

# REDMAN VAN & STORAGE Co.

293557

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

293557

TIME STARTED

TIME

|           |               |         |        |         |                |            |           |             |
|-----------|---------------|---------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.  | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 01-02-15  | AT            |         | CHRG   |         | PAULETTE       | 12-29-14   |           | 0           |
| INSURANCE | FLIGHT/STAIRS | PACKING | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |         |        |         |                |            |           |             |
|           |               |         |        |         |                |            |           | EST. WEIGHT |
|           |               |         |        |         |                |            |           | 60          |

SHIP FROM

FORWARD AIR  
3788 W 2270 S  
UNITS G & H

WEST VALLEY, UT 84120

SHIP TO

REDMAN VAN &amp; STG MAIN OFFICE

2571 W. 2590 SOUTH

SALT LAKE CITY, 84119

ATTN:

801-972-6316

ATTN:

972-4420

STORAGE LOT #

ALL OUT

TYPE

EQUIPMENT NO.  
BOBTAIL

NUMBER OF PERSONNEL

1

BILL TO

TECH TRANS  
WAYBILLS  
A191202801011  
83982011-2  
44-924906

## SPECIAL INSTRUCTIONS:

TECH TRANS RECOVERY FROM FWD AIR  
44-924906 JANIE AND JACK  
AIRBILL 48024170

| EST. | PACK    | NO. DEL | NEW | USED | NAME | IN | TIME | OUT |
|------|---------|---------|-----|------|------|----|------|-----|
|      | DRUM    |         |     |      |      |    |      |     |
|      | 5       |         |     |      |      |    |      |     |
|      | 3.0     |         |     |      |      |    |      |     |
|      | 4.5     |         |     |      |      |    |      |     |
|      | 6.0     |         |     |      |      |    |      |     |
|      | MIRROR  |         |     |      |      |    |      |     |
|      | W. ROBE |         |     |      |      |    |      |     |
|      | TAPE    |         |     |      |      |    |      |     |
|      | SINGL.  |         |     |      |      |    |      |     |
|      | DBL.    |         |     |      |      |    |      |     |
|      | KING    |         |     |      |      |    |      |     |
|      | QUEEN   |         |     |      |      |    |      |     |

No Names

SF 7 work orders

TOTAL PACKING

## ★★ IMPORTANT LIABILITY INFORMATION ★★

THE RESPONSIBILITY OF THIS COMPANY FOR ANY PIECE PACKAGE OR ITS CONTENTS IS LIMITED TO 60 (SIXTY) CENTS PER POUND PER ARTICLE. A HIGHER VALUE MAY BE DECLARED BELOW AND A HIGHER RATE FOR ADDITIONAL PROTECTION WILL BE ASSESSED. FAILURE TO DECLARE HIGHER VALUE ASSUMES 60¢ PER LB. LIABILITY.

SHIPMENT IS RELEASED AT 60¢ PER POUND X

CUSTOMER SIG.

DECLARED VALUE IS GREATER THAN 60¢ PER POUND.

CUSTOMER REQUESTS:

DEPRECIATED VALUE  
PROTECTION FOR \$REPLACEMENT COST  
PROTECTION FOR \$DECLARED VALUE MUST EQUAL COST OF  
ENTIRE SHIPMENT

## NOTE:

ADDITIONAL PREMIUM  
MUST BE PAID TO COVER  
A HIGHER VALUE  
DECLARED. AMOUNTS  
DECLARED WITHOUT  
PREMIUM PAYMENT WILL  
BE INVALID.CUSTOMER  
SIGNATURE X

PRINT NAME

GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED.  
CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.

