Samuel H. Smith Journal, Feb. 1832- May 1833 [Dec. 1831 - 8 May 1833] MS 4213, Access No: 39871-ARCH (136349); microfilm; has at bottom of film "POOR COPY."
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Preliminary Transcription
by
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30 January 2003

Note: Letters, word or words written above or below the line are indicated by angled brackets <>.

[cover:]
1
Sam. H. Smith’s
Journal
1831 to 33.

[1] 1831

The record of Samuel H Smith after having Received a commiSion to go with William
Mc Lellin & unto EaSter lands & went [—] went a Short distance but becauS of diSodedienceS our way waS hedged up before us
Brother William waS taken Sick & I returned on (1831) about the
25 of december I viSited the Brethren in difrent parts & taried with them atending to Som[e] Church a-buS buiSneSS & ex[h]orting & Strength[e]ning the Brethren.

[2] untill—until the 25 of January when a confrenc[e] was held in
Amherst Lorain county Ohio & Presidends were chosen by the difrent grades of oficers to Preside over them according to the Holy order of god & this the last general confrence at which time the commision of William Mc Lellin commision to go u[n]to Eastern lands was revoked & I recived a commision t go with Orson Hyde u[n]to Eastern lands to declare the truth.

[3] 1832

according to the revelations & commandments of god and on the
first day of February year 1832 we left kirtland and & went as
far as painSvill[e] visited Some, of the Brethren & taried over night with them 2 we Jourey Joureneyed 7 mileS & Stoped in the town of perry and held a meeting in a School house a large congregation Principaly cambeliteS much prejudiced and hard against the work & they were much Stired up to oppoSe & <to> contend Stayed the <night> with a man by the name of call

[4]
3 went from HouS to houS & many rejected uS we came to the town of MadiSon Stayed with a man by the name of HodgkiS Stay all night who received uS kindly 4th went on to the town of geneva found a Brother there by the name of Michael Preached in the Evening to a larg[e] congregation & alS the also the next day held the meetings in the School HouSe they appeared to be attentive but did not ef repent & obey 6 Started on our Journey Stoping now & then to to declare theS[e] things

[5]
unto the people this night in the town of Saybrook with a man by the name of James Smith by th n went from thence to aStabuly or Son left buSbibill we made Some exerSion to get a build<ing> to preach in bu but did not get any we then w went into the eaSt Part Part of the {unclear word} & Syayed all night with a man by the name of holeome the name of SilaS Pooler 7 Stayed this night in Saybrook with James Smith in Saybrook 8 went on to AShtibuly made Some exerSion

[6]
to get a building to Preach in but did not Succeede went into the E[a]St part o[f] the village Stayed all night with a man by the name of holcome 9 Stayed all day Preached in the Evening Stayed all night with Mr holeom the People verey hard but Mr holcomS folks were believing & receeving received uS & when w we left there we left our bleSSings with them & they were melted dow[n] into tears 10 c Came into KingSvill[e] & held a meeting had much liberty of Speech though a Small congregation

[7]
they were Somewhat excited paid good attention 11th left this place & went towardS Salem Satyed all night a few miles from the u village 12 Sunday morning went on towardS Salem came to a Christian congregation within one mile of the village attended meeting u with them before the close of the meeting made our buiSneSS known unto them and requeSted an opportunity of Preaching to them they gave uS liberty Preached to them the Same
Evening

[8] they paid good attention were much disappoint in the things we declared unto them for they had heard much evil concerning this People Sect they requested us to tarry & preach again accordingly for the next Evening Stayed all night with Mr Sawtel 13th the next <Evening> fullfilled the appointment appointed another down towards the lake the next Evening 14 fullfilled the appointment laboured much with the people after [unclear word] meeting Some considerable

[9] believing, but did not go forward in obedience 15th laboured with the People in untill towards night & then went int[o] the village again held a meeting in the School House after [---] after[---] meeting left the place & traveled a while & then Stayed to a tavern thus we had laboured with the People but they did not repent so as to receive the work of the Lord but there was a great

[10] excitement among the people & many considerable believing 16 went on in the morning & came to JoSeph HartShorn found him Some what believing he had been to Kirtland & Seen the Brethren this was in Penn PennSylvania the town of Springfield held a meeting this Evening down near the lake Shore a large congregation 17th held a meeting at the House of JoSeph HartShorn I declared unto them

[11] the goSpel & had great liberty of Speech yea [---] we both Preached very Powerful unto them & they appeared to be truly much convinced that these things were true held a meeting the same Evening two miles from JoSeph HartShorn in a School house 18th held a meeting in the Evening at the House of EraStuS RudS but a few came to he [---] hear 19th held a meeting

[12] at EraStuS RudS in the Evening 20th held a meeting at EraStuS RudS JoSeph HartShorn 21 held a meeting at EraStuS RudS 22 held a meeting at JoSeph HartShorn during the three last meeting[s] there baptized 3 JoSeph hartShorn EraStuS rud Horace Simons 23 went on to the village of Springfield 6 or 7 miles & went to Brother SimonSeS
[13] held a meeting there 24 returned again to Brother hartShorn & visited Some of the neighbours 25 went to Mr bars Spent the greatest part of the day the same evening held a meeting at Brother HartShorns & went to Mr bars this evening Brother Jared carter came here this evening from the East Stayed with us all night.

