



**BUSINESS RECORDS CENTER**  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581  
**REQUEST FOR SERVICES**

2010 08 09 14 23 28

**REQUEST #**  
**ACCOUNT #/NAME**  
**TELEPHONE #**  
**DEL/PU ADDRESS**

056563    **DATE:** 08-09-10  
03224    **STIRBA & ASSOCIATES**  
364-8300 03224

**PAGE # 1**

1h  
2010 08 09 14 23 28

**REQUESTED BY**

**GIVE TO**

**SERVICE REQUESTED ON THIS REQUEST:**

**REFILE**

| <u>LOCATION</u>                         | <u>BOX #</u> | <u>ID #</u> | <u>REC #</u> | <u>DESCRIPTION</u> |
|-----------------------------------------|--------------|-------------|--------------|--------------------|
| REFILE                                  |              |             |              |                    |
| 06M4G                                   | 1248         |             | 001          |                    |
| 00Y68G MARK TOWNER*                     |              |             |              |                    |
| 06M4H                                   | 1251         |             | 001          |                    |
| 00Y68A MIDVALE v DR. JOANS*             |              |             |              |                    |
| 07O4G                                   | 1245         |             | 001          |                    |
| 00Y68C RICHARD THOMAS*                  |              |             |              |                    |
| 07O4H                                   | 1240         |             | 001          |                    |
| 00Y688 KURT DOBSON*                     |              |             |              |                    |
| 07O4H                                   | 1240         |             | 002          |                    |
| 00Y68E KURT DOBSON IRS*                 |              |             |              |                    |
| 07O4H                                   | 1239         |             | 001          |                    |
| 00Y68K PAUL HALL*                       |              |             |              |                    |
| 14E3B                                   | 786          |             | BOX          | AAHBGU             |
| 17K2A                                   | 1208         |             | 001          |                    |
| 00Y68N STATE OF UTAH v KOTTER, MICHAEL* |              |             |              |                    |
| 19A4F                                   | 1141         |             | 001          |                    |
| 00Y68I DERCK OVERLY*                    |              |             |              |                    |
| 19B4A                                   | 1139         |             | BOX          | 00SKNU             |
| 19B4B                                   | 1140         |             | BOX          | 00SKNV             |
| 22Q4B                                   | 1142         |             | BOX          | 00SKNX             |
| 30I2B                                   | 1047         |             | 002          |                    |
| 00Y686 PARAMOUNT FINANCIAL*             |              |             |              |                    |
| 30L1F                                   | 1016         |             | BOX          | 00OHQB             |
| 43E1F                                   | 1106         |             | BOX          | 00RPOZ             |

**OTHER:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_