DEPRECIATED VALUE PROTECTION FOR \$ \_\_\_\_\_

REPLACEMENT COST PROTECTION FOR \$ \_\_\_\_\_

DECLARED VALUE MUST EQUAL COST OF ENTIRE SHIPMENT

#### NOTE:

ADDITIONAL PREMIUM MUST BE PAID TO COVER A HIGHER VALUE DECLARED. AMOUNTS DECLARED WITHOUT PREMIUM PAYMENT WILL BE INVALID.

CUSTOMER SIGNATURE

PRINT NAME

GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED. CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.

|              |               |
|--------------|---------------|
| TIME ARRIVED | CUST. INITIAL |
| 12:10 P.M.   | JS            |
| TIME DEPART  | CUST. INITIAL |
| 1:30 P.M.    | JS            |

### NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN)

| COMPUTATION OF CHARGES        | NO. OF MEN | REG. HRS. | O.T. HOURS | REG. RATE PER HOUR | O.T. RATE PER HOUR | Totals |
|-------------------------------|------------|-----------|------------|--------------------|--------------------|--------|
| MAN & VAN                     |            |           |            |                    |                    |        |
| EXTRA MEN                     |            |           |            |                    |                    |        |
| PACKING COSTS                 |            |           |            |                    |                    |        |
| ADDITIONAL PROTECTION CHARGES |            |           |            |                    |                    |        |
| STORAGE CHARGES (PER _____)   |            |           |            |                    |                    |        |
| OTHER (PLEASE EXPLAIN)        |            |           |            |                    |                    |        |
| TOTAL COST                    |            |           |            |                    |                    |        |

TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL BE BILLED AT 1 1/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES, INTEREST AND COLLECTION COSTS.

Replacing old Copier & taking it with us.

8/12 Hansen

SF

driver p.v. freight without order