

## REDMAN VAN & STORAGE CO.

TIME STARTED 2:35

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|--|----------------------------------|------------------------------|--|-------------------------------------|---|-------------------------------|----------------------|--------------------|----------------|--|
| 289147 (2 2 71 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581 E-16 Freeport Center, Clearfield, Utah (801) 776-2645 289147   |                                  |                              |  |                                     |   | NO POOMS                      |                      |                    |                |  |
| TIME   | ORDERED C.O.D.                   | CHARGE PER                   | ORDERT   |                                     |   | RDER DATE                     | EST. COS             | N .                | NO. ROOMS      |  |
| 10-20-14   |                                  | CHRG                         | MARGE  |                                     |   | -15-14                        |                      | 50                 | 1              |  |
| INSURANCE FLIGHT/STAIRS P.   | ACKING RANGE                     | REFRIG. A                    | UTO WASHER   | AUTO                                | DRYER   | PIANO                         | FREEZ                | EH                 | EST. WEIGHT    |  |
| REG  |                                  |                              |  |                                     |   |                               |                      |                    | 208            |  |
| REDMAN VAN & STG MAIN OFFICE   |                                  |                              | / !  | NANCY MADSEN<br>1115 EAST 230 NORTH |   |                               |                      |                    |                |  |
| 2571 W. 2590 SOUTH   |                                  |                              | SHIP   |                                     |   |                               |                      |                    |                |  |
| SALT LAKE CIT  | Y, 84119                         |                              |  | LIND                                | ON, U   | TAH 8404                      | 42                   |                    |                |  |
| ATTN:  | g.                               | 7 <b>2</b> <sup>-</sup> 4420 | NANC   | Y                                   |   |                               |                      | 801 NE             | 899-2072       |  |
| STORAGE ALL LOT # OUT  |                                  | TYPE                         |  |                                     |   | EITHE                         | R NO.                | NUMBER             | OF PERSONNEL 2 |  |
| NIV.C  |                                  |                              | EST.   | PACK                                | NO. NE  | WUSED                         | NAME                 |                    | IN OUT         |  |
| NVC<br>1599712   |                                  |                              | DRUM   | Ο                                   |   |                               |                      |                    |                |  |
|  |                                  |                              |  | 1.5                                 | PAU   | Λ.                            |                      |                    |                |  |
| BILL TO  |                                  |                              | 3.0 VEOTA<br>4.5<br>6.0 Rad Wilcox   |                                     |   |                               |                      |                    |                |  |
|  |                                  |                              |  |                                     |   |                               |                      |                    |                |  |
| ensolal inerplications:  |                                  |                              |  | V. ROBE                             |   | 10                            |                      |                    |                |  |
| SPECIAL INSTRUCTIONS:  |                                  |                              |  | TAPE                                |   | 12)h                          | ar                   |                    |                |  |
| NVC THRESHOLD DELIVERY DELIVER TO FIRST FLOOR ENTRYWAY DO NOT UNPACK DIRVER FILL OUT ALL AREAS ON POD MARKED IN BLUE HAVE CUSTOMER SIGN AND DATE AREA MARKED IN YELLOW   |                                  |                              |  | SNGL.                               |   |                               |                      |                    |                |  |
|  |                                  |                              |  | DBL.                                |   |                               |                      |                    |                |  |
|  |                                  |                              |  | (ING<br>QUEEN                       |   |                               |                      | 6                  |                |  |
|  |                                  |                              |  |                                     |   | n                             |                      | Jo                 |                |  |
|  |                                  |                              | то   | TOTAL PACKING                       |   |                               |                      |                    |                |  |
|  |                                  |                              |  |                                     |   | 1/2                           | 2                    | <b>2</b> ,,        | 10             |  |
|  |                                  |                              |  |                                     |   | No                            | ساعات                |                    | P              |  |
|  |                                  |                              |  |                                     |   |                               | ~                    | . 4                | Er J'          |  |
| ★ ★ IMPORTANT  |                                  |                              |  |                                     |   |                               | J. 1                 | 4                  |                |  |
| THE RESPONSIBILITY OF THIS COMPANY FOR ANY PIECE PACKAGE OR ITS CONTENTS IS LIMITED TO 60 (SIXTY) CENTS PER POUND PER ARTICLE. A   |                                  |                              | RITS<br>CLE.A  |                                     |   |                               | 9                    | -                  |                |  |
| HIGHER VALUE MAY BE DECLARED BELOW AND A HIGHER RATE FO  |                                  |                              | FOR  |                                     | ODLICTIV  | 'E TIME (DRIVE                | E MUST E             | (PLAIN)            | l .            |  |
| ADDITIONAL PROTECTION WILL BE ASSESSED. FAILURE TO DECLAF<br>HIGHER VALUE ASSUMES 60¢ PER LB. LIABILITY.   |                                  |                              |  | COMPUTA                             | Contraction of the Contraction                    | OF REG. O.T.                  | CONTRACTOR OF STREET | A CONTRACTOR SHAPE | Totalo         |  |
| SHIPMENT IS RELEASED AT 60¢ PER POUND X  |                                  |                              |  | OF CHAR                             | 1   | N HRS. HOURS                  | PER HOUR             | PER HOUR           | Totals         |  |
| CUSTOMER SIG.  DECLARED VALUE IS GREATER THAN 60¢ PER POUND.   |                                  |                              | -  | EXTRA                               |   | RALLY                         | CITY                 |                    | 00-00          |  |
| CUSTOMER REQUESTS: DEPRECIATED VALUE   |                                  | F                            | PACKING  | G COSTS                             |   |                               |                      |                    |                |  |
| NOTE: ADDITIONAL PREMIUM MUST BE PAID TO COV- PROTECTION FOR \$  REPLACEMENT COST PROTECTION FOR \$  |                                  |                              | 1  | ADDITIC                             | NAL PRO   | OTECTION CHA                  | ARGES                |                    |                |  |
|  |                                  |                              | 3  | STORAC                              | GE CHAR   | GES (PER                      | )                    |                    |                |  |
| ER A HIGHER VALUE<br>DECLARED. AMOUNTS<br>DECLARED WITHOUT   | DECLARED VALUE<br>ENTIRE SHIPMEN | STOF                         |  |                                     | EXPLAIN)  | FSC                           | :                    | 8.56               |                |  |
| PREMIUM PAYMENT WILL BE INVALID.   |                                  |                              | CUST.  |                                     |   |                               | TOTA                 | L COST             | 58.50          |  |

