



REDMAN

BUSINESS RECORDS CENTER

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

REQUEST FOR SERVICES

2013 02 01 16 01 05

REQUEST # 072929 DATE: 02-01-13 PAGE # 1
ACCOUNT #/NAME 03008 NELSON & CHIPMAN
TELEPHONE # 364-3627 03008
W I L L C A L L
DEL/PU ADDRESS W I L L C A L L
1407 HARVARD AVE
SALT LAKE CITY, UT 84105
REQUESTED BY AARON GIVE TO AARON
PERMENANT REMOVAL SERVICE REQUESTED ON THIS REQUEST:

PERMENANT REMOVAL

LOCATION	BOX #	ID #	REC #	DESCRIPTION
08F3D	1703			BOX 00PFEH
08F3D	1706			BOX 00PF EK
08F3E	1698			BOX 00PF EC
08F3F	1699			BOX 00PF ED
08F3F	1704			BOX 00PF EI
08F3F	1708			BOX 00PF EM
09F3E	1697			BOX 00PF EB
09F3E	1700			BOX 00PF EE
09F3E	1707			BOX 00PF EL
09F3F	1696			BOX 00PF EA
09F3F	1701			BOX 00PF EF
10G1F	1702			BOX 00PF EG
10G1F	1705			BOX 00PF EJ
15H1D	1605			BOX 00KOLI
15I1A	1610			BOX 00KOLN
05-028 CONNOR PARK V. LUTTMER CONSTRUCTION				
15I1B	1608			BOX 00KOLL
05-028 CONNOR PARK V. LUTTMER CONSTRUCTION				
15I1B	1609			BOX 00KOLM
05-028 CONNOR PARK V. LUTTMER CONSTRUCTION				
15I1C	1602			BOX 00KOLF