



REDMAN

BUSINESS RECORDS CENTER
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

REQUEST FOR SERVICES

2012 11 20 11 38 53

REQUEST #
ACCOUNT #/NAME
TELEPHONE #
DEL/PU ADDRESS

071798 DATE: 11-20-12 PAGE # 1
03289 PARSONS KINGHORN HARRIS
363-4300 03289

REQUESTED BY

GIVE TO
SERVICE REQUESTED ON THIS REQUEST:

REFILE

<u>LOCATION BOX #</u>	<u>ID #</u>	<u>REC # DESCRIPTION</u>
REFILE		
04F2A JN1550		001
00CUYU Estate of Richard Homer/Settle Estate Including F		
15G1D JB3099		004
00XJ60 DAN C ALLEN M.D.* 22044.02*		
15G4A JB4240		001
011Z0F THOMAS, MD BRUCE E* 22498.09*		
18M1C LO1894		003
AATHRB OLIVER JOYCE RAVARINO		
18M1C LO1894		004
AATHRC OLIVER JOYCE RAVARINO		
20A2F GK3864		001
012056 EMC/2007 POWER PROJECT* 8125.39*		
29B3F JB3841		001
010WIS DAVIS, D. LYNN* 22016.12*		
29B3F JB3841		002
011ZTM DAVIS, FRANK* 22481.05*		
30J3C JB2766		001
00VPEV DAVIS, D. LYNN FORT PIERCE STORAGE, LLC* 22016.01		
30K3C JB2767		002
00VPEU MARSDEN, M.D. JERRY PROF. LEASING SERVICES* 22031		
40D4F GK3965		001
01204Z COTTONWOOD IMPROVEMENT DISTRICT* 8006.00*		
40D4G JB3962		001
011ZXH DAVIS, FRANK* 22481.04*		
42J1C JB2348		006
011TXZ WERNER, HOMER ESTATE PLANNING* 22375.01*		
44G4G GK2474		004
012058 EAGLE MOUNTAIN CITY/JOHNSON* 8125.32*		
50H3F LP3586		001
01201B CANCER BLOOD INSTITUTE* 22016.10*		

OTHER: _____ **DATE:** _____

SIGNATURE: _____