

# PERMENANT REMOVAL

LOCATION BOX # ID #



# REDMAN

REC # DESCRIPTION

| LOCATION                                                 | BOX #                           | ID # | DESCRIPTION |
|----------------------------------------------------------|---------------------------------|------|-------------|
| 33F3G                                                    | TRT-6                           |      | BOX AAIJWZ  |
| RECRUITING - MISC. RECRUITING INFORMATION, RESUMES & ETC |                                 |      |             |
| 33F3G                                                    | TRT-9                           |      | BOX AAIJXC  |
| BUSINESS RECORDS CENTER                                  |                                 |      |             |
| 2001                                                     | FIRM RECRUITING MATERIALS & ETC |      | BOX AAIJWY  |
| 33G3A                                                    | TRT-5                           |      | BOX AAIJWY  |
| THOMAS R. TAYLOR PERSONAL STORAGE - CHRON FILE-2001 & ET |                                 |      |             |
| 33G3F                                                    | DJP014                          |      | BOX AAIESH  |
| DUNLOP-SEGAL                                             |                                 |      |             |
| 33G3F                                                    | DJP023                          |      | BOX AAIESQ  |
| DUNLOP-SEGAL                                             |                                 |      |             |
| 33M3B                                                    | GCS005                          |      | BOX AAIFGJ  |
| 33M3D                                                    | GCS006                          |      | BOX AAIFGK  |
| 33M3F                                                    | GCS023                          |      | BOX AAIFGZ  |
| 33M3G                                                    | GCS021                          |      | BOX AAIFGX  |
| 34C4A                                                    | WBP05                           |      | BOX AAIJXU  |
| VALUE NETWORKS/FUTURE OF THE US ELECTIR UTILITY INDUSTRY |                                 |      |             |
| 34C4B                                                    | WBP07                           |      | BOX AAIJXW  |
| CHAMPION MORTGAGE CO. 446895-00001 & ETC.                |                                 |      |             |
| 34C4C                                                    | WBP10                           |      | BOX AAIJXZ  |
| COMINCO AMERICAN INC. 443544-00011 THE DOE RUN RESOURCES |                                 |      |             |
| 34D3C                                                    | DJP030                          |      | BOX AAIESW  |
| JACK JOHNSON                                             |                                 |      |             |
| 34F3B                                                    | DJP031                          |      | BOX AAIESX  |
| JACK JOHNSON                                             |                                 |      |             |
| 34F3F                                                    | DJP033                          |      | BOX AAIESZ  |
| 34J4D                                                    | WBP14                           |      | BOX AAIJYD  |
| TELUS LEGAL SERVICES, INC. ROWENE PETERSON CLAIM & ETC.  |                                 |      |             |
| 34J4E                                                    | WBP12                           |      | BOX AAIJYB  |
| CONSOLIDATED CAPITAL 445819-1 ASSET ACQ. & ETC.          |                                 |      |             |
| 34J4E                                                    | WBP16                           |      | BOX AAIJYF  |
| KRIAC ENERGY INC. 454287-0001 OIL & GAS FARMOUT AGREEMEN |                                 |      |             |
| 34J4E                                                    | WBP17                           |      | BOX AAIJYG  |
| PASTA MONTANA 441531-00001 & ETC.                        |                                 |      |             |
| 34J4F                                                    | WBP06                           |      | BOX AAIJXV  |
| PUBLIC LAND INFORMATION & ETC.                           |                                 |      |             |