[14] 26 held a meeting at Mr bars Brother Jared carter preached held a meeting in the evening at Brother rudS Brother Jared preached again we gave them our testimony expecting to leave them. 27th Brother Jared left us en-the in the morning & went on his way to [ ] Kirtland baptized 2 young men Horace Spencer & his brother we confirmed them & ordained Brother.

[15] SimonS to be an Elder of the Church & had we baptized 5—[ ] five & we went again to Mr bars 28th traveled 6 miles East to Brother SimonSeS Stayed all day w Brother <orson> wrote an abridgement of the covenants & articles & covenants of the church. 29th Started to the East & came to Fairview & held a meeting in the evening we lost or left one of the Books of Mormon.

[16] Mormon 1832
March 1t Started again on our way going from House to House 2 went from House to House & many during this day rejected us & we shook off the dust from our feet as a [ ] testimony againSt them went about 6 miles Stayed all night with a man by the <name> of Jacob Long a professer but hard to understand that he

[17] must be baptized & go to Zion 3 we Started again on our mission went 2 miles calling into the Houses a long <the way> & we stoped in millcreek, & stoped to the House of one dodS & we told him of the work that the Lord was doing & told him how the Book was obtained & translated & he appeared to believe but [ ] we [ ] began

[18] to Preach repentance unto him & he became unbelieving 4 preached in millcreek & taried this night in the in same neighborhood 5th went into Erie laboured in Erie with a number of families & then went on a half a mile be yond taried all night 6
went on to Westlyville & taried overnight 7 laboured in the

[19]
country out from the village & held a meeting in the Evening in
the Evening appeared to have not much affect 8th went about 5
miles to harbor creek called a meeting [---] & Preached the
People Seem Seemed to be Some what believing requested us to &
Preach again the next Evening we 9 did not---[unclear word] affect
10th went on our way a few miles going from House to House

[20]
& a young man who had heard us the night before came unto us &
requested us to go back & Preach in the neighbour hood near where
the Place where we Preached the night
before & we did 11 on Sunday we Preached in the forenoon &
afternoon both had great liberty both of us & truly the Lord was with us

[21]
[unclear word] July 27 12 & went a Short distance & a young man
came after us & Said
his mind had been troubled about the thingS we had declared &
request ed us to back to his house & we did a a number of the
People became concerned about the thingS we declared unto them
but notwithstanding they did not obey the Lord

[22]
& the fullness of his gospel we Stayed through the day & over
night & conversed with them 13th Started on our way went 5 miles
had a meeting 14[---] went 2 or 3 miles into the village of
north East went into a Store & the merchant was anxious to
hear & a number of the People came into the Store

[23]
& Brother or Son Preached unto them Some length of time left
our blessingS with them or with the Store keeping & we
talked with the people in the tavernS held
a meeting in the a Evening in a Private House 15th Journied from
House to House 16 from House to

[24]
House to House leaveing our blessingS upon Some & Shaking of the
dust of our feet against otherS 17 went from H H [House to
House] 18 went through a Presbyterian meeting H neighbour hood Shook off the dust of our feet against
all most Every house
taried all night with a young

[25] July 27—19th went on three or 4 miles in the Evening we Preached in the village of Westfield to a large congregation 20th went on from West field Sta Stoped & took breakfast where there was a man in bondage to the devil & he said he could not get repentance

[26] nor faith he took us into a room by him Self & told us his Situation & took us by the hands & kissed our hands & required us to Pray for him & we likewise did — he said he did not obtain relief he could exercise no faith & he was truly a distressed object but

[27] he said that he had enjoyed the grace of god in day past 21st went on again came across a man by the name of Haskin he told us that he had been to Kirtland & to Hyram & (For he was a Brother) & that he had been ordained an Elder of the church & he told us that he had seen Joseph & Sidney & that they had had a vision & that

[28] & that they had seen great & Marvilous things & that they had got along wonderful well in translating Haskins was strong in the faith Left him & went on to Portland tarried all Night 22nd went on again from house to house the people generally hard & Many Rejected us 23d Stoped at the house of James Aldridge had a Meeting in the Evening the people paid good attention 24th Started again & Went to Lavonia sona without stopping to the houses Came to Sister Johnsons 2 Miles South west of Lavonia Where Brother Blaokenbury died

[29] 25 on the Evening of the 25 held a meeting 26th went to see a sick Man held a meeting in the Evening at his house this mans Name was dorby he was sick with a Consumption we prayed for him & Laid our hands upon him & -- told him that he should be healed according to his faith his faith was weak But he received a Blessing he received great peace of mind & he rested easier that night than he had Before for one year But we had little hopes of his recovery 27 this day Brother Seth & Joel Johnson Come from Amherst & they told us that they staid all Night at
My Fathers in Kirtland we rejoiced to hear from our Brethren to the west they had the Vision with them which Joseph & Sidney had seen & we had the priviledge of Reading it April 2nd we having tarried a number of days in this place & laboured with the people & many of them were convinced but they would not obey the truth & we left them & went on our way going from house to house labouring with the people & we did not go far in a day on the 5 of April we was in the village of fayette & preached to a large & attentive Congregation Traveled from house to house & came to Bufalow it was on the 8 of April in the evening

We traveled 4 miles after sun down because the tavern keeper rejected us & we came into Bufalow in the evening tarried all night at a tavern 9th we made some exertions to get a building to preach in but did not succeed when we saw that we could not we went on our way 10th we started on our way towards rochester went from house to house held one meeting between batavia & Bufalo held one in batavia in the court house warned them faithfully of the judgments that was coming & the court house was crowded with people I sold one of the Books of Mormon Brother orson sold one

