

PERMANENT REMOVAL

LOCATION BOX # ID #



REDMAN

REC # DESCRIPTION

|                            |      |  |     |        |
|----------------------------|------|--|-----|--------|
| 45B4G                      | 7587 |  | BOX | 012S1D |
| COX v LTI                  |      |  |     |        |
| 45H4E                      | 7623 |  | BOX | 012X4D |
| GWB MISC FILES             |      |  |     |        |
| 45I4A                      | 7620 |  | BOX | 012X4A |
| CLAYTON v HATCH            |      |  |     |        |
| 50H3E                      | 7648 |  | BOX | 012XH0 |
| STE MISC. FILES            |      |  |     |        |
| 50H3E                      | 7649 |  | BOX | 012XH1 |
| BARE v BRAND ENERGY        |      |  |     |        |
| 50H3E                      | 7654 |  | BOX | 012XH6 |
| GCH MISC FILES             |      |  |     |        |
| 50H3G                      | 7647 |  | BOX | 012XGZ |
| STE MISC. FILES            |      |  |     |        |
| 50H3G                      | 7650 |  | BOX | 012XH2 |
| EKJ / STE MISC. FILES      |      |  |     |        |
| 50H3G                      | 7651 |  | BOX | 012XH3 |
| EKJ / STE MISC. FILES      |      |  |     |        |
| 50H3G                      | 7680 |  | BOX | 012XHW |
| FEDERAL INS v APC          |      |  |     |        |
| 50I3C                      | 7673 |  | BOX | 012XHP |
| HGG MISC FILES             |      |  |     |        |
| 50I3C                      | 7679 |  | BOX | 012XHV |
| FEDERAL INS v APC          |      |  |     |        |
| 50I3D                      | 7646 |  | BOX | 012XGY |
| GIBSON'S GREEN ACRES v IFA |      |  |     |        |
| 50I3D                      | 7678 |  | BOX | 012XHU |
| DJL MISC FILES             |      |  |     |        |
| 50I3D                      | 7681 |  | BOX | 012XHX |
| FEDERAL INS v APC          |      |  |     |        |
| 50K3E                      | 7672 |  | BOX | 012XHO |
| WATSON v LINCOLN           |      |  |     |        |
| 51L2A                      | 6314 |  | BOX | 00X4NG |
| 51L2D                      | 6315 |  | BOX | 00X4NH |

BUSINESS RECORDS CENTER  
855 SOUTH 500 WEST • SALT LAKE CITY, UTAH 84101 801-328-8581

REQUEST FOR SERVICES

OTHER: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SPECIAL INSTRUCTIONS

PERMANENT REMOVAL PER FAX

# OF FILES: ..... 0  
# OF CARTONS: ..... 30