

## PERMENANT REMOVAL

LOCATION BOX # ID #



REDMAN

REC # DESCRIPTION

| LOCATION                                                 | BOX #    | ID # | DESCRIPTION |
|----------------------------------------------------------|----------|------|-------------|
| DO040                                                    | 01244L   |      | BOX 01244L  |
| MISC PAPERS (IN DRAWERS)                                 |          |      |             |
| DO040                                                    | 01244S   |      | BOX 01244S  |
| CONFERENCE MATERIALS                                     |          |      |             |
| DO040                                                    | 01244W   |      | BOX 01244W  |
| MISC PAPERS (IN DRAWERS)                                 |          |      |             |
| DO040                                                    | 01244X   |      | BOX 01244X  |
| MISC PAPERS (IN DRAWERS)                                 |          |      |             |
| DO040                                                    | 01245C   |      | BOX 01245C  |
| TEXTBOOKS                                                |          |      |             |
| DO040                                                    | 01245D   |      | BOX 01245D  |
| STW - ADMISSIONS                                         |          |      |             |
| DO040                                                    | 01245G   |      | BOX 01245G  |
| STW - ADMISSIONS                                         |          |      |             |
| DO040                                                    | 1        |      | BOX AAIJHX  |
| NU SKIN FILES 455486-00001                               |          |      |             |
| DO040                                                    | 115-99   |      | BOX AAIJJI  |
| ARCH MINERAL CORP & TRAIL MOUNTAIN ROYALTY               |          |      |             |
| DO040                                                    | 97       |      | BOX AAIJUB  |
| VARIOUS COMPANY FILES: MISC. AGR. FOR CAPITAL PARTNERS/V |          |      |             |
| DO040                                                    | DJP461   |      | BOX 00SRLI  |
| DO040                                                    | SL012430 |      | BOX 012430  |
| MILLER CH 11 US BANK NATIONAL ASSOCIATION STATES RESOURC |          |      |             |
| DO040                                                    | SL012435 |      | BOX 012435  |
| MFT CH 7                                                 |          |      |             |
| DO040                                                    | SL012436 |      | BOX 012436  |
| US BANCORP US BANCORP INVESTMENTS INC.                   |          |      |             |
| DO040                                                    | SL012450 |      | BOX 012450  |
| PEPPERWOOD HOME OWNERS ASSOCIATION                       |          |      |             |
| DO040                                                    | SL012451 |      | BOX 012451  |
| RESEARCH                                                 |          |      |             |
| DO040                                                    | SL012458 |      | BOX 012458  |
| ADMISSIONS                                               |          |      |             |
| DO040                                                    | SL0790   |      | BOX 00QLZQ  |
| DO040                                                    | SL0791   |      | BOX 00QLZR  |
| DO040                                                    | SL0792   |      | BOX 00QLZS  |