



# REDMAN

## BUSINESS RECORDS CENTER

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

## REQUEST FOR SERVICES

2013 05 08 11 27 03

REQUEST # 074437 DATE: 05-08-13 PAGE # 1  
ACCOUNT #/NAME 03022 CHRISTENSEN & JENSEN  
TELEPHONE # 355-3431 03022  
W I L L C A L L  
DEL/PU ADDRESS W I L L C A L L  
15 W SOUTH TEMPLE STE 800  
SALT LAKE CITY, UT 84101-1572  
REQUESTED BY JONI GIVE TO JONI  
SERVICE REQUESTED ON THIS REQUEST:  
PERMENANT REMOVAL

### PERMENANT REMOVAL

| LOCATION                         | BOX # | ID # | REC # | DESCRIPTION |
|----------------------------------|-------|------|-------|-------------|
| 01G1G                            | 5977  |      |       | BOX 00VBZM  |
| 01G1H                            | 5978  |      |       | BOX 00VBWM  |
| 02C1D                            | 5976  |      |       | BOX 00VBVV  |
| 05F2D                            | 5952  |      |       | BOX 00URVA  |
| 05F2F                            | 5957  |      |       | BOX 00URUY  |
| 05F2F                            | 5975  |      |       | BOX 00URVJ  |
| 07M2F                            | 727   |      |       | BOX AACQSB  |
| CAROL CALLETTE ESTATE            |       |      |       |             |
| 08E2G                            | 3700  |      |       | BOX AACQBS  |
| CROAHSTON V FARMERS              |       |      |       |             |
| 09G2B                            | 4694  |      |       | BOX 00HTXN  |
| 14C2E                            | 5638  |      |       | BOX 00SGDL  |
| 14D2A                            | 5641  |      |       | BOX 00SGDO  |
| 20D1D                            | 4913  |      |       | BOX 00MBSE  |
| JOHNSON V. RUGBY - JENSEN V. ION |       |      |       |             |
| 28O1E                            | 5757  |      |       | BOX 00TDCK  |
| 29I4C                            | 6544  |      |       | BOX 00Y4AO  |
| USAA v USF&G 2 OF 15             |       |      |       |             |
| 29I4C                            | 6545  |      |       | BOX 00Y4AP  |
| USAA v USF&G 3 OF 15             |       |      |       |             |
| 29I4C                            | 6546  |      |       | BOX 00Y4AQ  |
| USAA v USF&G 4 OF 15             |       |      |       |             |
| 29I4F                            | 6548  |      |       | BOX 00Y4AS  |
| USAA v USF&G 6 OF 15             |       |      |       |             |
| 29I4G                            | 6543  |      |       | BOX 00Y4AN  |