



# REDMAN

## BUSINESS RECORDS CENTER

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

## REQUEST FOR SERVICES

2012 07 30 09 06 10

REQUEST #  
ACCOUNT #/NAME  
TELEPHONE #  
DEL/PU ADDRESS

069775    DATE: 07-30-12    PAGE # 1  
03003    MATHESON, MORTENSEN, OLSEN & JEPPSON  
363-2244 03003  
ATTORNEY AT LAW  
648 E 100 S

REQUESTED BY

SALT LAKE CITY, UT 84102-1584  
KATHY CURTIS    GIVE TO KATHY CURTIS  
SERVICE REQUESTED ON THIS REQUEST:

REFERENCE

| LOCATION BOX #            | ID # | REC # DESCRIPTION |
|---------------------------|------|-------------------|
| REFERENCE                 |      |                   |
| 02K2E    STM709           |      | 003               |
| 011JZ5 14088* Katzenbach* |      |                   |
| 07F3C    STM804           |      | 005               |
| 011JZF 23555* Thorsness*  |      |                   |
| 07F3C    STM807           |      | 002               |
| 011JZV 23407* Gull*       |      |                   |
| 08H1A    STM765           |      | 006               |
| 011JZ1 18427* Skidmore*   |      |                   |
| 08H1A    STM777           |      | 005               |
| 011JZP 18951* Buck*       |      |                   |
| 08H1A    STM777           |      | 006               |
| 011JZR 18729 * Ballard*   |      |                   |
| 13W4B    STM737           |      | 003               |
| 011JZD 16388* Stott *     |      |                   |
| 13W4B    STM736           |      | 002               |
| 011JZH 16034 * Crebs*     |      |                   |
| 30F4F    STM861           |      | 004               |
| 011JYZ 23343* Koopmans*   |      |                   |
| 31D3E    STM823           |      | 003               |
| 011JZL 22535* Arnold *    |      |                   |
| 31D3E    STM823           |      | 004               |
| 011JZN 21542* Pitman*     |      |                   |
| 31D3F    STM820           |      | 006               |
| 011JZT 23252* Dillstrom*  |      |                   |
| 39L3E    STM756           |      | 003               |
| 011JZ3 18147* Davis*      |      |                   |

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