Appointed a meeting in Leroyp Village in the evening preached to a large number of the inhabitants 17 preached in the evening sold 2 books 18 journeyed from thence to Livona, visited Mr. Bennet acquaintance he and his wife were pleased to see us both believing in the Book of Mormon but he was enthusiastic 20th staid to Mr Taylor got some clothes washed Mr Taylor was an acquaintance 21 left Livonia and traveled to Canandaigua 22 left Canandaigua & came to Waterloo Sinica County 23 held a meeting in the school house at the request of Brother Chamberlin

found Brother Chamberlin strong in the faith 24 left Waterloo & went to Mr Buroughs he was glad to see us & sister Buroughs was strong in the faith held a meeting in the school house a considerable number of the people came to hear & paid good attention a man by the name of davis after meeting was dismissed began to preach against the work of the Lord 25 started again on our journey staid all night within 7 miles of
Skineatless 26 went to Skineatless Visited a man by the name of daly & one by the Name by the Name of parson who were Related to our Brethren in ohio

[34]

1832
27 went from thence to Brother Roundys in the town of Spafford onondago County
28 Visited the Brethren for there was a Church in this place which was Establish[ed]
By the Instrumentality of Jared Carter 29 Attended to two Meetings & another in the Ev[e]ning Baptised one By the Name of Sara Hilman 30 Staid with the Brethren Got our Boots Mended held a meeting in the School house in the Neighbourhood where Brother Roundy Lives
May 1st Visited a man by the Name of Avery

[35]
& held a meeting in Scothollow a few Miles from Brother Roundys at the house of Mr Clark 2nd went a few miles from thence into Simphronious & held a meeting in the Ev[e]ning to a very Large Congregation 3 held another meeting in the Same town Staid over Night with Thomas Marsh an Elder of the Baptist Church appeared to beleive the work But not Strong Enough to obey it * 4 Left Simprenious & went over into Scothollow again appointed a meeting again in the Evening at Mr Clarks 3 a Baptist Elder Came to Thomas Marshes when we were there

[36]
& he Said he had not Read the Book of mormon & that he had not Cared any thing about Reading it But we told him that these things were of great Importance & that he had ought to Investigate them the next morning he appeared to be penitent & prayed that if this work was true that the Lord would make it known unto him thus we had hopes that they would Receive the work of the Lord 5 Left Scothollow and went to Spafford preached in the Evening 6 preached in Scothollow again this was on Sunday Large Congregation

[37]
the people much Excited & we declared these things unto them faithfully and two men Belonging to the Baptist Church Viz Elder Sde [?] & deacon Jackson arose & warned the people not to fight against this work for they said that they [-------- ------] would as soon Cut off their Right hands as to oppose this work & Exhorted the people to be faithful unto the Lord these Men were Respected by the people & their ad[d]ress had some Effect on the
minds of the people 7 Visited some of the Brethren and Ende[a]voured to settle some old difficulties

[38] 8 I was taken sick wit[h] a Chill fever Brothe[r] orson Laboured still furth[er] to Remove those difficu[l]t[ies] which Existed Between some that Received this work, whe[n] they belonged to the baptist Ch[urch] & had not been fully settle[d] 9 I got Better we went 9 Miles North of Spafford Corners held a meeting in the Evening 10 Returned from the Neighbourhood of Mr Ldes [?] to Spafford Corners staid over Night with Mr Hilman 11 Held a Meeting in the afternoon in Scothollow went and Staid all Night With a man by the name of John Gould

[39] 12 Visited a Number of families 13 held a meeting in Colebrook with the Brethren held 2 meetings this day Baptised one by the Name of Hanah Randall 14 this Morning Baptised 2 Samuel Moses & his wife prudente this was in Colebrook & then we went a mile & a half to david Pulsifuss & we baptised 2 Women Elisabeth pulsifer an aged woman & Brother Cheecnys wife held a Meeting in the Afternoon & again in the Ev[e]ning and Laid hands on a sister that had been sick with the ague for some time & She was filled with the Spirit of the Lord

[40] & she thought the desease was Removed 15 went to tiscoe hollow a few Miles from Colebrook held a Meeting in the Evening 16 Returned into Spafford Neighborhood & held a Meeting in the Evening at Mr Hillmans & ordained Brother Roundy to be an Elder of the Church of Christ 17 went to Colebrook & held a Meeting Sister Pulsifer Concluded to Make us some Cloth[e]s baptised one by the Name of John Strope 18 had a Meeting at Brother Roundys in the Evening 19 Went around among the Brethren

[41] [had—a—meeting] in the Evening Brother orson & Myself Brother Roundy & Brother Moses Went to Brother Prindles & tried to settle the difficulty again that Existed between them [ ]ve Conversed Most all Night & Left the Matter not quite Settled 20 held a meeting with the Brethren in Colebrook in the forenoon & in the afternoon in Spafford & baptized 6 William felShaw & hiS Wife Mary & BetSey Roundy & george Strope & Elias umphry & MILton felShaw

