



**BUSINESS RECORDS CENTER**  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581  
**REQUEST FOR SERVICES**

2017 10 09 06 46 31

REQUEST #  
ACCOUNT #/NAME  
TELEPHONE #  
DEL/PU ADDRESS

092936 DATE: 10-09-17  
03319 BALLARD SPAHR LLP  
531-3000 03319  
ATTN: ACCOUNTS PAYABLE  
201 S MAIN ST STE 800  
SALT LAKE CITY, UT 84111-2212  
RECORDS GIVE TO RECORDS  
SERVICE REQUESTED ON THIS REQUEST:

PAGE # 2

REQUESTED BY

REFERENCE

| LOCATION  | BOX #  | ID # | REC # | DESCRIPTION |
|-----------|--------|------|-------|-------------|
| REFERENCE |        |      |       |             |
| 32E1G     | 03-216 |      | BOX   | 000CCR      |
| 32F2A     | 03-218 |      | BOX   | 000CCT      |
| 32F2E     | 03-215 |      | BOX   | 000CCQ      |
| 32F2F     | 03-213 |      | BOX   | 000CCO      |
| 32F2F     | 03-214 |      | BOX   | 000CCP      |
| 32F2F     | 03-209 |      | BOX   | 000CCK      |
| 34I1G     | 03-263 |      | BOX   | 00BVKU      |
| 34I2A     | 03-256 |      | BOX   | 00BVKN      |
| 34I2G     | 03-255 |      | BOX   | 00BVKM      |
| 34J1E     | 03-257 |      | BOX   | 00BVKO      |
| 34J1F     | 03-258 |      | BOX   | 00BVKP      |
| 34J1G     | 03-262 |      | BOX   | 00BVKT      |

OTHER: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: *James Flamin*

SPECIAL INSTRUCTIONS  
WEB ORDER # 19695 Deliver to Downtown Warehouse  
# OF FILES: ..... 0  
# OF CARTONS: ..... 25