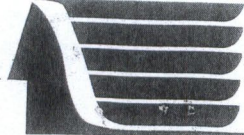
|                 |                  |
|-----------------|------------------|
| TIME<br>ARRIVED | CUST.<br>INITIAL |
| A.M.<br>P.M.    |                  |
| TIME<br>DEPART  | CUST.<br>INITIAL |
| A.M.<br>P.M.    |                  |

## NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN)

| COMPUTATION<br>OF CHARGES     | NO. OF<br>MEN | REG.<br>HRS. | O.T.<br>HOURS | REG. RATE<br>PER HOUR | O.T. RATE<br>PER HOUR | Totals |
|-------------------------------|---------------|--------------|---------------|-----------------------|-----------------------|--------|
| MAN & VAN                     |               |              |               |                       |                       |        |
| EXTRA MEN                     |               |              |               |                       |                       |        |
| PACKING COSTS                 |               |              |               |                       |                       |        |
| ADDITIONAL PROTECTION CHARGES |               |              |               |                       |                       |        |
| STORAGE CHARGES (PER )        |               |              |               |                       |                       |        |
| OTHER (PLEASE EXPLAIN)        |               |              |               |                       |                       |        |
| TOTAL COST                    |               |              |               |                       |                       |        |

TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT  
ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT  
TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL  
BE BILLED AT 1 1/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE  
EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE  
AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES,  
INTEREST AND COLLECTION COSTS.





# REDMAN VAN & STORAGE Co.

293516

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

293516

TIME STARTED

TIME

|           |               |         |        |         |                |            |           |             |
|-----------|---------------|---------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.  | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 01-02-14  | 10-2          | AT      | CHRG   |         | PAULETTE       | 12-05-14   |           | 0           |
| INSURANCE | FLIGHT/STAIRS | PACKING | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |         |        |         |                |            |           |             |
|           |               |         |        |         |                |            |           | EST. WEIGHT |
|           |               |         |        |         |                |            |           | 400         |

REDMAN VAN &amp; STG MAIN OFFICE

SHIP FROM

2571 W. 2590 SOUTH

SALT LAKE CITY, 84119

SHIP TO

DIANE PLATTS  
35 E HILLSIDE AVE  
APT 4

SLC, UT 84103

ATTN:

PHONE: 972-4420

ATTN:

PHONE: 801-450-7895

STORAGE LOT #

ALL OUT

TYPE

EQUIPMENT NO.  
EITHER

NUMBER OF PERSONNEL

2

NVC

BILL TO

| EST. | PACK       | NO. DEL | NEW | USED | NAME        | IN | TIME | OUT |
|------|------------|---------|-----|------|-------------|----|------|-----|
|      | DRUM       |         |     |      |             |    |      |     |
|      | 1.5        |         |     |      |             |    |      |     |
|      | 3.0        |         |     |      | B. Swanagan |    |      |     |
|      | 4.5        |         |     |      |             |    |      |     |
|      | 6.0        |         |     |      | E. Swanagan |    |      |     |
|      | MIRROR     |         |     |      |             |    |      |     |
|      | W. ROBE    |         |     |      |             |    |      |     |
|      | TAPE       |         |     |      |             |    |      |     |
|      | SNGL.      |         |     |      |             |    |      |     |
|      | DBL.       |         |     |      |             |    |      |     |
|      | KING QUEEN |         |     |      |             |    |      |     |

TOTAL PACKING

## SPECIAL INSTRUCTIONS:

NVC DELIVERY - TREADMILL  
INSIDE DELIVERY WITH UNPACKING,  
ASSEMBLY, SET IN PLACE, REMOVAL OF  
DEBRIS  
HAVE ALL PWK FILLED OUT/SIGNED  
BLUE FOR DRIVER YELLOW FOR CUSTOMER

## ★★ IMPORTANT LIABILITY INFORMATION ★★

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SHIPMENT IS RELEASED AT 60¢ PER POUND X

CUSTOMER SIG.

DECLARED VALUE IS GREATER THAN 60¢ PER POUND.

CUSTOMER REQUESTS:

DEPRECIATED VALUE  
PROTECTION FOR \$REPLACEMENT COST  
PROTECTION FOR \$DECLARED VALUE MUST EQUAL COST OF  
ENTIRE SHIPMENTNOTE:  
ADDITIONAL PREMIUM  
MUST BE PAID TO COVER  
A HIGHER VALUE  
DECLARED. AMOUNTS  
DECLARED WITHOUT  
PREMIUM PAYMENT WILL  
BE INVALID.CUSTOMER  
SIGNATURE X

PRINT NAME

GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED.  
CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.

