

PERMENANT REMOVAL

LOCATION BOX # ID #



REDMAN

REC # DESCRIPTION

|                           |        |  |     |        |
|---------------------------|--------|--|-----|--------|
| DO070                     | 014KFT |  | BOX | 014KFT |
| US BANK / FIVE STAR       |        |  |     |        |
| DO070                     | 014KFV |  | BOX | 014KFV |
| MFT CH 7                  |        |  |     |        |
| DO070                     | 014KG2 |  | BOX | 014KG2 |
| US BANK                   |        |  |     |        |
| DO070                     | 014KG4 |  | BOX | 014KG4 |
| US BANK                   |        |  |     |        |
| DO070                     | 135-94 |  | BOX | AAIJKJ |
| ARCH MINERAL              |        |  |     |        |
| DO070                     | 138-94 |  | BOX | AAIJKM |
| FORELAND CORP             |        |  |     |        |
| DO070                     | 145-94 |  | BOX | AAIJKX |
| UNION BANK OF SWITZERLAND |        |  |     |        |
| DO070                     | 146-94 |  | BOX | AAIJKY |
| UNION BANK OF SWITZERLAND |        |  |     |        |

BUSINESS RECORDS CENTER

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

REQUEST FOR SERVICES

OTHER: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

*Wm L Baker*

SPECIAL INSTRUCTIONS

TO BE PICKED UP ON 8-1-16

|                     |    |
|---------------------|----|
| # OF FILES: .....   | 0  |
| # OF CARTONS: ..... | 80 |