



**BUSINESS RECORDS CENTER**  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581  
**REQUEST FOR SERVICES**

2016 06 08 09 25 48

**REQUEST #**  
**ACCOUNT #/NAME**  
**TELEPHONE #**  
**DEL/PU ADDRESS**

**088584**    **DATE: 06-08-16**  
**03289**    **COHNE KINGHORN, P.C.**  
**363-4300 03289**

**PAGE # 1**

**CC**  
**2016 06 08 09 25 48**

**REQUESTED BY**

**GIVE TO**

**SERVICE REQUESTED ON THIS REQUEST:**

**REFILE**

| <b>LOCATION</b>                                          | <b>BOX #</b>  | <b>ID #</b> | <b>REC #</b> | <b>DESCRIPTION</b> |
|----------------------------------------------------------|---------------|-------------|--------------|--------------------|
| <b>REFILE</b>                                            |               |             |              |                    |
| <b>05L1F</b>                                             | <b>JB2772</b> |             | <b>002</b>   |                    |
| 00XVM6 BARNEY, CHRISTOPHER* 22222.02*                    |               |             |              |                    |
| <b>09K4B</b>                                             | <b>SB4440</b> |             | <b>001</b>   |                    |
| 013MY9 ARIANA SOL GONZALEZ* 55362.01*                    |               |             |              |                    |
| <b>16C3B</b>                                             | <b>JB3109</b> |             | <b>001</b>   |                    |
| 014Y09 PATEL, MAHENDRA J. MD* 22292.03*                  |               |             |              |                    |
| <b>16N2C</b>                                             | <b>SB2729</b> |             | <b>002</b>   |                    |
| 00QFYG GORRINGE* 55065-01*                               |               |             |              |                    |
| <b>29B3F</b>                                             | <b>JB3841</b> |             | <b>004</b>   |                    |
| 013XUT RIDDLE, M.D. SETH A.* 22647.03*                   |               |             |              |                    |
| <b>30J3B</b>                                             | <b>JB2781</b> |             | <b>002</b>   |                    |
| 00XCKJ STERNBERG* 220882.02*                             |               |             |              |                    |
| <b>30J3E</b>                                             | <b>JB2773</b> |             | <b>003</b>   |                    |
| 015LF9 PERRY J JOSEPH* 22257.01*                         |               |             |              |                    |
| <b>30J3G</b>                                             | <b>JB2775</b> |             | <b>002</b>   |                    |
| 00VPER BRADLEY, JAMES R. BRADLEYS PINE VALLEY PROPERTIES |               |             |              |                    |
| <b>30J3G</b>                                             | <b>JB2775</b> |             | <b>004</b>   |                    |
| 00VPET SANDERSON, M.D., MARK C. SNAGSAND, LTD.*          |               |             |              |                    |
| <b>30J3G</b>                                             | <b>JB2775</b> |             | <b>006</b>   |                    |
| 015LFB SL ENDOSCOPY* 22138.01*                           |               |             |              |                    |
| <b>30K3A</b>                                             | <b>JB2776</b> |             | <b>002</b>   |                    |
| 00X2SD McCULLOUGH MAURICE, * 22111.01*                   |               |             |              |                    |
| <b>36F3F</b>                                             | <b>SB2644</b> |             | <b>001</b>   |                    |
| 015LFD ANTHONY MOORE* 55017-01*                          |               |             |              |                    |
| <b>40D3F</b>                                             | <b>JB2777</b> |             | <b>005</b>   |                    |
| 00VPEP ZUNDEL, KERRY K+D ZUNDEL LTD.* 22374.02*          |               |             |              |                    |