[42] 21[st] went from Brother Roundys to Colebrook to Brother
PulSiphirS had a Prayre meeting in the Evening 22 viSited Some of <the> Brethren Preached in the Evening in Spafford Street 23 went to See Some of the Brethren we went with Brother Roundy & Brother MoSeS to Brother PrindleS & Seteled the dif[fl]iculty

that had long exisTed between them according to the beSt of our knowledg[e] 24th went into Brether to the nei[gh]bourhood of where Elder ide the freewill Baptist man lived & held a meeting in the Evening 25th returned again to Spafford & went to coleSvill[e] or colebrook I Some times make a miStak[e] & call colebrook coleSvill[e]

26th went a few miles from colebrook held a meeting in the afternoon took dinner with a man by the n name of + Shermon Peleg 27th hel[d] a meeting in Spafford Brother orSon Preached & had great liberty of Speech in the afternoon we went to Elder IdeS & held a meeting in the Evening 28th returned from IdeS

& went into the South Part of Spafford did not much thiS day of any thing 29th had a meeting in otis eo hollow 30 returned from otis co hollow & had a <Prayr> meeting at Mr hilmanS 31st exSpected to Start on our Journey but did not get away from our Brethren thiS Stayed to a Prayre meeting at Brother PulSiphers

1832 thus having Stayed in these Parts for Some time & declared the truth unto many of the People & 14 & received the work & many more were received & many were convinced & Pretty much convinced & we baptized fourteen of them June 1st Started on our Journey & one of our Brethren accompanied us on our way by the name of Prindle & were directed by Brother pulSifer

to call & Sea a man by the name of DanielS for he waS an acq[u]aintance of hiS & we Journeyed a long & Mr DanielS overtook us & Brother Prindle knew him & he asked us to get into his wagon & ride with him & we did we went home with him & laboured with & him to convinced—him of the work of the Lord he waS a baptiSt

Preacher & we laboured with him till late in the Evening & he
hardened his heart against the truth & he said that he prayed that he might understand no more about this work & we left his house & shook off the dust of our feet against him & went on our way we tarried to a tavern over night 2\textsuperscript{nd} we into the town of candor & the next day held

49 a meeting Prospect poor 4\textsuperscript{th} w went on our way again traveled all day Stop[p]ed but a few times during 5 traveled all this day Stop[p]ed a few times 6 went into oxford & there found Asael Hyde Bro other of orson hard & unbelieving a methodist 7 held a meeting in the village & Asael would not

50 go to the meeting Star tarried over night & when we got re[a]dy to start brother orson talked to him for his unbeliefe & he told him that he should see him no more & his heart was touched & it melted down into tears we bid him adieu 8\textsuperscript{th} 8\textsuperscript{th} thus we left him & went on our way Stop[p]ed but a few times during this day

51 9\textsuperscript{th} passed through unidilly village & came to the town of Mer<r>yth 10\textsuperscript{th} this day traveled all day Stop[p]ed but a few times the people heard & unbelieving had but little about this work except it was the presbyterian 11\textsuperscript{th} traveled 8 or 10 miles & then got into the stage & rode & rode about 30 miles & came into SkatS Skill crossed the north river & traveled about 5 miles the same night stayed at a tavern prea the Bok 12\textsuperscript{th} the people had heard but little about the book of mormon in these parts but we felt impressions to hurry on to Boston so that we did not stop much to teach them we had calculated to go to new haven but but the Lord directed us different so we pressed to & we on our way to Boston traveled all this day [unclear word] the weather warm & fatieguing 13 went into Norfolk in lichfield county state of connecticut & there we found brother WhitneyS

53 father inlaw & his family Gibson Smith found them anxious to know of the truth of these things 14\textsuperscript{th} left the town of Norfolk & traveled about 7 miles & the[n] Stop[p]ed to an In
In[n] & the in[n] keeper Mr phelpS requ[e]Sted uS to Preach in the nei[gh]bour hood this waS in the town of colebrook

& we Preached unto them had the meeting in the Scho[ol] HouSe Stayed all night with phelpS he treated uS kindly 15th [-] went on 4 or 7 mileS into the village of WincheSter Lichfield county & preached in the Evening in the MethodiSt meeting HouSe & the People gathered to–gethered to gethered a large congregation Brother orSon Spake unto them about 2 hourS & then I Spake a Short

time & the People though Predjudiced their PredjudiceeS began to be broken down 16th the People requ[e]Sted uS to tarry & Preach on Sunday & thi[s] being Saturday we did 17. th Sunday Preached i[n] the meeting HouSe in the afternoon & the houSe waS full & the People attentive 18th this day <or morning> viSited

Some friendS that were Some believeing & we Prayed for one Sick PerSon a woman & we laid our handS upon her that She might be heal[e]d according to her faith her faith waS weak but She Said She believed that She Should get well left thiS Place & went & went on our way orSonS feet waS Lame

not traveled bout <about> [placement?] 10 mileS r[e]ader you will turn now now [t—] to the other record Book where I Proce[e]de with my record it iS the Blue covered record Book lined wit[h] Blue ink

[blank color page with no writing]

