



# REDMAN

## BUSINESS RECORDS CENTER

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

### REQUEST FOR SERVICES

2011 12 27 09 01 09

REQUEST #  
ACCOUNT #/NAME  
TELEPHONE #  
DEL/PU ADDRESS

065766 DATE: 12-27-11  
03238 CHAPMAN AND CUTLER  
801 533-0066 03238  
ATTN: NATHAN BARKIN  
201 S MAIN ST STE 2000  
SALT LAKE CITY, UT 84111-2298

PAGE # 1

REQUESTED BY

MELANIE GIVE TO RYAN BJERKE  
SERVICE REQUESTED ON THIS REQUEST:

REFERENCE

| LOCATION  | BOX # | ID # | REC # | DESCRIPTION |
|-----------|-------|------|-------|-------------|
| REFERENCE |       |      |       |             |
| 04C5C     | 1524  |      | BOX   | 00Z322      |
| 04C5D     | 1525  |      | BOX   | 00Z323      |
| 08J4B     | 1255  |      | BOX   | 00LGRM      |
| 08J4B     | 1256  |      | BOX   | 00LGRN      |
| 19E1C     | 1222  |      | BOX   | 00LEDH      |
| 19G1G     | 1219  |      | BOX   | 00LEDE      |
| 19G1G     | 1221  |      | BOX   | 00LEDG      |
| 19H1A     | 1220  |      | BOX   | 00LEDF      |
| 27H4B     | 919   |      | BOX   | AAHCQT      |
| 29J4F     | 920   |      | BOX   | AAHCQV      |
| 29J4G     | 921   |      | BOX   | AAHCQW      |

OTHER: \_\_\_\_\_

DATE: 12/27/11

SIGNATURE: Wendy Criger

# OF FILES: .....  
# OF CARTONS: .....

0  
11