



# REDMAN

## BUSINESS RECORDS CENTER

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

## REQUEST FOR SERVICES

2013 04 05 15 07 42

REQUEST #  
ACCOUNT #/NAME  
TELEPHONE #  
DEL/PU ADDRESS

073909 DATE: 04-05-13 PAGE # 1  
03052 RICHARDS BRANDT MILLER NELSON  
531-2000 03052  
ATTN: ACCOUNTS PAYABLE  
P.O. BOX 2465

SALT LAKE CITY, UTAH 84110

REQUESTED BY

bonnie GIVE TO bonnie

SERVICE REQUESTED ON THIS REQUEST:

REFERENCE

| LOCATION BOX #                                           | ID # | REC # | DESCRIPTION |
|----------------------------------------------------------|------|-------|-------------|
| REFERENCE                                                |      |       |             |
| 32K4F 5379A                                              |      | 002   |             |
| 00ELBA 15574-1 RATCLIFF BFP                              |      |       |             |
| 47N2C 9752A                                              |      | 001   |             |
| 0125TK 11254-0440 ZUNIGA LILIA V. WAL-MART 2 EXPANDOS DH |      |       |             |
| 47N2C 9752A                                              |      | 003   |             |
| 012CHO 11254-0440* ZUNIGA LILIA V. WAL-MART 2 OF 2*      |      |       |             |

OTHER:

DATE:

34/8/13

SIGNATURE:

*Chapen*

### SPECIAL INSTRUCTIONS

DEL FROM BOX 9752A TO CATHRINE ON 16 AND FROM BOX 5379A TO DEB ON

15

# OF FILES: .....

3

# OF CARTONS: .....

0