

SF - Needs  
to print out  
trip sheet

FTP112D.dts

SF - No Name  
on ~~the~~ workorders

STEW ROTH  
BRADAH

|         |         |        |       |               |           |
|---------|---------|--------|-------|---------------|-----------|
| 3/31/15 | 3/31/15 |        |       |               |           |
| 1       | 3/31/15 | 299036 | CANON | SNOWBIRD      | SNOWBIRD  |
| 2       | 3/31/15 | 298842 | NVC   | DEAN STEPHENS | SANDY UT  |
| 3       | 3/31/15 | 299086 | STI   | AFFORDABLE    | MURRAY UT |

UT



# REDMAN VAN & STORAGE Co.

299086

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

299086

TIME STARTED

TIME

|           |               |           |        |         |                |            |           |             |
|-----------|---------------|-----------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.    | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 03-31-15  |               | NO CHARGE |        |         | ANNIE          | 03-30-15   |           | 1           |
| INSURANCE | FLIGHT/STAIRS | PACKING   | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |           |        |         |                |            |           |             |
|           |               |           |        |         |                |            |           | EST. WEIGHT |
|           |               |           |        |         |                |            |           | 1,500       |

|               |                                                                             |         |                                                       |
|---------------|-----------------------------------------------------------------------------|---------|-------------------------------------------------------|
| SHIP FROM     | REDMAN VAN & STG MAIN OFFICE<br>2571 W. 2590 SOUTH<br>SALT LAKE CITY, 84119 | SHIP TO | AFFORDABLE SOL<br>5862 SANFORD DR<br>MURRAY, UT 84123 |
| ATTN:         | 972-4420                                                                    | SEAN    | 801-837-2169                                          |
| STORAGE LOT # | ALL OUT                                                                     | TYPE    | EQUIPMENT NO.                                         |
|               |                                                                             |         | NUMBER OF PERSONNEL                                   |
|               |                                                                             |         | 1                                                     |

|               |               |      |            |          |     |      |      |    |      |     |
|---------------|---------------|------|------------|----------|-----|------|------|----|------|-----|
| BILL TO       | STI<br>EL3104 | EST. | PACK       | NO. DEF. | NEW | USED | NAME | IN | TIME | OUT |
|               |               |      | DRUM       |          |     |      |      |    |      |     |
|               |               |      | 1.5        |          |     |      |      |    |      |     |
|               |               |      | 3.0        |          |     |      |      |    |      |     |
|               |               |      | 4.5        |          |     |      |      |    |      |     |
|               |               |      | 6.0        |          |     |      |      |    |      |     |
|               |               |      | MIRROR     |          |     |      |      |    |      |     |
|               |               |      | W. ROBE    |          |     |      |      |    |      |     |
|               |               |      | TAPE       |          |     |      |      |    |      |     |
|               |               |      | SNGL.      |          |     |      |      |    |      |     |
|               |               |      | DBL.       |          |     |      |      |    |      |     |
|               |               |      | KING QUEEN |          |     |      |      |    |      |     |
| TOTAL PACKING |               |      |            |          |     |      |      |    |      |     |

