



**BUSINESS RECORDS CENTER**  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581  
**REQUEST FOR SERVICES**

2010 07 01 13 45 54

**REQUEST #**  
**ACCOUNT #/NAME**  
**TELEPHONE #**  
**DEL/PU ADDRESS**

**055945**    **DATE: 07-01-10**    **PAGE # 1**  
**03289**    **PARSONS KINGHORN HARRIS**  
**363-4300 03289**

**REQUESTED BY**

**GIVE TO**  
**SERVICE REQUESTED ON THIS REQUEST:**

**REFILE**

| <u>LOCATION</u>                          | <u>BOX #</u> | <u>ID #</u> | <u>REC #</u> | <u>DESCRIPTION</u> |
|------------------------------------------|--------------|-------------|--------------|--------------------|
| REFILE                                   |              |             |              |                    |
| 05F1G                                    | JP2823       |             | BOX          | 00MZGJ             |
| 13P3G                                    | JN3448       |             | 001          |                    |
| 00XTFX 40053.17*                         |              |             |              |                    |
| 14A3B                                    | JN3447       |             | 001          |                    |
| 00XS3P HERRMAM WITH SL COUNTY* 40001.41* |              |             |              |                    |
| 20L4B                                    | SB3328       |             | BOX          | 00VPHX             |
| 32E3D                                    | LO2852       |             | 001          |                    |
| 00XVVT ?*                                |              |             |              |                    |
| 40A4H                                    | SB2371       |             | BOX          | AAHHTR             |
| 50M3F                                    | JN3463       |             | 002          |                    |
| 00XTFV 40086.44*                         |              |             |              |                    |
| 50M3F                                    | JN3463       |             | 003          |                    |
| 00XTG9 ANNEXATION* 40086.44*             |              |             |              |                    |
| 50M3F                                    | JN3463       |             | 004          |                    |
| 00XTGB RESOLUTION* 40086.44*             |              |             |              |                    |

**OTHER:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

SPECIAL INSTRUCTIONS

Warehouse Refile

# OF FILES: ..... 6  
# OF CARTONS: ..... 3