[ 59]
19
June 19th went about 15 miles i[n]to the village of Hartford made considerable effort to get a HouSe to preach in but appeared to be in vain the people appeared to be proud & haughty we left the village & traveled abouth 10 mileS but orsonS feet being bliStered it waS with suc[h] fatigue Stayed to a tavern 20 Started again on our way to boSton travel[e]d aSlo 21 & 22 & the 22 we ge came into BoSton & found the friendS in of Brother thomas <MarSh> very glad to See uS they had exSpe cted uS before [unclear]
in consequence of a letter written by thomas Some of them were calculating to start the next month for ohio 23 tarried at the house[s] mrs graingerS a considerable manny came in & we inS tructed them & in the evening we had a meeting 24th held a meeting at fan[n]y Bruer both in the fore noon & also <in in> the afternoon 25th went to [blank space] & [—] a number of the B nei[gh]bourS came in & we inS tructed them concerning the work & they a appeared to be quite believing this evening we had a meeting

at fan[n]y bruers & 4 came forth & said the[y] were ready & willing to obey the new & everla sting coven[ant] & concluded to meet on the morrow to attend to it 26 baptized 4 names eaxander badlom & his wife maryan sabre granger mary baily & in the evening confirmed by them by the laying on [—] of hands 27th [ ] held a meeting in the evening at fan[n]y布鲁erS 28th visited the people in dif[fe]rent parts of the city & in the evening at Mr AdamSeS

Mr AdamS & his wife were considerable believing very friend [—] ly the people in diff[erent] parts of the city many of them began to be anx[i]ous to learn concerning theSe things & we had invitationS to visIt the people in dif[ferent] parts of the city & to hold meeting in their houseS some of the PriestS began to come & [—] see us & they would strive to catch us in in our wordS that they might dis affect the mindS of the people concerning

the work this we were very Sensible was their design for thus were they hardened against the work of the Lord for they were [ ] filled with the spirit of the world 29 held a meeting in the evening a[t] meriSeS to two ladies confesSed their faith in the work the people attentive so visIted some that wa[S] believing baptized three a augusta cobb elizabeth harendeen & [blank space] porter July 1[3]th held a meeting at Fan[n]y BruerS in the

fore noon preaching & in the after noon partook of the sacrament prayre meeting in the evening some what interrupted this day in the meeting by [—] a man & woman that taught the doctrin[e] of the d—vin devil such as abSta[i]ning from £ meat & having
Spiritual wives & So forth they came to—our meeting the woman arose & began to preach & we requested her to stop & she would not

[65]
& we cried against her Spirit for we knew knew that it was an unclean Spirit & we cried against it that it was of the devil & it made considerable stir. the <man> that had the same spirit tempted us saying cast the devil out crying amen to the words of the woman after considerable murmuring & grumbling & shaking of her frame she stopped & we proceeded with our meeting

[66]
2 of July did not much of any thing this day in the evening held a meeting the people began to many of them, to be hardened against the work of the Lord & some people came to see us had some conversation with 3 had some conversation with a man by the name of cobb who had said he was convinced of the work & then went & partook of the sacrement with the church <to> with [which] he had formerly belonged

[67]
& was thrown into temptation & doubted the work he came to see us this day to reason day & pretending to see if he could get more light & he brought a man with him a man of learning & one that had been educated for a preacher conversation of but little effect had a meeting in the evening July 4 visited again by Mr. cobb & he grew harder & testified that the Lord had showed him the work

[68]
was not of God & he was instemperate in the hands of the devil in turning the mind of one [line upside down:] The faith so that she almost disbelieved of the sisters a way from had a meeting this evening at nancy richardson July 5 had a meeting at Mr AdamSs two was baptized <this day> Nancy Richardsson Mary [—] chased & preched in the evening 7th laboured with some families some with a family by the name of [—] pierce that were believing

[69] or found them believing & laboured with individuals at different places 8th had a meeting at Sisters b brewer this was Sunday in the evening broke bread & confirmed some by the laying on of the hands 9th spent the day labouring with individuals 10 w Brother <O Hyde> had some writing to do he
wrote to Zion Sending the names of Some Subscribers for the Star
gave vi[a]n[a] Jacques [-] fifteen dollars received from
Subscribers to [unclear word] carry to the Bishop in Ohio.

[70]
[---] v[i]sited by a man by the name of ApeS an Indian of the Peyod
tribe he was a Preacher [-] though Some unbelieving at first
but became more believing & concluded to give the work a candid
investigation & invited us to Preach in his hall that hired to
Preach in himSe[1]f & alSo invited us to Pay hi[m] a visit we
concluded to go to Providence & we told hi[m] that we would when
we returned 11 left Boston & went about 7 miles & called to mr
Abijah craneS his wife was a believer in the Book of Mormon She
had had

[71]
the Book of Mormon about two yearS & her daughters were
believing alSo they invited the nei[gh]bourS to come in in a
feu of them came in & we taught them 12th Stayed all day to
MiSter cran[e]S held a meeting in the evening a quite a number of
the inhabitance came together very attentive. Mr crane was an
unbeliever in the Book of Mormon he did not believe in christ &
when MiS crane was firm in the faith & alSo her daughters were
midling Strong in the faith & MiS crane Said when we returned
from Providence She Should

[72]
be Baptized & we were in HopeS that her daughters would be [il-]
13th left do[r]chesTer & went on towards Providence traveled a
Part of the way to & then got into the Stage & rode in to
Providence. Stoped to the HouSe of one MiSS Hawkins Some of the
People were believing they had heard SiSter viena tell
concerning the Book Some of them came in the Same evening & we
taught them 14th held a meeting in the Evening a considerable
number of the people came in very attentive & we had hopes

[73]
& anx[i]ous to learn the truth 15th Sunday went to a Sectarian
church a funeral Sermon preached & after meeting returned to Mr
MiS hawkins & had a meeting in the Evening a
large & attentive con[gre]gration 16th thi[s] day viSited Some HouSeS & talked with them & found them considerable believing
held—a we had apointed a meeting th[i]s evening at a private
HouSe & the people came to gether & they filled both rooms of
the HouSe & considerable many could not get into the HouSe &
they want
ed us to remove to the tavern hall a cross the road & we consented thus the congregation removed to the hall & they was with much confusion & the baser sort made considerable noise in the meeting & there was so much noise that it was hard to preach unto them & after declaring unto them the way & manner of the coming forth of the record & a sketch of the history of the Nephites & Lamanites & some of the testimony of the work & the purpose.

