



BUSINESS RECORDS CENTER
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581
REQUEST FOR SERVICES

2012 04 04 14 09 58

REQUEST #
ACCOUNT #/NAME
TELEPHONE #
DEL/PU ADDRESS

067680 **DATE: 04-04-12**
03319 **BALLARD SPAHR LLP**
531-3000 03319

PAGE # 1

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2012 04 04 14 09 58

REQUESTED BY

GIVE TO

SERVICE REQUESTED ON THIS REQUEST:

REFILE

<u>LOCATION BOX #</u>	<u>ID #</u>	<u>REC #</u>	<u>DESCRIPTION</u>
REFILE			
01J1A	08-177	001	
01161K 026484.00.00895879*			EAGLE MOUNTAIN CITY SPECIAL
13K1E	011-163	001	
01160Z 017495.00.00039672*			UTAH COUNTY, UTAH REAGAN ACA
22G1A	07-184	001	
00SYFI 094960* CONCRETE - EAST LIBRARY*			
23B2D	08-474	001	
00Z0AU 21372.05* SUNAMERICA BOND CERTIFICATE TRUST*			
26D1A	08-564	001	
011610 17692.00.045976* UTAH HOUSING CORP 2005 SINGLE			
29C1B	08-604	001	
01160T 021372.04.00043499* SUNAMERICA AFFORDABLE HOUSING			
29C1C	08-627	001	
011605 021372.04.00043498* SUNAMERICA AFFORDABLE HOUSING			
29C1C	08-599	001	
01160V 021372.05.00088171* SUNAMERICA BOND CERTIFICATE			
43A1G	08-462	001	
01161G 037460.01.00044134* NILSSON, DAVID M. GENERAL*			
43H1G	08-338	001	
01160X 021372.0400099484* SUNAMERICA AFFORDABLE HOUSING			
48B1F	010-205	001	
011613 021225.00.00049070* NEW MEXICO MORTGAGE ST. ANT			
48M2E	012-005	001	
01161I 044618.00.00079765* ARTISAN DEVELOPMENT GROUP G			
48N2C	012-061	001	
01161M 032997.00.00120269* BRIGHTON BANK BRENT HERRIDGE			
49L1G	011-049	001	
01161I 046502.00.00036915* STATE CHARTER SCHOOL FINANCE			
49M1H	011-114	001	
010F3A 00103281* HORN, HARRISON H IRREVOCABLE TRUST*			
50N1E	08-312	001	
010F1U 00006831* US BANK NATIONAL ASSOCIATION*			

OTHER: _____ **DATE:** _____