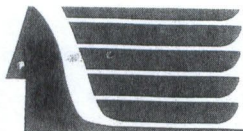
|                 |                  |
|-----------------|------------------|
| TIME<br>ARRIVED | CUST.<br>INITIAL |
| A.M.<br>P.M.    |                  |
| TIME<br>DEPART  | CUST.<br>INITIAL |
| A.M.<br>P.M.    |                  |

## NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN)

| COMPUTATION<br>OF CHARGES     | NO. OF<br>MEN | REG.<br>HRS. | O.T.<br>HOURS | REG. RATE<br>PER HOUR | O.T. RATE<br>PER HOUR | Totals |
|-------------------------------|---------------|--------------|---------------|-----------------------|-----------------------|--------|
| MAN & VAN                     |               |              |               |                       |                       |        |
| EXTRA MEN                     |               |              |               |                       |                       |        |
| PACKING COSTS                 |               |              |               |                       |                       |        |
| ADDITIONAL PROTECTION CHARGES |               |              |               |                       |                       |        |
| STORAGE CHARGES (PER )        |               |              |               |                       |                       |        |
| OTHER (PLEASE EXPLAIN)        |               |              |               |                       |                       |        |
| TOTAL COST                    |               |              |               |                       |                       |        |

TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL BE BILLED AT 1 1/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES, INTEREST AND COLLECTION COSTS.





# REDMAN VAN & STORAGE Co.

292535

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

292535

TIME STARTED

TIME

|           |               |         |        |         |                |            |           |             |
|-----------|---------------|---------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.  | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 01-02-15  | 8-10          | AT      | CHRG   |         | LORI           | 12-15-14   |           | 1           |
| INSURANCE | FLIGHT/STAIRS | PACKING | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |         |        |         |                |            |           |             |
|           |               |         |        |         |                |            |           | EST. WEIGHT |
|           |               |         |        |         |                |            |           | 100         |

REDMAN VAN &amp; STG MAIN OFFICE

SHIP FROM

2571 W. 2590 SOUTH

SALT LAKE CITY, 84119

SHIP TO

PRIMARY CHILDREN'S HOSP.  
100 NORTH MARIO CAPECCHI DR.  
PALLIATIVE CARE - LEVEL 3

SLC, UT 84113

ATTN:

PHONE: 972-4420

ATTN: MIKE CREASON

PHONE: 801-662-6212

STORAGE LOT #

ALL OUT

TYPE

EQUIPMENT NO.  
BOBTAILNUMBER OF PERSONNEL  
1

BILL TO

PRIMARY CHILDREN'S HOSP.  
ADMINISTRATION OFFICE  
100 NORTH MARIO CAPECCHI DR.

SLC, UT 84113

MIKE CREASON 801-662-6212

## SPECIAL INSTRUCTIONS:

DELIVER 44 TOTES/LIDS AND 11 CARRIERS  
MUST PRE-CALL 30 MINS.  
ALT. CONTACT: AMANDA CHOUDHARY  
801-662-3707  
HAVE ATTACHED PPWK FILLED OUT/SIGNED.

| EST. | PACK       | NO. DEF. | NEW | USED | NAME | IN | TIME | OUT |
|------|------------|----------|-----|------|------|----|------|-----|
|      | DRUM       |          |     |      |      |    |      |     |
|      | 1.5        |          |     |      |      |    |      |     |
|      | 3.0        |          |     |      |      |    |      |     |
|      | 4.5        |          |     |      |      |    |      |     |
|      | 6.0        |          |     |      |      |    |      |     |
|      | MIRROR     |          |     |      |      |    |      |     |
|      | W. ROBE    |          |     |      |      |    |      |     |
|      | TAPE       |          |     |      |      |    |      |     |
|      | SNGL.      |          |     |      |      |    |      |     |
|      | DBL.       |          |     |      |      |    |      |     |
|      | KING QUEEN |          |     |      |      |    |      |     |

## TOTAL PACKING

## ★★ IMPORTANT LIABILITY INFORMATION ★★

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CUSTOMER SIG.

