



BUSINESS RECORDS CENTER  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

## REQUEST FOR SERVICES

2017 02 02 09 11 24

REQUEST # 090818 DATE: 02-02-17 PAGE # 4  
ACCOUNT #/NAME 03052 RICHARDS BRANDT MILLER NELSON  
TELEPHONE # 531-2000 03052  
W I L L C A L L  
DEL/PU ADDRESS W I L L C A L L

REQUESTED BY GIVE TO  
NEW BOXES SCANNED - PUT AWAY SERVICE REQUESTED ON THIS REQUEST:

| LOCATION BOX #                                           | ID #           | REC # | DESCRIPTION |
|----------------------------------------------------------|----------------|-------|-------------|
| NEW BOXES SCANNED - PUT AWAY                             |                |       |             |
| PREPRINT 1502B                                           |                | BOX   | 016C78      |
| A/P 2015 N-R PAYABLES                                    |                |       |             |
| PREPRINT 1503B                                           |                | BOX   | 016C79      |
| A/P 2015 RBMN PAYROLL M/L, FICA - S PAYABLES             |                |       |             |
| PREPRINT 1504B                                           |                | BOX   | 016C7A      |
| A/P 2015 SALT LAKE LEGAL - T PAYABLES                    |                |       |             |
| PREPRINT 1505B                                           |                | BOX   | 016C7B      |
| A/P 2015 U PAYABLES                                      |                |       |             |
| PREPRINT 1506B                                           |                | BOX   | 016C7C      |
| A/P 2015 V-Z PAYABLES                                    |                |       |             |
| PREPRINT 1507B                                           |                | BOX   | 016C7D      |
| 2015 TRUST CHECK REQUESTS                                |                |       |             |
| PREPRINT 1508B                                           |                | BOX   | 016C7E      |
| ACCTG PMTJ;U REPORTS and POSTINGS NOV                    | 2015-JAN 2016  |       |             |
| PREPRINT 1509B                                           |                | BOX   | 016C7F      |
| ACCTG PMTJ;U REPORTS and POSTINGS FEB                    | 2016-APR 2016  |       |             |
| PREPRINT 1510B                                           |                | BOX   | 016C7G      |
| ACCTG PMTJ;U REPORTS and POSTINGS APR                    | 2016-JUNE 2016 |       |             |
| PREPRINT 1511B                                           |                | BOX   | 016C7H      |
| ACCTG PMTJ;U REPORTS and POSTINGS JULY                   | 2016-SEPT 2016 |       |             |
| PREPRINT 1512B                                           |                | BOX   | 016C7I      |
| ACCTG PMTJ;U REPORTS and POSTINGS SEPT                   | 2016-NOV 2016  |       |             |
| PREPRINT 1513B                                           |                | BOX   | 016C7J      |
| NEW CLIENTS SHEETS JAN-DEC 2011 AUG-DEC 2014 AND JAN-DEC |                |       |             |
| TEMP 1442B                                               |                | BOX   | 016C7L      |

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