



# REDMAN

## BUSINESS RECORDS CENTER

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

### REQUEST FOR SERVICES

2011 10 25 14 08 07

REQUEST #  
ACCOUNT #/NAME  
TELEPHONE #

064816 DATE: 10-25-11 PAGE # 2  
03052 RICHARDS BRANDT MILLER NELSON  
531-2000 03052

DEL/PU ADDRESS

W I L L C A L L  
W I L L C A L L

REQUESTED BY

GIVE TO

NEW BOXES SCANNED - PUT AWAY  
SERVICE REQUESTED ON THIS REQUEST:

| LOCATION BOX #               | ID # | REC # | DESCRIPTION |
|------------------------------|------|-------|-------------|
| NEW BOXES SCANNED - PUT AWAY |      |       |             |
| PREPRINT 9335A               |      | BOX   | 00ZG1C      |
| PREPRINT 9336A               |      | BOX   | 00ZG1D      |
| PREPRINT 9337A               |      | BOX   | 00ZG1E      |
| PREPRINT 9338A               |      | BOX   | 00ZG1F      |
| PREPRINT 9339A               |      | BOX   | 00ZG1G      |
| PREPRINT 9340A               |      | BOX   | 00ZG1H      |
| PREPRINT 9341A               |      | BOX   | 00ZG1I      |
| PREPRINT 9342A               |      | BOX   | 00ZG1J      |
| PREPRINT 9343A               |      | BOX   | 00ZG1K      |
| PREPRINT 9344A               |      | BOX   | 00ZG1L      |
| PREPRINT 9345A               |      | BOX   | 00ZG1M      |
| PREPRINT 9346A               |      | BOX   | 00ZG1N      |
| PREPRINT 9347A               |      | BOX   | 00ZG1O      |

\*\*\*\*\* CONTINUED NEXT PAGE \*\*\*\*\*