



**BUSINESS RECORDS CENTER**  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581  
**REQUEST FOR SERVICES**

2016 12 14 08 00 30

REQUEST # 090445 DATE: 12-14-16 PAGE # 4  
ACCOUNT #/NAME 03052 RICHARDS BRANDT MILLER NELSON  
TELEPHONE # 531-2000 03052  
W I L L C A L L  
DEL/PU ADDRESS W I L L C A L L

REQUESTED BY GIVE TO  
NEW BOXES SCANNED - PUT AWAY SERVICE REQUESTED ON THIS REQUEST:

| LOCATION BOX #               | ID # | REC # | DESCRIPTION |
|------------------------------|------|-------|-------------|
| NEW BOXES SCANNED - PUT AWAY |      |       |             |
| PREPRINT 11166A              |      | BOX   | 016A27      |
| PREPRINT 11167A              |      | BOX   | 016A28      |
| PREPRINT 11168A              |      | BOX   | 016A29      |
| PREPRINT 11169A              |      | BOX   | 016A2A      |
| PREPRINT 11170A              |      | BOX   | 016A2B      |
| PREPRINT 11171A              |      | BOX   | 016A2C      |
| PREPRINT 11172A              |      | BOX   | 016A2D      |
| PREPRINT 11173A              |      | BOX   | 016A2E      |
| PREPRINT 11174A              |      | BOX   | 016A2F      |
| PREPRINT 11175A              |      | BOX   | 016A2G      |
| PREPRINT 11140A              |      | BOX   | 016A2H      |
| PREPRINT 11141A              |      | BOX   | 016A2I      |

OTHER: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SPECIAL INSTRUCTIONS

# OF FILES: ..... 0  
# OF CARTONS: ..... 51