DECLARED VALUE IS GREATER THAN 60¢ PER POUND.

## CUSTOMER REQUESTS:

DEPRECIATED VALUE  
PROTECTION FOR \$REPLACEMENT COST  
PROTECTION FOR \$DECLARED VALUE MUST EQUAL COST OF  
ENTIRE SHIPMENT

## NOTE:

ADDITIONAL PREMIUM  
MUST BE PAID TO COVER  
A HIGHER VALUE  
DECLARED. AMOUNTS  
DECLARED WITHOUT  
PREMIUM PAYMENT WILL  
BE INVALID.CUSTOMER  
SIGNATURE X

PRINT NAME

|                 |                  |
|-----------------|------------------|
| TIME<br>ARRIVED | CUST.<br>INITIAL |
| A.M.<br>P.M.    |                  |
| TIME<br>DEPART  | CUST.<br>INITIAL |
| A.M.<br>P.M.    |                  |

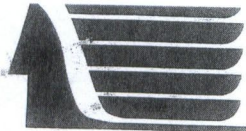
## NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN)

| COMPUTATION<br>OF CHARGES     | NO. OF<br>MEN | REG.<br>HRS. | O.T.<br>HOURS | REG. RATE<br>PER HOUR | O.T. RATE<br>PER HOUR | Totals |
|-------------------------------|---------------|--------------|---------------|-----------------------|-----------------------|--------|
| MAN & VAN                     |               |              |               |                       |                       |        |
| EXTRA MEN                     |               |              |               |                       |                       |        |
| PACKING COSTS                 |               |              |               |                       |                       |        |
| ADDITIONAL PROTECTION CHARGES |               |              |               |                       |                       |        |
| STORAGE CHARGES (PER )        |               |              |               |                       |                       |        |
| OTHER (PLEASE EXPLAIN)        |               |              |               |                       |                       |        |
| TOTAL COST                    |               |              |               |                       |                       |        |

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GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED.  
CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.





# REDMAN VAN & STORAGE Co.

TIME STARTED

293535

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

293535

TIME

|           |               |           |        |         |                |            |           |             |
|-----------|---------------|-----------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.    | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 01-02-15  | 8-12          | NO CHARGE | JACIE  |         | 12-31-14       |            |           | 1           |
| INSURANCE | FLIGHT/STAIRS | PACKING   | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |           |        |         |                |            |           |             |
|           |               |           |        |         |                |            |           | EST. WEIGHT |
|           |               |           |        |         |                |            |           | 100         |

REDMAN VAN &amp; STG MAIN OFFICE

MARK MURDOCK

SHIP FROM

2571 W. 2590 SOUTH

SHIP TO

1090 S OAK HILLS WAY

SALT LAKE CITY, 84119

SLC, UT 84108

ATTN:

972-4420

ATTN:

801-915-1822

STORAGE LOT #

ALL OUT

TYPE

EQUIPMENT NO.

EITHER

NUMBER OF PERSONNEL

1

HOME EXPRESS  
1303887

BILL TO

| EST. | PACK       | NO. DEF | NEW | USED | NAME | IN | TIME | OUT |
|------|------------|---------|-----|------|------|----|------|-----|
|      | DRUM       |         |     |      |      |    |      |     |
|      | 1.5        |         |     |      |      |    |      |     |
|      | 3.0        |         |     |      |      |    |      |     |
|      | 4.5        |         |     |      |      |    |      |     |
|      | 6.0        |         |     |      |      |    |      |     |
|      | MIRROR     |         |     |      |      |    |      |     |
|      | W. ROBE    |         |     |      |      |    |      |     |
|      | TAPE       |         |     |      |      |    |      |     |
|      | SNGL.      |         |     |      |      |    |      |     |
|      | DBL.       |         |     |      |      |    |      |     |
|      | KING QUEEN |         |     |      |      |    |      |     |

TOTAL PACKING

## SPECIAL INSTRUCTIONS:

DELIVER TABLE.  
INSIDE DEL. UNPACK, ASSEMBLY AND  
DEBRIS REMOVAL.  
PLEASE CALL 30 MIN PRIOR  
LGATE REQ

## ★★ IMPORTANT LIABILITY INFORMATION ★★

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SHIPMENT IS RELEASED AT 60¢ PER POUND X

CUSTOMER SIG.

