

**BUSINESS RECORDS CENTER**

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

REQUEST FOR SERVICES

2016 11 07 08 29 19

REQUEST # 090135 **DATE:** 11-07-16 **PAGE #** 1
ACCOUNT #/NAME 03052 **RICHARDS BRANDT MILLER NELSON**
TELEPHONE # 531-2000 03052
DEL/PU ADDRESS **ATTN: ACCOUNTS PAYABLE**
P.O. BOX 2465
SALT LAKE CITY, UTAH 84110
REQUESTED BY **GINA- GIVE TO GINA-**
SERVICE REQUESTED ON THIS REQUEST:

REFERENCE

<u>LOCATION BOX #</u>	<u>ID #</u>	<u>REC #</u>	<u>DESCRIPTION</u>
REFERENCE			
13R2E 3272A	<i>NIC</i>	001	
000LKQ 10630-002 KOCH INC. 10630-002 KOCH INC. 10630-002			
24L4B 3429A		004	
00RZNO 11238-0001* NIEDERHAUSER, GORDON*			
44D2C 7526A		003	
00RXSN 10630-0002 KOCH-GENERAL MATTERS BFP			
44D2C 7526A		004	
00RXSO 10630-0005 KOCH-KOCH LEASING BFP			
48F1C 9292A		003	
00ZCTP 10630-0007 KOCH-REDEMPTION OF SHARES BFP			
48F1G 9291A		011	
00ZCUC 11238-0001 GORDON NIEDERHAUSER-ESTATE PLANNING BF			

OTHER: _____ **DATE:** 11-7-16**SIGNATURE:** *G. Brown***SPECIAL INSTRUCTIONS**

IN BOX 3272 PLEASE PULL FILE 10630-0002 KOCH AND DELIVER TO PATSY
IN BOX 7526 PLEASE PULL FILE 10630-0002 AND 10630-0005 KOCH AND
DELIVER IN BOX 9292A PLEASE PULL FILE 10630-0007 KOCH AND DELIVER
TO PATSY IN BOX 3429 PLEASE PULL FILE 11238-001 NIEDERHAUSER AND
DELIVER TO PATSY IN BOX 9291A PLEASE PULL FILE 11238-0001
NIEDERHAUSER AND DELIVER TO PATSY

OF FILES: **6**
OF CARTONS: **0**