

**BUSINESS RECORDS CENTER**

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

**REQUEST FOR SERVICES**

2015 03 16 14 27 26

REQUEST # 083706 DATE: 03-16-15 PAGE # 1  
ACCOUNT #/NAME 03030 PARR BROWN GEE & LOVELESS  
TELEPHONE # 532-7840 03030  
DEL/PU ADDRESS

1h

2015 03 16 14 27 26

REQUESTED BY

GIVE TO

SERVICE REQUESTED ON THIS REQUEST:

REFILE

| LOCATION                     | BOX #     | ID #                                  | REC # | DESCRIPTION     |
|------------------------------|-----------|---------------------------------------|-------|-----------------|
| REFILE                       |           |                                       |       |                 |
| 05G1G                        | 20535     |                                       | BOX   | 011Y3Z          |
| FIRST AMERICAN               |           | TITLE BILLING FILES (RGR)             |       |                 |
| 13G1C                        | 20702     |                                       | BOX   | 0117KC          |
| VARIOUS ESTATE               |           | PLANNING CLIENTS (SMS)                |       |                 |
| 13W1F                        | 19484     |                                       | BOX   | 00Y56S          |
| PRIME HOLDINGS               |           | INSURANCE; SWL MISC CLIENTS;          |       | FIRM; JOHN R    |
| 17G1F                        | 21618     |                                       | BOX   | 0132Y8          |
| Closing Binders              |           | (RDH)                                 |       |                 |
| 24F3B                        | 6715      |                                       | BOX   | AADHEH          |
| SJC -                        | 38070.21* | *                                     |       |                 |
| 26A1D                        | 22239     |                                       | BOX   | 013GWQ          |
| 28L1B                        | 20904     |                                       | BOX   | 011ISP          |
| AMBRE ENERGY; ATS            |           | INDUSTRIAL; RODNEY PALMER; SYMBIOTICS |       |                 |
| 36A1G                        | 22306     |                                       | BOX   | 013U8Z          |
| SWL Working Files            |           | (SWL)                                 |       |                 |
| 36C1C                        | 22491     |                                       | BOX   | 013WQA          |
| Amerita                      |           | Anderson Rebecca and Roger            |       | Estate of Micha |
| 36F1G                        | 22527     |                                       | BOX   | 013YYZ          |
| DOBA DPI                     |           | DropShip.com Electric Run (KBT)       |       |                 |
| 36F1G                        | 22744     |                                       | BOX   | 013Z11          |
| BYU/Stiggins                 |           | (MTH)                                 |       |                 |
| 36F1H                        | 22752     |                                       | BOX   | 013Z17          |
| SJC                          |           |                                       |       |                 |
| 36I1A                        | 22770     |                                       | BOX   | 013ZM0          |
| Workers Compensation Fund    |           | EnergySolutions (SRK)                 |       |                 |
| 45F1G                        | 13778     |                                       | BOX   | 00HNLY          |
| 46K2D                        | 21325     |                                       | BOX   | 0125B8          |
| CLAYTON BASS; JACOBS         |           | ENGINEERING; JACOBSEN CONSTRUCTION    |       |                 |
| 47G1E                        | 23147     |                                       | BOX   | 0141AQ          |
| Christiansen M. Jay and Anna |           |                                       |       | Christman, D    |
| 47I2A                        | 23139     |                                       | BOX   | 0141AT          |
| Hughes Christopher           |           | Hulet, Grant and Wanda                |       |                 |
| 49I2F                        | 20053     |                                       | BOX   | 00Z031          |
| FIRST AMERICAN               |           | TITLE INSURANCE COMPANY (RGR)         |       |                 |