

## **BUSINESS RECORDS CENTER**

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

## **REQUEST FOR SERVICES**

| 2013 10 17 15 21 31  |                                       |  |           |
|----------------------|---------------------------------------|--|-----------|
| REQUEST #            | 076986 DATE: 1                        | 10-17-13 PAGE # 1                              |           |
| ACCOUNT #/NAME       | 03046 JONES, W                        | l0-17-13 PAGE # 1<br>VALDO, HOLBROOK & McDONOU | ICH P     |
| TELEPHONE #          | 521-3200 03046                        | ,  | , GII, I. |
|                      | WILL                                  | CALL   |           |
| DEL/PU ADDRESS       | WILL CAL                              | L  |           |
|                      | P O BOX 45444                         |  |           |
|                      | SALT LAKE CITY,                       | UT 84145-0444                                  |           |
| REQUESTED BY         | LOIS Brown GIV                        | E TO LOIS Brown                                |           |
| S                    | ERVICE REQUESTED                      | ON THIS REQUEST.                               |           |
| REFERENCE            |                                       | on into angoldi.                               |           |
|                      |                                       |  |           |
|                      |                                       |  |           |
| LOCATION BOX #       | ID #                                  | REC # DESCRIPTION                              |           |
| REFERENCE            |                                       | NEO # DEDOKTI I TON                            |           |
| 04B1G 474            |                                       | BOX AAEHBB                                     |           |
| COLLATERAL TRUST     | INDENTURE SI TRI                      | BUNE GARY GILLMORE                             |           |
| 24C4D 479            | -112-111-0112, DZ 1111                | BOX AAEHDB                                     |           |
| FRONTIERS WEST IN    | C - ELKO NEVADA                       | AND FORT COLLINS, CO                           |           |
| 29B4C 482            | E EERO, NEVADA                        | BOX AAEHEH                                     |           |
|                      | D OF COPPECTIONS                      | GARRET VS. ESTELLE                             |           |
| 29M2A 478            | or corrections,                       |  |           |
| NORTHWEST PIPELIN    | F_WORTHINGTON ON                      | BOX AAEHCQ                                     |           |
| 30B3G 480            | E-WORTHINGTON, OM                     |  |           |
|                      | DICETON W. D. T                       | BOX AAEHDM<br>'S. ANGELUS CAMPER               |           |
| 37B1A 470            | BIGELOW, W.B. V                       |  |           |
|                      | ONVEYANCE UD                          | BOX AAEGYS                                     |           |
| 37C1A 469            | JNVEYANCE, W.B.                       | DAIRY CAPITAL (OGDEN I                         |           |
|                      | NIII CODD UC AMEDIO                   | BOX AAEGYF                                     |           |
| 37C1G 471            | NI CORP VS AMERIC                     | AN HOSP SUPPLY-BILLING                         |           |
|                      | DATEU CAMMIN CUA                      | BOX AAEGZI                                     |           |
| W.BSPRING LAKE I     | DAIRY CATTLE, SKA                     | GGS PROFIT SHARING QUA                         |           |
| 37C1G 472            |                                       | BOX AAEGZY                                     |           |
| SKAGGS PROFIT SHAI   | RING QUALIFICATIO                     | N 12/15/69 AND 12/29/7                         |           |
| 37C1G 473            |                                       | BOX AAEHAN                                     |           |
| NORTHWEST PIPELINI   | E VS. OVERTON                         |  |           |
|                      |                                       |  |           |
| OMUED.               |                                       |  |           |
| OTHER:               |                                       | DATE:  |           |
| SIGNATURE:           |                                       |  |           |
| SIGNATURE:           |                                       |  |           |
|                      |                                       |  |           |
| SPECIAL INSTRUCTIONS |                                       |  |           |
|                      | liver to Downtown Wa                  | rehouse  |           |
| II                   | · · · · · · · · · · · · · · · · · · · | ti ciiousc                                     |           |
| "                    |                                       |  |           |

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# OF CARTONS: ......