DECLARED VALUE IS GREATER THAN 60¢ PER POUND.

CUSTOMER REQUESTS:

DEPRECIATED VALUE  
PROTECTION FOR \$REPLACEMENT COST  
PROTECTION FOR \$DECLARED VALUE MUST EQUAL COST OF  
ENTIRE SHIPMENT**NOTE:**  
ADDITIONAL PREMIUM  
MUST BE PAID TO COVER  
A HIGHER VALUE  
DECLARED. AMOUNTS  
DECLARED WITHOUT  
PREMIUM PAYMENT WILL  
BE INVALID.CUSTOMER  
SIGNATURE X

PRINT NAME

GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED.  
CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.

| TIME<br>ARRIVED | CUST.<br>INITIAL |
|-----------------|------------------|
| A.M.<br>P.M.    |                  |
| TIME<br>DEPART  | CUST.<br>INITIAL |
| A.M.<br>P.M.    |                  |

## NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN)

| COMPUTATION<br>OF CHARGES | NO. OF<br>MEN | REG.<br>HRS. | O.T.<br>HOURS | REG. RATE<br>PER HOUR | O.T. RATE<br>PER HOUR | Totals |
|---------------------------|---------------|--------------|---------------|-----------------------|-----------------------|--------|
|---------------------------|---------------|--------------|---------------|-----------------------|-----------------------|--------|

MAN &amp; VAN

EXTRA MEN

## PACKING COSTS

ADDITIONAL PROTECTION CHARGES

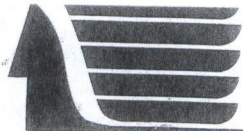
STORAGE CHARGES (PER )

OTHER (PLEASE EXPLAIN)

TOTAL COST

TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL BE BILLED AT 1 1/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES, INTEREST AND COLLECTION COSTS.





# REDMAN VAN & STORAGE Co.

293422

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

293422

TIME STARTED

TIME

|           |               |         |        |         |                |            |           |             |
|-----------|---------------|---------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.  | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 01-02-15  | 10-2          | AT      | CHRG   |         | PAULETTE       | 12-30-14   |           | 1           |
| INSURANCE | FLIGHT/STAIRS | PACKING | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |         |        |         |                |            |           |             |
|           |               |         |        |         |                |            |           | EST. WEIGHT |
|           |               |         |        |         |                |            |           | 175         |

REDMAN VAN &amp; STG MAIN OFFICE

SHIP FROM

2571 W. 2590 SOUTH

SALT LAKE CITY, 84119

SHIP TO

MARGARET PASEK  
2285 S 1900 E

SLC, UT 84106

ATTN:

PHONE: 972-4420

ATTN:

PHONE: 408.674.7387

STORAGE LOT #

ALL OUT

TYPE

EQUIPMENT NO.  
EITHERNUMBER OF PERSONNEL  
2

LODESO

BILL TO

| EST. | PACK       | NO. OF | NEW | USED | NAME | IN | TIME | OUT |
|------|------------|--------|-----|------|------|----|------|-----|
|      | DRUM       | DEL    |     |      |      |    |      |     |
|      | 1.5        |        |     |      |      |    |      |     |
|      | 3.0        |        |     |      |      |    |      |     |
|      | 4.5        |        |     |      |      |    |      |     |
|      | 6.0        |        |     |      |      |    |      |     |
|      | MIRROR     |        |     |      |      |    |      |     |
|      | W. ROBE    |        |     |      |      |    |      |     |
|      | TAPE       |        |     |      |      |    |      |     |
|      | SNGL.      |        |     |      |      |    |      |     |
|      | DBL.       |        |     |      |      |    |      |     |
|      | KING QUEEN |        |     |      |      |    |      |     |

