



BUSINESS RECORDS CENTER  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

## REQUEST FOR SERVICES

2016 11 11 17 26 37

REQUEST # 090196 DATE: 11-11-16 PAGE # 1  
ACCOUNT #/NAME 03319 BALLARD SPAHR LLP  
TELEPHONE # 531-3000 03319  
DEL/PU ADDRESS ATTN: ACCOUNTS PAYABLE  
201 S MAIN ST STE 800  
SALT LAKE CITY, UT 84111-2212  
REQUESTED BY V. Williams GIVE TO S. McDonald  
REFERENCE SERVICE REQUESTED ON THIS REQUEST:

| LOCATION BOX #                                          | ID #   | REC # | DESCRIPTION |
|---------------------------------------------------------|--------|-------|-------------|
| 08J4F                                                   | A92-1  | BOX   | AAHRDO      |
| 08J4F                                                   | A92-2  | BOX   | AAHRDZ      |
| 09J4E                                                   | A91-28 | BOX   | AAHRDB      |
| 09J4H                                                   | A91-23 | BOX   | AAHRCW      |
| 10A1C                                                   | 98-212 | BOX   | AAHQDO      |
| SORRENTO WEST PROPERTIES -- FIRST SECURITY CORP         |        |       |             |
| 10H2H                                                   | A91-18 | BOX   | AAHRCQ      |
| 10J3F                                                   | 99-424 | BOX   | AAHQYF      |
| SLC UT OFFICE BUILDINGS -- SLC UT INDUSTRIAL DEV REF    |        |       |             |
| 15K1H                                                   | A92-14 | BOX   | AAHRDT      |
| 15L1A                                                   | A92-26 | BOX   | AAHREG      |
| 17C4F                                                   | 98-213 | BOX   | AAHQDP      |
| ROUND RIVER CONSERVATION STUDIES -- HAMLET DEVELOP CORP |        |       |             |
| 26H4A                                                   | 98-169 | BOX   | AAHQCB      |
| HAMLET HOMES -- AIMSCO                                  |        |       |             |
| 46M2E                                                   | 98-173 | BOX   | AAHQCF      |
| MPTV -- ADELMAN, KURT ALAN                              |        |       |             |

OTHER: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: 

### SPECIAL INSTRUCTIONS

WEB ORDER # 14599 Deliver to Downtown Warehouse Retention Project

# OF FILES: ..... 0  
# OF CARTONS: ..... 12