



**REDMAN**

**BUSINESS RECORDS CENTER**

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

**REQUEST FOR SERVICES**

2010 10 28 11 39 16

**REQUEST #**  
**ACCOUNT #/NAME**  
**TELEPHONE #**  
**DEL/PU ADDRESS**

057945    **DATE:** 10-28-10    **PAGE # 1**  
03052    **RICHARDS BRANDT MILLER NELSON**  
531-2000 03052  
**ATTN: ACCOUNTS PAYABLE**  
**P.O. BOX 2465**  
**SALT LAKE CITY, UTAH 84110**  
**GINA GIVE TO GINA**

**REQUESTED BY**

**SERVICE REQUESTED ON THIS REQUEST:**

**REFERENCE**

| <u>LOCATION BOX #</u> | <u>ID #</u>  | <u>REC # DESCRIPTION</u> |
|-----------------------|--------------|--------------------------|
| <b>REFERENCE</b>      |              |                          |
| <b>50E1D</b>          | <b>8743A</b> | <b>002</b>               |

00XNZP 06016-2835 DAVIS V. ALLSTATE JJK

**OTHER:** \_\_\_\_\_

**DATE:** 10/28/10

**SIGNATURE:** \_\_\_\_\_

*Gina Collins*

**SPECIAL INSTRUCTIONS**

**WEB ORDER # 22670 Deliver to Downtown Warehouse IN BOX 8743A**  
**PLEASE PULL FILE 6016-2835 DAVIS AND DELIVER TO LISA 16TH FLOOR**

**# OF FILES:** ..... **1**  
**# OF CARTONS:** ..... **0**