**SPECIAL INSTRUCTIONS:**

LODESO INSIDE DEL - OXFORD LTHR RF, CENTER, LF SECTION  
UNPACK, ASSEMBLE, PLACE AND REMOVE DEBRIS  
READ LODESO DEL INSTRUCTIONS  
HAVE ATTACHED PWK FILLED OUT/SIGNED

**TOTAL PACKING****★★ IMPORTANT LIABILITY INFORMATION ★★**

THE RESPONSIBILITY OF THIS COMPANY FOR ANY PIECE PACKAGE OR ITS CONTENTS IS LIMITED TO 60 (SIXTY) CENTS PER POUND PER ARTICLE. A HIGHER VALUE MAY BE DECLARED BELOW AND A HIGHER RATE FOR ADDITIONAL PROTECTION WILL BE ASSESSED. FAILURE TO DECLARE HIGHER VALUE ASSUMES 60¢ PER LB. LIABILITY.

SHIPMENT IS RELEASED AT 60¢ PER POUND ☒

CUSTOMER SIG.

DECLARED VALUE IS GREATER THAN 60¢ PER POUND.

**CUSTOMER REQUESTS:**

DEPRECIATED VALUE PROTECTION FOR \$

REPLACEMENT COST PROTECTION FOR \$

DECLARED VALUE MUST EQUAL COST OF ENTIRE SHIPMENT

**NOTE:**

ADDITIONAL PREMIUM MUST BE PAID TO COVER A HIGHER VALUE DECLARED. AMOUNTS DECLARED WITHOUT PREMIUM PAYMENT WILL BE INVALID.

CUSTOMER SIGNATURE X

PRINT NAME

GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED.  
CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.

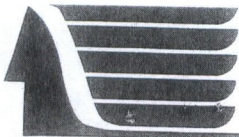
|              |               |
|--------------|---------------|
| TIME ARRIVED | CUST. INITIAL |
| A.M.         |               |
| P.M.         |               |
| TIME DEPART  | CUST. INITIAL |
| A.M.         |               |
| P.M.         |               |

**NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN)**

| COMPUTATION OF CHARGES        | NO. OF MEN | REG. HRS. | O.T. HOURS | REG. RATE PER HOUR | O.T. RATE PER HOUR | Totals |
|-------------------------------|------------|-----------|------------|--------------------|--------------------|--------|
| MAN & VAN                     |            |           |            |                    |                    |        |
| EXTRA MEN                     |            |           |            |                    |                    |        |
| PACKING COSTS                 |            |           |            |                    |                    |        |
| ADDITIONAL PROTECTION CHARGES |            |           |            |                    |                    |        |
| STORAGE CHARGES (PER )        |            |           |            |                    |                    |        |
| OTHER (PLEASE EXPLAIN)        |            |           |            |                    |                    |        |
| TOTAL COST                    |            |           |            |                    |                    |        |

TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL BE BILLED AT 1 1/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES, INTEREST AND COLLECTION COSTS.





# REDMAN VAN & STORAGE Co.

293049

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

293049

TIME STARTED

TIME

|           |               |         |        |         |                |            |           |             |
|-----------|---------------|---------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.  | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 01-02-15  | 1-5           | AT      | CHRG   |         | PAULETTE       | 12-05-14   |           | 0           |
| INSURANCE | FLIGHT/STAIRS | PACKING | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |         |        |         |                |            |           |             |
|           |               |         |        |         |                |            |           | EST. WEIGHT |
|           |               |         |        |         |                |            |           | 190         |

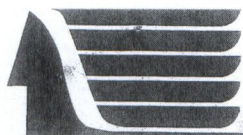
|               |                                                                             |               |                                                        |
|---------------|-----------------------------------------------------------------------------|---------------|--------------------------------------------------------|
| SHIP FROM     | REDMAN VAN & STG MAIN OFFICE<br>2571 W. 2590 SOUTH<br>SALT LAKE CITY, 84119 | SHIP TO       | AMY ORR<br>2035 SYCAMORE LN<br>4720 S<br>SLC, UT 84117 |
| ATTN:         | 972-4420                                                                    | ATTN:         | 801-707.0143                                           |
| STORAGE LOT # | ALL OUT                                                                     | TYPE          | EITHER                                                 |
|               |                                                                             | EQUIPMENT NO. | NUMBER OF PERSONNEL                                    |
|               |                                                                             |               | 2                                                      |