|                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| ★ ★ IMPORTANT LIABILITY INFORMATION ★ ★                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |
| THE RESPONSIBILITY OF THIS COMPANY FOR ANY PIECE PACKAGE OR ITS CONTENTS IS LIMITED TO 60 (SIXTY) CENTS PER POUND PER ARTICLE. A HIGHER VALUE MAY BE DECLARED BELOW AND A HIGHER RATE FOR ADDITIONAL PROTECTION WILL BE ASSESSED. FAILURE TO DECLARE HIGHER VALUE ASSUMES 60¢ PER LB. LIABILITY.                                                             |  |  |  |  |  |  |  |  |  |  |
| SHIPMENT IS RELEASED AT 60¢ PER POUND <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |
| DECLARED VALUE IS GREATER THAN 60¢ PER POUND.                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |
| CUSTOMER REQUESTS:                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| DEPRECIATED VALUE PROTECTION FOR \$                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |
| REPLACEMENT COST PROTECTION FOR \$                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| DECLARED VALUE MUST EQUAL COST OF ENTIRE SHIPMENT                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |  |
| NOTE:<br>ADDITIONAL PREMIUM MUST BE PAID TO COVER A HIGHER VALUE DECLARED. AMOUNTS DECLARED WITHOUT PREMIUM PAYMENT WILL BE INVALID.                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |
| CUSTOMER SIGNATURE <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |
| PRINT NAME                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |
| GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED. CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |
| NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN)                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |
| COMPUTATION OF CHARGES                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |
| NO. OF MEN                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |
| REG. HRS.                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |
| O.T. HOURS                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |
| REG. RATE PER HOUR                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| O.T. RATE PER HOUR                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Totals                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |
| MAN & VAN                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |
| EXTRA MEN                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |
| PACKING COSTS                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |
| ADDITIONAL PROTECTION CHARGES                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |
| STORAGE CHARGES (PER )                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |
| OTHER (PLEASE EXPLAIN)                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |
| TOTAL COST                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |
| TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL BE BILLED AT 1 1/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES, INTEREST AND COLLECTION COSTS. |  |  |  |  |  |  |  |  |  |  |



# REDMAN VAN & STORAGE Co.

298842

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

298842

TIME STARTED

TIME

| DATE      | TIME ORDERED  | C.O.D.  | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS |
|-----------|---------------|---------|--------|---------|----------------|------------|-----------|-----------|
| 03-31-15  | 10-2          | BY      | CHRG   |         | KYLEE          | 03-25-15   |           | 1         |
| INSURANCE | FLIGHT/STAIRS | PACKING | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER   |
| REG       |               |         |        |         |                |            |           |           |
|           |               |         |        |         |                |            |           | 221       |

REDMAN VAN &amp; STG MAIN OFFICE

SHIP FROM

2571 W. 2590 SOUTH

SALT LAKE CITY, 84119

SHIP TO

DEAN STEPHENS  
11621 HIDDEN VALLEY BLVD

SANDY, UT 84092

ATTN: 972-4420

ATTN: 801-699-3568

| STORAGE LOT # | ALL OUT | TYPE | EQUIPMENT NO. | NUMBER OF PERSONNEL |
|---------------|---------|------|---------------|---------------------|
|               |         |      | EITHER        | 2                   |

NVC

BILL TO

1704047

## SPECIAL INSTRUCTIONS:

NVC DELIVERY - ELLIPTICAL  
THRESHOLD DELIVERY- DELIVER INTO  
ANY FIRST FLOOR ENTRY WAY  
HAVE ALL PPWK FILLED OUT/SIGNED  
BLUE FOR DRIVER YELLOW FOR CUSTOMER

| EST. | PACK    | NO. DEL | NEW | NAME | IN | TIME | OUT |
|------|---------|---------|-----|------|----|------|-----|
|      | DRUM    |         |     |      |    |      |     |
|      | 1.5     |         |     |      |    |      |     |
|      | 3.0     |         |     |      |    |      |     |
|      | 4.5     |         |     |      |    |      |     |
|      | 6.0     |         |     |      |    |      |     |
|      | MIRROR  |         |     |      |    |      |     |
|      | W. ROBE |         |     |      |    |      |     |
|      | TAPE    |         |     |      |    |      |     |
|      | SNGL.   |         |     |      |    |      |     |
|      | DBL.    |         |     |      |    |      |     |
|      | KING    |         |     |      |    |      |     |
|      | QUEEN   |         |     |      |    |      |     |

TOTAL PACKING

## ★★ IMPORTANT LIABILITY INFORMATION ★★

THE RESPONSIBILITY OF THIS COMPANY FOR ANY PIECE PACKAGE OR ITS CONTENTS IS LIMITED TO 60 (SIXTY) CENTS PER POUND PER ARTICLE. A HIGHER VALUE MAY BE DECLARED BELOW AND A HIGHER RATE FOR ADDITIONAL PROTECTION WILL BE ASSESSED. FAILURE TO DECLARE HIGHER VALUE ASSUMES 60¢ PER LB. LIABILITY.