Some of the intent of the Book exhorting them to repent & telling them what the Lord require of them & dismissed the meeting 17th visited some of those that were believing & we concluded to meet with a few that believed that we might comfort them—one one another & that we might teach them more & to know how many was ready to go forward in baptism & to conclude upon the time & place of baptism we concluded to meet at Sister Hawkins & we.

came together & the people many of them mistrusted that we was a going to have a meeting at Mr. Wilber's & they gathered around the House a great multitude & many crowded into the House & Mr. Willbur told them that we was not there & many of those that were out doors would not believe & they threatened that they would search the House & find us & tar & feather us & there was two young women that came & told us & there was a considerable number of gathered around the House where we was & declared that if we were in the House that they would have us but the people of the House did not let them in & told them that there was no meeting there & the street was full & those that saw them said they thought there was a hundred people in the road but we kept still that we did not talk to be heard thus we were disturbed. none of those that were believing concluded to obey by going forward in baptism. Save one Mr. Wilbur pretty much concluded to go forward in baptism 18 early the next morning he came down to be baptized & we went with him a way into a byplace & baptized him & then we went back into to Sister Hawkins's Brother & Mr. Wilber went home we eat breakfast & then went to Brother & Mrs. Wilber's & his wife was very much apposed to
or unbelieving found fault with him for being baptized So Soon & not telling the people & his family of it & we reasoned with her & also with others & then we went to See a man by the name of Ashton & he was not at home & when we also went to See others & Brother Willber got George Miller to & went to the water we went to Sister Hawkins & got our clothes & went to the same place where we baptized in the morning & Brother Willber & George Miller came & meet us there & there we baptized George Miller & confirmed them by the laying on of the hands & Brother Wilber had an infirmity for a long time & we & we laid our hands on him & told him that his infirmity should be healed accord to his faith having great faith.

that he would get entirely well & Brother Miler had a lame leg & we laid our hands upon his leg also & we left them & they accompany us a short distance & we left them & went about 5 miles to William Angel's whose wife Sister Vienna Lacways 19th made Some exertion to get a meeting house but did not obtain it & had a meeting in the Evening at Mr Angel's.

Brother Wilber & Brother Miller came & we ordained Brother Wilbur was ordained an elder of the church & then we went to Providence Stayed all night with we to see Some friends not [unclear] 21st returned to Mister Angel's & had a meeting at Mister Brown's a man lived there by the name of Holace an Elder in the Christian church he appeared to be friendly but full of tradition or had so many it was hard to get him to understand the truth. 22 Obtained the meeting house in the neighborhood about five miles from Providence & preached in the afternoon. Mister and Angel Vienna Brother-in-law had been very friendly to us since we had been there but [---] he but he turned about & said we left his house this evening he forbade us to baptize his wife & said he should curse the hand that done it & if the water could help receiveing her he would curse.
the waters for receiveing her also now we understood by Sister viena that this man in the first place used fraud to get her Sister [-] Hariet & that he married her because of her money & that he had abused her & that she was almost in danger of her life to live with him & that his morals was so corrupt that her Boy would be spoiled if he Angel brought him up this Boy I have Since understood is one that Angel had by S-Harriet--

Hariet it is about 11 years old viena told us that she had made her calculation to take Hariet & the Boy with her to providence Missouri to Zion & Hariet told us that she had concluded to go to Zion & that she had carried a great many things down to providence ready to be put [-] aboard when ever she got ready & she told us that a great many of those things & he never knew that she had cloth[e]s & things that she had accumulate by her own

industry & laid up many of them he would never miss & some things she had carried down to Providence that he would miss & viena came to Providence for [-] to go on her way to Zion & Sister Sabre granger had not got there & for she was going with her & the Baggage had not come & when the & Hariet was calculating to go down to Providence to make a visit & [-] then when the Baggage had come & all things was ready to start she & the Boy would go

with them to Zion & thus she would get away before her husband would know any thing about it this was the condition of things & we expected that we would have to preach a week or so in those regions before we should discharge our duty & we looked at the calculation of our Sister & [-] we thought it was not best for Hariet to go at any rate while we were there & we told her that

She had best to let viena take those things that he would be most likely to miss or & leave those things that she stood in need & sent the rest & leave mon[e]y with Hariet that if her husband did not repent & continued to abuse her so that she could not live with him then she could go but when he turned again at work we concluded that if the way open[-]
that that it was best for her to go & we & told her we Should not advise her to go to stay if the way opened & Ang this 22 day of July on Sunday after meeting went to Angels & he was bitter against the work & Surmised that we had been persuading his woman to leave him or he said the doctrin[e] that we <was> Preaching was the same because we said the people must

er-th- Repent & go to Zion to be delivered from those JudgmentS that was coming upon the wicked & his wife told him her mind was not any dif[f]erent from what it had been or was three monthS ago & then he said that she said & that he had been calculating to leave him this three monthS & he said that we had Sowed the Seeds of discord in his family & that he did not feel well about it & he appeared to very mad we left the House & James angel [-] went with us to his Son in laws house & it was evening & they were going to move to & they had sold their bedding so that they could not keep us & we concluded to go to the tavern & we felt as if the Lord did not require us to stay in those parts any longer as we were going back to the tavern we considered upon these thingS & thus we were alone & the Lord made it known to us or we were convinced that it was our duty to leave the place & we turned about & went amediately to Providence to the house where viena was & we told her the things that had transpired & how hard her Brother [-] in law was

