



**REDMAN**

**BUSINESS RECORDS CENTER**

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

**REQUEST FOR SERVICES**

2012 03 28 13 51 40

**REQUEST #** 067545    **DATE:** 03-28-12    **PAGE #** 1  
**ACCOUNT #/NAME** 03052    **RICHARDS BRANDT MILLER NELSON**  
**TELEPHONE #** 531-2000 03052  
**DEL/PU ADDRESS** **ATTN: ACCOUNTS PAYABLE**  
**P.O. BOX 2465**  
**SALT LAKE CITY, UTAH 84110**

**REQUESTED BY** GINA-    **GIVE TO GINA-**  
**SERVICE REQUESTED ON THIS REQUEST:**

REFERENCE

<u>LOCATION</u>	<u>BOX #</u>	<u>ID #</u>	<u>REC #</u>	<u>DESCRIPTION</u>
REFERENCE				
18F1A	9341A		002	

00ZG2G 09263-0921 QUINTERO V. JC PENNEY DHT

**OTHER:** \_\_\_\_\_ **DATE:** 3/28/12

**SIGNATURE:** *C. Draper*

SPECIAL INSTRUCTIONS

GIVE TO CATHERINE ON 16TH FLOOR

**# OF FILES:** ..... 1  
**# OF CARTONS:** ..... 0