



**BUSINESS RECORDS CENTER**  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581  
**REQUEST FOR SERVICES**

2010 01 15 11 34 00

REQUEST # 052280 DATE: 01-15-10 PAGE # 1  
ACCOUNT #/NAME 03052 RICHARDS BRANDT MILLER NELSON  
TELEPHONE # 531-2000 03052  
DEL/PU ADDRESS

lh

2010 01 15 11 34 00

REQUESTED BY

GIVE TO

SERVICE REQUESTED ON THIS REQUEST:

REFILE

| LOCATION BOX #                                           | ID # | REC # DESCRIPTION |
|----------------------------------------------------------|------|-------------------|
| REFILE                                                   |      |                   |
| 10J1H 5193A                                              |      | 008               |
| 00TIJJ 15354-0001* ROBERT HARRIS*                        |      |                   |
| 10K1F 5177A                                              |      | 013               |
| 00LKUJ 15610-3 BUTERBAUGH BUTERBAUGH BUTERBAUGH BUTERBAU |      |                   |
| 10K1F 5177A                                              |      | 016               |
| 00RZPU 15610-0001* BUTERBAUGH*                           |      |                   |
| 14M2C 4295A                                              |      | 001               |
| 00SRVD 14514-0004* LETHER*                               |      |                   |
| 15D2H 7111A                                              |      | 002               |
| 00RKPL 16936-0001 EARLENE MILLER FLP WZB                 |      |                   |
| 15I2A 7418A                                              |      | 012               |
| 00ROLO 16457-0001 WINDSOR P&I LLC WZB                    |      |                   |
| 19D1H 7136A                                              |      | 015               |
| 00RKTG 16883-0001 P WADE ABBOTT ESTATE PLAN PJS          |      |                   |
| 19D2H 6840A                                              |      | 008               |
| 00PHEW 16451-0001 WIREMAN ELECTRIC WZB                   |      |                   |
| 50L1A 8510A                                              |      | 003               |
| 00XB5Z 17783-0001 HANSEN V. BROWN 2EXPANDOS EAH          |      |                   |
| 50L1A 8510A                                              |      | 004               |
| 00XD4H 17783-0001* HANSEN, MARK v BROWN*                 |      |                   |

OTHER: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SPECIAL INSTRUCTIONS

Warehouse Refile

# OF FILES: ..... 10  
# OF CARTONS: ..... 0