CUST.

INITIAL

DEPART

TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL BE BILLED AT 11/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES, INTEREST AND COLLECTION COSTS.

GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED. CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.

CUSTOMER X



855051665

226542

LTL Pro #:

DP:

Questions? Please call www.mynvc.com

41927000000

TD

NVC Pro#

1599712

File# 1599712

Page 1 of 1

801-899-2072

SHIPPER **ACCOUNT INFORMATION** CONSIGNEE NANCY MADSEN **ICON HEALTH AND FITNESS -UPS-ICON** 1115 E 230 N SAVANNAH, GA Shipper B/L#: 115525585 **LINDON, UT 84042** Order# 897306-CC PO # 00847007039995 LTL Carrier: 435234 41917000000 RA# 855051665

41924153603 Pieces SKU LxWxH Manufacturer Description Weight **ICON FITNESS** PFTL70012 **TREADMILL** 208 Total Total 208

| Description of Services Performed: Threshold Delivery  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| ☐ Inside Delivery ☐ Room of Choice ☐ Unpack / Debris Remov   |  |  |  |  |  |  |  |  |
| Special Instructions: Deliver inside any first floor entryway of consign   | nee's residence  |  |  |  |  |  |  |  |
| Delivery Details: Start Time End Time  | # of Men Stair Carry: # of Flights: N/A Room:  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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| and the second s |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Check One:   Delivery Completed  | ☐ Delivery Refused   |  |  |  |  |  |  |  |
| text@nvclogistics.com red9712d   | - Donvery Reluseu  |  |  |  |  |  |  |  |
| 1603/120   | red9712r   |  |  |  |  |  |  |  |
| Exception Notes:   | • .  |  |  |  |  |  |  |  |
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| CONSIGNEE FOR YOUR PROTECTION, PLEASE READ BEFORE SIGNING:   |  |  |  |  |  |  |  |  |
| CONSIGNEE FOR YOUR PROTECTION, PLEASE READ BEFORE SIGNING:  Please inspect your carton(s) and residence upon completion of delivery. By signing below, you agree that:  Services described above; 2.) the carton(s) are in satisfactory condition and there is no damage to the carton(s) or your residence. Any exceptions (ex. Damage) must be noted in writing in the "Exception Notes" area above.   |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Consignee Signature:   | Name: Name: 1924/14 §  |  |  |  |  |  |  |  |
| Driver Signature:  | Name: Date: Date:  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |