



# REDMAN

**BUSINESS RECORDS CENTER**  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581  
**REQUEST FOR SERVICES**

2012 08 29 16 10 55

REQUEST # 070329 DATE: 08-29-12 PAGE # 1  
ACCOUNT #/NAME 03052 RICHARDS BRANDT MILLER NELSON  
TELEPHONE # 531-2000 03052  
DEL/PU ADDRESS

ag  
2012 08 29 16 10 55

REQUESTED BY

GIVE TO

SERVICE REQUESTED ON THIS REQUEST:

REFILE

| LOCATION BOX #                                           | ID # | REC # | DESCRIPTION |
|----------------------------------------------------------|------|-------|-------------|
| REFILE                                                   |      |       |             |
| 18F2G 8795A                                              |      | 003   |             |
| 00XS2P 14725-0006 NORTHWEST REGULATIONS HOOKEY V. SODERL |      |       |             |
| 18F2H 8799A                                              |      | 002   |             |
| 00XS35 06550-0061 RBMN V. CIVILIZATION                   |      |       |             |
| 22H1F 3343A                                              |      | 001   |             |
| 011JYX 13282-0001* BERRETT ESTAT PLANNING*               |      |       |             |
| 24L4C 3428A                                              |      | 008   |             |
| 011HOD 11986-0001* BERGE ANDERSEN*                       |      |       |             |
| 28F1F 4805A                                              |      | 003   |             |
| 011JR7 11721.002*                                        |      |       |             |
| 34F2G 4426A                                              |      | 008   |             |
| 011K9N 14270-0001* MOORE*                                |      |       |             |
| 48A2F 8953A                                              |      | 003   |             |
| 00YE95 18351-0001 GODFREY ANTHONY-PRENUP JHM             |      |       |             |
| 50E1A 8710A                                              |      | 001   |             |
| 00XNW8 06019-0434 MARTINEZ V. KAUFMAN LSD                |      |       |             |
| 50M1G 8375A                                              |      | 002   |             |
| 00X03M 06016-0315 JUSTIN WILDING NSM                     |      |       |             |
| 51G2E 8446A                                              |      | 001   |             |
| 00X75K 06550-061 RBMN V. CIVILIZATION 2 EXPANDOS PPB     |      |       |             |
| 51G2E 8446A                                              |      | 003   |             |
| 011KQW 06550-061*RBMN V CIVILIZATION EXPANDO #2*         |      |       |             |

OTHER: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SPECIAL INSTRUCTIONS

Warehouse Refile

# OF FILES: ..... 11  
# OF CARTONS: ..... 0