



# REDMAN

## BUSINESS RECORDS CENTER

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

### REQUEST FOR SERVICES

2012 03 28 09 16 30

REQUEST # 067534 DATE: 03-28-12 PAGE # 1  
ACCOUNT #/NAME 03003 MATHESON, MORTENSEN, OLSEN & JEPPSON  
TELEPHONE # 363-2244 03003  
DEL/PU ADDRESS ATTORNEY AT LAW

648 E 100 S  
SALT LAKE CITY, UT 84102-1584

REQUESTED BY KATHY GIVE TO KATHY

SERVICE REQUESTED ON THIS REQUEST:

REFERENCE

| LOCATION      | BOX #  | ID # | REC # | DESCRIPTION |
|---------------|--------|------|-------|-------------|
| REFERENCE     |        |      |       |             |
| 07F3C         | STM803 |      | 003   |             |
| 0115D4 20656* |        |      |       |             |
| 07F3C         | STM803 |      | 004   |             |
| 0115D6 22354* |        |      |       |             |
| 07F3D         | STM808 |      | 005   |             |
| 0115D8 21714* |        |      |       |             |
| 08H1A         | STM765 |      | 001   |             |
| 0115B8 18452* |        |      |       |             |
| 08H1A         | STM777 |      | 003   |             |
| 0115BM 18978* |        |      |       |             |
| 13U4C         | STM698 |      | 001   |             |
| 0115B2 11542* |        |      |       |             |
| 15F2F         | STM748 |      | 002   |             |
| 0115B4 17379* |        |      |       |             |
| 15I4A         | STM784 |      | 003   |             |
| 0115BQ 19991* |        |      |       |             |
| 16I4F         | STM778 |      | 004   |             |
| 0115B0 18587* |        |      |       |             |
| 16I4F         | STM787 |      | 004   |             |
| 0115BY 20109* |        |      |       |             |
| 16I4F         | STM787 |      | 005   |             |
| 0115C0 20169* |        |      |       |             |
| 16I4F         | STM787 |      | 006   |             |
| 0115C2 20194* |        |      |       |             |
| 16I4F         | STM789 |      | 001   |             |

00ZEM2 20425\* TOHARA\*

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