

**REDMAN****BUSINESS RECORDS CENTER**

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

REQUEST FOR SERVICES

2011 05 17 09 20 57

REQUEST # 061628 DATE: 05-17-11 PAGE # 1
ACCOUNT #/NAME 03008 NELSON & CHIPMAN
TELEPHONE # 364-3627 03008
W I L L C A L L
DEL/PU ADDRESS W I L L C A L L
50 W BROADWAY, STE 950
W I L L C A L L
REQUESTED BY KIM GIVE TO KIM
SERVICE REQUESTED ON THIS REQUEST:
PERMENANT REMOVAL

PERMENANT REMOVAL

LOCATION	BOX #	ID #	REC #	DESCRIPTION
02J4C	1419		BOX	AASUDH
02J4C	1425		BOX	AASUDN
03-030	BARTON V. PHC, YAMASHIRO*			
02J4C	1428		BOX	AASUDQ
03-031	UHRHAHN V. BUXTON & HEPNER (	DEPOS &		EXHIBITS)*
02J4D	1426		BOX	AASUDO
03-030	BARTON V. YAMASHIRO (MED RECS)*			
02J4D	1429		BOX	AASUDR
03-032	LBQ 2002 MISC. ADR EXHIBITS*			
02J4D	1431		BOX	AASUDT
03-032	LBQ 2002 MISC. ADR EXHIBITS*			
02J4E	1422		BOX	AASUDK
02J4E	1427		BOX	AASUDP
03-031	UHRHAHN V. BUXTON & HEPNER (WORKING	FILE, RESEARC		
02J4F	1430		BOX	AASUDS
03-032	LBQ 2002 MISC. EXHIBITS*			
02J4F	1432		BOX	AASUDU
03-032	LBQ 2002 MISC. ADR EXHIBITS*			
02J4F	1435		BOX	AASUDX
03-032	LBQ 2002 MISC. ADR EXHIBITS*			
02J4G	1424		BOX	AASUDM
03-030	BARTON V. PHC, YAMASHIRO (DEPOS)*			
02J4G	1434		BOX	AASUDW
03-032	LBQ 2002 MISC. ADR EXHIBITS*			
02J4G	1437		BOX	AASUDZ
02J4H	1433		BOX	AASUDV
03-032	LBQ 2002 MISC. ADR EXHIBITS*			
02K4A	1436		BOX	AASUDY
03-032	LBQ 2002 MISC. ADR EXHIBITS -	03-033		LBQ MISC*
02K4A	1438		BOX	AASUEA
03-034	BARRETT V. UP&L*			
02K4C	1439		BOX	AASUEB