|         |            |      |         |         |     |      |      |    |      |     |
|---------|------------|------|---------|---------|-----|------|------|----|------|-----|
| BILL TO | NVC        | EST. | PACK    | NO. DEL | NEW | USED | NAME | IN | TIME | OUT |
|         |            |      | DRUM    |         |     |      |      |    |      |     |
|         |            |      | 1.5     |         |     |      |      |    |      |     |
|         |            |      | 3.0     |         |     |      |      |    |      |     |
|         |            |      | 4.5     |         |     |      |      |    |      |     |
|         |            |      | 6.0     |         |     |      |      |    |      |     |
|         |            |      | MIRROR  |         |     |      |      |    |      |     |
|         |            |      | W. ROBE |         |     |      |      |    |      |     |
|         |            |      | TAPE    |         |     |      |      |    |      |     |
|         |            |      | SINGL.  |         |     |      |      |    |      |     |
|         | DBL.       |      |         |         |     |      |      |    |      |     |
|         | KING QUEEN |      |         |         |     |      |      |    |      |     |

|                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| SPECIAL INSTRUCTIONS:                                                                                                                                      |  |  |  |  |  |  |  |  |  |
| NVC DELIVERY - TREADMILL<br>THRESHOLD DELIVERY - PLACE INSIDE<br>ENTRYWAY OF DOOR<br>HAVE ALL PWK FILLED OUT/SIGNED<br>BLUE FOR DRIVER YELLOW FOR CUSTOMER |  |  |  |  |  |  |  |  |  |
| TOTAL PACKING                                                                                                                                              |  |  |  |  |  |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| ★ ★ IMPORTANT LIABILITY INFORMATION ★ ★                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |
| THE RESPONSIBILITY OF THIS COMPANY FOR ANY PIECE PACKAGE OR ITS CONTENTS IS LIMITED TO 60 (SIXTY) CENTS PER POUND PER ARTICLE. A HIGHER VALUE MAY BE DECLARED BELOW AND A HIGHER RATE FOR ADDITIONAL PROTECTION WILL BE ASSESSED. FAILURE TO DECLARE HIGHER VALUE ASSUMES 60¢ PER LB. LIABILITY.                                                             |  |  |  |  |  |  |  |  |  |
| SHIPMENT IS RELEASED AT 60¢ PER POUND X CUSTOMER SIG.                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |
| DECLARED VALUE IS GREATER THAN 60¢ PER POUND.                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| CUSTOMER REQUESTS:                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |
| NOTE:<br>ADDITIONAL PREMIUM MUST BE PAID TO COVER A HIGHER VALUE DECLARED. AMOUNTS DECLARED WITHOUT PREMIUM PAYMENT WILL BE INVALID.                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |
| DEPRECIATED VALUE PROTECTION FOR \$                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |
| REPLACEMENT COST PROTECTION FOR \$                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |
| DECLARED VALUE MUST EQUAL COST OF ENTIRE SHIPMENT                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| TIME ARRIVED                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
| CUST. INITIAL                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| TIME DEPART                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |
| CUST. INITIAL                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL BE BILLED AT 1 1/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES, INTEREST AND COLLECTION COSTS. |  |  |  |  |  |  |  |  |  |





# REDMAN VAN & STORAGE Co.

293556

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

293556

TIME STARTED

TIME

|           |               |         |        |         |                |            |           |             |
|-----------|---------------|---------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.  | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 01-02-15  | AT            |         | CHRG   |         | PAULETTE       | 12-31-14   |           | 1           |
| INSURANCE | FLIGHT/STAIRS | PACKING | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |         |        |         |                |            |           |             |
|           |               |         |        |         |                |            |           | EST. WEIGHT |
|           |               |         |        |         |                |            |           | 50          |

