



**BUSINESS RECORDS CENTER**  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581  
**REQUEST FOR SERVICES**

2013 11 06 10 37 08

REQUEST # 077248 DATE: 11-06-13 PAGE # 1  
ACCOUNT #/NAME 03031 KIPP AND CHRISTIAN, P.C.  
TELEPHONE # 521-3773 03031  
DEL/PU ADDRESS

1h

2013 11 06 10 37 08

REQUESTED BY

GIVE TO

SERVICE REQUESTED ON THIS REQUEST:

REFILE

| LOCATION                                                 | BOX # | ID # | REC # | DESCRIPTION |
|----------------------------------------------------------|-------|------|-------|-------------|
| REFILE                                                   |       |      |       |             |
| 02M3B                                                    | 21    |      | 003   |             |
| 00SCGP CORNICELLI Lou(Windsor Auto)(Beazer, Amber) Cor   |       |      |       |             |
| 02M3B                                                    | 21    |      | 004   |             |
| 00SCGQ CORNICELLI Lou(Windsor Auto)(Beazer, Amber) Corr  |       |      |       |             |
| 02M3B                                                    | 28    |      | 008   |             |
| 012YEV ESPINO Diana & Jose(Infinity)(Williams, Catherine |       |      |       |             |
| 06C1E                                                    | 3     |      | 001   |             |
| 00SCCM ANDERSON Jay(Windsor)(UM Arbitration) Deposition  |       |      |       |             |
| 22P4F                                                    | 28    |      | 003   |             |
| 00RRLX BURTON ANNETTE S. (INFINITY INSURANCE)(SMITH-DEMI |       |      |       |             |
| 23D4B                                                    | 33    |      | 002   |             |
| 00RRMR DAVIS SHAUNA (INFINITY INSURANCE)(WILLS, SCOTT)72 |       |      |       |             |
| 26D2E                                                    | 22    |      | BOX   | 00ASEW      |
| HEITZMAN MICHELLE - JERRY SEINER                         |       |      |       |             |

OTHER: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SPECIAL INSTRUCTIONS

Warehouse Refile

# OF FILES: ..... 6  
# OF CARTONS: ..... 1