

**BUSINESS RECORDS CENTER**

855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

REQUEST FOR SERVICES

2016 12 16 08 27 01

REQUEST #
ACCOUNT #/NAME
TELEPHONE #
DEL/PU ADDRESS**090460 DATE: 12-16-16 PAGE # 1**
03052 RICHARDS BRANDT MILLER NELSON
531-2000 03052**CC**
2016 12 16 08 27 01**REQUESTED BY****GIVE TO****SERVICE REQUESTED ON THIS REQUEST:**

REFILE

<u>LOCATION BOX #</u>	<u>ID #</u>	<u>REC # DESCRIPTION</u>
REFILE		
10B2A 9343A		002
00ZG42 09263-0929 JORGENSEN V. ANDALEX DHT		
10I1B 9529A		002
0117YF 13031-0068 ELTON NICHELLE V. SL CITY SCHOOL DISTR		
13L1C 9221A		001
00Z6TD 14608-0104 TABOR VEMBA V. TENET HEALTHCARE 2 EXPA		
13L1C 9221A		003
01188L 14608-0104* TABOR VEMBA V. TENET HEALTHCARE 2 OF		
13L1D 9229A		010
00Z6SI 15487-0030 BAYS GEOFFREY V. BYU CTT		
15A2A 7297A		003
00RNIS 10626-0009 HAGMAN-LLC BFP		
16G3E 7839A		009
00UCHP 16649-0001 DAVID WILLIAM & CAROLYN NELSON-ESTATE		
17N2E 8039A		002
00VDVY 06724-1980 AGUILAR V. B JACKSON CONSTRUCTION MRS		
29C1G 2555A		001
011VQF 08786-0008 * NIELSON*		
45K2G 9897A		001
012HJI 13862-0001 ANDREW GITLIN ESTATE PLANNING GAS		
48D3F 9036A		002
00YNIN 09263-0882 BRANNON RONNIE V. US MAGNESIUM 2 EXPAN		
48D3F 9036A		003
0152AP 09263-0882 *BRANNON RONNIE 2 OF 2*		
49B1G 10559A		003
014ORV 09263-1051 LUEKER THEODORE V. CR ENGLAND DHT		