& that she had best to take Harriet with her & that we was going to leave the place & it had got to be late in the night & we left the her and took our Journey for Boston before we left the city the Bell rung for twelve before we left the city we traveled till towards morning & then laid down under an at apple tree & slept slept till morning wet

this day part way to Boston Stayed all night to a private house the people invited the nei[gh]bourS in & we taught them & Some were quite believing 24 came to mister craneS in dorchester 7 miles from Boston tar[r]ied all night with him found his
wif[e] & daughter & midling Strong in the faith 25th left dorchester & came into Boston found those that had received the work & prospering

[95]
there in visited them in different places 26th Brother or Son wrote some letters this day & we did not much of any thing else had meeting in the Evening at fan[n]y BrewerS with the Sister[S] 27th I began to write a letter to my parents received a letter to day from Brother whitney Brother or Son visited some of the SisterS 28th I finished my letter Brother or Son visited some individuals [—] 29th held a meeting at Sister BruerS Preaching

[96]
in the forenoon & then Baptized 2 fan[n]y Brewer & Mary voce & had a meeting in the afternoon Preaching & in the Evening had a meeting had no liberty to Preach & there was not much of the Spirit of the Lord circulating in the meeting expect in consequence of not attending to Sacrement 30th I copied off some of my record thus Spent some of the day in writing baptized 3 to the day their nameS Lucy grainger

[97]
1832 clarriSSa Bachelor & a place 31st I wrote some this day did not much of any thing though we laboured some with a young man by the name of augusst the first left Boston and went a few miles into the village of Lin & called on a man by the name of Israel buffum & appointed a meeting in the School house a large number of the inhabitance came together & we declared these things unto them until them & they were attentive 2 tillied through the day & Preached in the evening to a large assembly of People the [——] in the court tillied all night with a man by the name of John Aley & his wife believed & said that she would obey 3 Stay 3rd Stayed in Linn through the day Baptized two women mercy ally & Nancy [blank space] tillied overnight to Israel BuffumS Mercy AllyS children were displeased because their mother was baptized was baptized

[99]
& said it was a disgrace unto them & they desired us to leave the place & some of them used us very abruptly 4 came back to Boston tillied all night at fan[n]y BrewerS 5th Sunday held a meeting in Julian hall where infidels hold a meeting this was
in the forenoon & we declared these things faithfully a large
congregation of People & a great Part Infidels

[100] & in the afternoon had a meeting at fanies Fan[n]y Brewers with
Brother & Sister & Partook of the Sacrement & in the Evening
Brother or Son & I went to the infidel hall & a man by the name
of kneelan asked us Some questions concerning this work the way
& manner the record was found & translated & we answered them
before the Publick congregation & then kneelon Preached

[101] against the work & he made Some wrong Statements or different from
what we had it Said was about [---] P the record & the testimony
after he had got through he gave us liberty to speak &
remove his objections & then Brother or Son Speake a few minutes
& removed his showed the incorrectness of Some his statements
& then told

[102] them to repent & we left them 6 had a Pr meeting this Evening at
Sister RicharS 7th left Boston went to Lin Stayed over with
Israel Buffum & gave an appointment to Preach [ ] on Sunday at
Linn 8th went from Linn to Salem about 6 mileS & visited one or
two families the Prospects Poor for a meeting the people very
much apposed 9th went over into Bevily & there we found Sister
Cook and Stoped in the house where she was & the

[103] People of the House were friendly & the Brother or Son Laid his
hands upon Sister cook & confirm ed her & he Laid his hands
upon her children & blessed them & then we went e-- to the House
of Robbert curies & found [---] him friendly & also his wife he
was Brother to Sister viena Lackways & we went with Mr curier &
his family to a baptist meeting for they were going & we could
not do anything any thing

[blank color page with no writing]

[104] taried all night with Mr curier 10th w visited a baptist deacon & tried to get liberty to preach in the meeting House
but could not preach in the Evening at Robbert curierS House as
many crowded into the House as could get in & many stood out
doorS found Some believeing 11th left t Beverly &
& came to Linn & there we found Sister Fany Brewer & James kneedham & his wife we preached in 12th
Linn in MachanichS hall to a Large congregation & in the afternoon at John alleyS the People appeared to be much Excited but not very penitent

after meeting we walked into BoSton & found a letter from <gilbert> 13th the Papers had come & we read them & the Vision was in them this Evening the Sisters came together & we read the vision to them & Explained it unto them 14th this morning we laid our hands upon Fany Brewer for an infirmity She had Some Faith & we told her

it Should be done according to her faith [ - ] then went to Linn & called to John AlleyS & we did not See him nor his wife nor Sister Nancy Ingersol & his S & children Said that their father the day before was before deranged & they said they believed

that it was caused by this work & they said that their mother was Sick or that it had taken her strength away & they wished us to go away & not see them & & we did not [ - ] think it proper to stopped stay to see them & & we came on to Salem

