



# REDMAN

## BUSINESS RECORDS CENTER

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

## REQUEST FOR SERVICES

2010 09 21 13 46 57

REQUEST #  
ACCOUNT #/NAME  
TELEPHONE #  
DEL/PU ADDRESS

057272 DATE: 09-21-10 PAGE # 1  
03289 PARSONS KINGHORN HARRIS  
363-4300 03289

1h  
2010 09 21 13 46 57

REQUESTED BY

GIVE TO

SERVICE REQUESTED ON THIS REQUEST:

REFILE

| LOCATION                                                | BOX #  | ID # | REC # | DESCRIPTION |
|---------------------------------------------------------|--------|------|-------|-------------|
| REFILE                                                  |        |      |       |             |
| 01I1F                                                   | JB2984 |      | 001   |             |
| 00Y9Z1 BRADLEY, RALPH* 22219.04*                        |        |      |       |             |
| 15G1D                                                   | JB3099 |      | 003   |             |
| 00VZFB WARNER, JERALD & VICKIE STOCK REDEMPTION & CROSS |        |      |       |             |
| 30J3B                                                   | JB2781 |      | 002   |             |
| 00XCKJ STERNBERG* 220882.02*                            |        |      |       |             |
| 30K3A                                                   | JB2776 |      | 003   |             |
| 00Y9Y0 22111.01*                                        |        |      |       |             |
| 50B3F                                                   | JB3637 |      | 001   |             |
| 00Y9YX COLLARD, WENDY* 22446.02*                        |        |      |       |             |
| 50B3F                                                   | JB3637 |      | 002   |             |
| 00Y9YZ NEWTON, DAVID* 22068.02*                         |        |      |       |             |
| 51N4D                                                   | JB3470 |      | 001   |             |
| 00Y9YV ARMSTRONG, RUTH* 22358.01*                       |        |      |       |             |

OTHER: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

### SPECIAL INSTRUCTIONS

Warehouse Refile

# OF FILES: .....  
# OF CARTONS: .....

7  
0