|               |                                                                    |                          |                                                                             |
|---------------|--------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------|
| SHIP FROM     | FORWARD AIR<br>3788 W 2270 S<br>UNITS G&H<br>WEST VALLEY, UT 84120 | SHIP TO                  | REDMAN VAN & STG MAIN OFFICE<br>2571 W. 2590 SOUTH<br>SALT LAKE CITY, 84119 |
| ATTN:         | PHONE:                                                             | ATTN:                    | 972-4420                                                                    |
| STORAGE LOT # | ALL OUT                                                            | TYPE                     | EQUIPMENT NO.<br>BOBTAIL                                                    |
|               |                                                                    | NUMBER OF PERSONNEL<br>1 |                                                                             |

|         |                          |               |            |         |     |      |         |    |      |     |
|---------|--------------------------|---------------|------------|---------|-----|------|---------|----|------|-----|
| BILL TO | TECH TRANS<br>84105514-3 | EST.          | PACK       | NO. DEI | NEW | USED | NAME    | IN | TIME | OUT |
|         |                          |               | DRUM       |         |     |      |         |    |      |     |
|         |                          |               | 1.5        |         |     |      |         |    |      |     |
|         |                          |               | 3.0        |         |     |      | B. Swan |    |      |     |
|         |                          |               | 4.5        |         |     |      | E. Swan |    |      |     |
|         |                          |               | 6.0        |         |     |      |         |    |      |     |
|         |                          |               | MIRROR     |         |     |      |         |    |      |     |
|         |                          |               | W. ROBE    |         |     |      |         |    |      |     |
|         |                          |               | TAPE       |         |     |      |         |    |      |     |
|         |                          |               | SNGL.      |         |     |      |         |    |      |     |
|         |                          |               | DBL.       |         |     |      |         |    |      |     |
|         |                          |               | KING QUEEN |         |     |      |         |    |      |     |
|         |                          | TOTAL PACKING |            |         |     |      |         |    |      |     |

**SPECIAL INSTRUCTIONS:**PICK UP BENCH TO GO OUT ON ID RUN  
AIR BILL 48030765Attempt, not arrive at  
forward Air until  
Monday**★ ★ IMPORTANT LIABILITY INFORMATION ★ ★**

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SHIPMENT IS RELEASED AT 60¢ PER POUND ☒ CUSTOMER SIG.

DECLARED VALUE IS GREATER THAN 60¢ PER POUND.

**CUSTOMER REQUESTS:**DEPRECIATED VALUE  
PROTECTION FOR \$REPLACEMENT COST  
PROTECTION FOR \$DECLARED VALUE MUST EQUAL COST OF  
ENTIRE SHIPMENT**NOTE:**ADDITIONAL PREMIUM  
MUST BE PAID TO COVER  
A HIGHER VALUE  
DECLARED. AMOUNTS  
DECLARED WITHOUT  
PREMIUM PAYMENT WILL  
BE INVALID.CUSTOMER  
SIGNATURE ☒

PRINT NAME

|                 |                  |
|-----------------|------------------|
| TIME<br>ARRIVED | CUST.<br>INITIAL |
| A.M.<br>P.M.    |                  |
| TIME<br>DEPART  | CUST.<br>INITIAL |
| A.M.<br>P.M.    |                  |

GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED.  
CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.**NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN)**

| COMPUTATION<br>OF CHARGES     | NO. OF<br>MEN | REG.<br>HRS. | O.T.<br>HOURS | REG. RATE<br>PER HOUR | O.T. RATE<br>PER HOUR | Totals |
|-------------------------------|---------------|--------------|---------------|-----------------------|-----------------------|--------|
| MAN & VAN                     |               |              |               |                       |                       |        |
| EXTRA MEN                     |               |              |               |                       |                       |        |
| PACKING COSTS                 |               |              |               |                       |                       |        |
| ADDITIONAL PROTECTION CHARGES |               |              |               |                       |                       |        |
| STORAGE CHARGES (PER )        |               |              |               |                       |                       |        |
| OTHER (PLEASE EXPLAIN)        |               |              |               |                       |                       |        |
| TOTAL COST                    |               |              |               |                       |                       |        |

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