SHIPMENT IS RELEASED AT 60¢ PER POUND X CUSTOMER SIG.

DECLARED VALUE IS GREATER THAN 60¢ PER POUND.

## CUSTOMER REQUESTS:

DEPRECIATED VALUE  
PROTECTION FOR \$REPLACEMENT COST  
PROTECTION FOR \$DECLARED VALUE MUST EQUAL COST OF  
ENTIRE SHIPMENT

## NOTE:

ADDITIONAL PREMIUM  
MUST BE PAID TO COVER  
A HIGHER VALUE  
DECLARED. AMOUNTS  
DECLARED WITHOUT  
PREMIUM PAYMENT WILL  
BE INVALID.

CUSTOMER  
SIGNATURE X

PRINT NAME

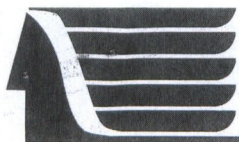
| TIME<br>ARRIVED | CUST.<br>INITIAL |
|-----------------|------------------|
| A.M.<br>P.M.    |                  |
| TIME<br>DEPART  | CUST.<br>INITIAL |
| A.M.<br>P.M.    |                  |

## NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN)

| COMPUTATION<br>OF CHARGES     | NO. OF<br>MEN | REG.<br>HRS. | O.T.<br>HOURS | REG. RATE<br>PER HOUR | O.T. RATE<br>PER HOUR | Totals |
|-------------------------------|---------------|--------------|---------------|-----------------------|-----------------------|--------|
| MAN & VAN                     |               |              |               |                       |                       |        |
| EXTRA MEN                     |               |              |               |                       |                       |        |
| PACKING COSTS                 |               |              |               |                       |                       |        |
| ADDITIONAL PROTECTION CHARGES |               |              |               |                       |                       |        |
| STORAGE CHARGES (PER )        |               |              |               |                       |                       |        |
| OTHER (PLEASE EXPLAIN)        |               |              |               |                       |                       |        |
| TOTAL COST                    |               |              |               |                       |                       |        |

TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT  
ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT  
TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL  
BE BILLED AT 1 1/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE  
EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE  
AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES,  
INTEREST AND COLLECTION COSTS.

GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED.  
CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CON-  
DITIONS ON REVERSE SIDE.



# REDMAN VAN & STORAGE Co.

299036

2571 West 2590 South, Salt Lake City, Utah (801) 972-4420 855 South 500 West, Salt Lake City, Utah (801) 328-8581  
E-16 Freeport Center, Clearfield, Utah (801) 776-2645

299036

TIME STARTED

TIME

|           |               |         |        |         |                |            |           |             |
|-----------|---------------|---------|--------|---------|----------------|------------|-----------|-------------|
| DATE      | TIME ORDERED  | C.O.D.  | CHARGE | PER     | ORDER TAKEN BY | ORDER DATE | EST. COST | NO. ROOMS   |
| 03-31-15  | 1             | BY      | CHRG   |         | MONICA         | 03-27-15   |           | 0           |
| INSURANCE | FLIGHT/STAIRS | PACKING | RANGE  | REFRIG. | AUTO WASHER    | AUTO DRYER | PIANO     | FREEZER     |
| REG       |               |         |        |         |                |            |           |             |
|           |               |         |        |         |                |            |           | EST. WEIGHT |
|           |               |         |        |         |                |            |           | 1,500       |

SHIP FROM  
CANON  
335 BUGATTI

SLC, UT 84115

SHIP TO  
SNOWBIRD SKI & SUMMER RESORT  
9385 S SNOWBIRD CENTER DR

SNOWBIRD, UT 84092

ATTN:

PHONE:

GLEN HICKEY

PHONE 801-933-2094

STORAGE  
LOT #ALL  
OUT

TYPE

EQUIPMENT NO.  
EITHERNUMBER OF PERSONNEL  
2BILL TO  
CANON

## SPECIAL INSTRUCTIONS:

CANON DEL - IPR C800SER S#QKJ01084  
+ 3 PIECES  
NO SETUP, LEAVE WRAPPED  
LARGE MACHINE  
CALL JANEL ONCE ONSITE

| EST. | PACK       | NO. DEF | NEW | USED | NAME | IN | TIME | OUT |
|------|------------|---------|-----|------|------|----|------|-----|
|      | DRUM       |         |     |      |      |    |      |     |
|      | 1.5        |         |     |      |      |    |      |     |
|      | 3.0        |         |     |      |      |    |      |     |
|      | 4.5        |         |     |      |      |    |      |     |
|      | 6.0        |         |     |      |      |    |      |     |
|      | MIRROR     |         |     |      |      |    |      |     |
|      | W. ROBE    |         |     |      |      |    |      |     |
|      | TAPE       |         |     |      |      |    |      |     |
|      | SNGL.      |         |     |      |      |    |      |     |
|      | DBL.       |         |     |      |      |    |      |     |
|      | KING QUEEN |         |     |      |      |    |      |     |

TOTAL PACKING

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SHIPMENT IS RELEASED AT 60¢ PER POUND ☒

CUSTOMER SIG.

DECLARED VALUE IS GREATER THAN 60¢ PER POUND.

CUSTOMER REQUESTS:

DEPRECIATED VALUE  
PROTECTION FOR \$REPLACEMENT COST  
PROTECTION FOR \$DECLARED VALUE MUST EQUAL COST OF  
ENTIRE SHIPMENT

## NOTE:

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MUST BE PAID TO COVER  
A HIGHER VALUE  
DECLARED. AMOUNTS  
DECLARED WITHOUT  
PREMIUM PAYMENT WILL  
BE INVALID.CUSTOMER  
SIGNATURE X

PRINT NAME

GOODS RECEIVED IN GOOD CONDITION EXCEPT AS NOTED.  
CUSTOMER SIGNATURE ACKNOWLEDGES TERMS AND CONDITIONS ON REVERSE SIDE.

|                    |                  |
|--------------------|------------------|
| TIME<br>ARRIVED    | CUST.<br>INITIAL |
| 12:00 A.M.<br>P.M. | GH               |
| TIME<br>DEPART     | CUST.<br>INITIAL |
| 12:00 A.M.<br>P.M. | GH               |

## NON PRODUCTIVE TIME (DRIVER MUST EXPLAIN)

| COMPUTATION<br>OF CHARGES     | NO. OF<br>MEN | REG.<br>HRS. | O.T.<br>HOURS | REG. RATE<br>PER HOUR | O.T. RATE<br>PER HOUR | Totals |
|-------------------------------|---------------|--------------|---------------|-----------------------|-----------------------|--------|
| MAN & VAN                     |               |              |               |                       |                       |        |
| EXTRA MEN                     |               |              |               |                       |                       |        |
| PACKING COSTS                 |               |              |               |                       |                       |        |
| ADDITIONAL PROTECTION CHARGES |               |              |               |                       |                       |        |
| STORAGE CHARGES (PER )        |               |              |               |                       |                       |        |
| OTHER (PLEASE EXPLAIN)        |               |              |               |                       |                       |        |
| TOTAL COST                    |               |              |               |                       |                       |        |

TERMS ARE PREPAID OR UPON COMPLETION OF MOVE. CREDIT ARRANGEMENTS MUST BE APPROVED IN ADVANCE. CREDIT TERMS ARE NET 7 DAYS OF RECEIPT OF INVOICE. INTEREST WILL BE BILLED AT 1 1/2% PER MONTH ON PAST DUE ACCOUNTS. IN THE EVENT LEGAL ACTION IS NECESSARY TO COLLECT PAST DUE AMOUNTS, CUSTOMER AGREES TO PAY ATTORNEY FEES, INTEREST AND COLLECTION COSTS.