& we Stayed [ - ] all night at James kneedhamS 15th went into Be<v>auly & [ - ] visited Some families & in the Evening held a meeting in Salem at the House of James kneedham 16th went to Beveily again & visited Some families & in the Evening had a meeting at the

House of Aaron Howard brother inlaw to Sister viena & it was in the outer part of the city & the People came together & the House was filled & a great many was out doorS & after meeting & the People dispersed & out of the house there was a great many thronged around the house & crouding up to the winders & would gaze into the windows & we expected they was calculating to Either brake into the house or catch us when we came come out of the house & abuse us but Brother or so but [ - ] Mr Howard requested us them to go a
way but they PreSiSt & finally he told them that if they did not

go away that he [-] had Powder & Shot & would clear

[112]
the yard & they began to disperSe & we tarried all night & the
next morning we Started 17th left Beveily & went about 16 mileS
into the town of Rowly By field Parish to Mr. RichardowS & Mr
MrS dow was Mother to SiSster viena LackwayS, the People some of
them

[113]
came in & we taught<te> them & thomaS Burbank was there & we
apointed a meeting at hiS HouSe in Bradford about 3 mileS 18th
went into Bradford & in the Evening had a meeting 19th on Sunday
held two meetingS in the fore noon & in aflernoon & though a
great many were very unbelieving yet Some were believeing

[114]
20th went from [---] viSited Some families & had a meeting[-] in
the Evening at the HouSe of Mr HomeS a large [-] congregationS
of People & the Lord Poured out hiS Spirit [---] upon Brother
orSon that he Spake very Powerful Some lengt of time

[115]
& then I Spake a Short time & we cloSed the meeting & the
People appeared to be confounded & we had hopeS that the Lord
would build up a church in this part of the land this is in the
town of Rowley 21t had a meeting in the town of Bradford in the
afternoon & one Brother young man got up &

[116]
acknowledged hiS faith in the Book of Mormon 22d went down to
Rowley 4 MileS to Brother HerimanS had a meeting in the afler
noon & went in the Evenin<g> to a meeting that was appointed by
Mr thomaS [---] guileS & he Endeavored to Show the the People that
they had not EvidenceS

[117]
Enough of the Book of Mormon to Believe it [-] & he tried to
Make the People believe that we did give the the ScriptureS a
rong application & he Said that if this work was true true that
the Lord had told a lie & he Said if this work was true that
the P he Stood in the same place concerning the work

[118]
as ElymuS the SorSerror did to Paul & he did not value hiS Eye
Sight or the uSe of hiS limbS & he Should ESTeem it a bleSSing
to be Smitten with blindness [-] if the work was true & Said he demand ed it [——] if it was not granted the work was not true

[119]
23 called Some Sick families had a meeting in the Evening at MiSter holmeSeS 24 this Morning P laid our hands on M Miter holmeS & MrS holmS for they were infirm & they had Some faith & the Spirit of the Lord was upon them & then we [-]

[120]
went to See Paul Stickney & hiS family & found them friendly Stayed over night 25th viSit ed Some families 26 Sunday had a meeting an the HouSe of Mr homeS in the town of Bradford & 2 men came there from the toun of Newbury

[121]
one by the Name of Abner RogerS & they were both Baptized & in the afternoon we went to thomaS Burbank[S] & held a meeting & Brother orSon Preached & he took up the diScourS that was delivered By Mr guileS againSt thiS work & [—] & [-] endeavoured to Show that Mr guileS

[122]
[-] did not reaSon fairly upon the Subject conSiderably & aSSisSted by the Spirit the meeting commenced at 5 eclo[—] oclock & held till almoSt dark & when then cloSed the meeting & Mr guileS then Entreated the People to tary [-] if they i any of them were enclined to Believe he would Speak to them & the People beg did S not

[123]
& then he Entreated them then to Stop Even after –e the People got ef out doorS to hear a man by the name of Sanderlin S–e Speak againSt thiS work & the People taried a few minuteS & the Preacher a MethodiSt commenced & it was Blaguard much of it & thuS there was a great confuSion among the People but we left them

[124]
27th went a few miles into Byfield PariSh in the town of Rowley to MiSter dowS & held a meeting in the E Evening in the School HouSe a large congregation the Peo People were attentive Brother orSon u dwelt upon the New covenant & I endeavored [——] & I endeavored to Show why the Book of

[125]
Mormon was the fullness of the gospel & Show them the BlindneSS
that had hapened in conSequene of the falling away from the faith that waS once delivered to the Saint & the Bible being B Being [—] Robed ef of many Plain PartS ex[h]orting them to re to

[126]
Search diligently into theSe thingS 28 went to Newbury about 3 3 miles held a meeting in the Evening a large number of the People came togeth[er] & were attentive we Staid over night at the House of William RogherSeS a qaer qaer friend by 29 came back to Rowley held a meeting

[127]
at Mr Hem±S Holmes baptized 3 PerSonS their nameS Henry Herima[n] clari clarriSa Herima[n] & Abigail holmeS 30 went to [-] Newbury again held a meeting thiS Evening the People a great part of them People attentive the People in thiS Part are a great Part of them are q[a]kerS 31 this Evening had a meeting at hermon

[128]
1832
[-] RogherSeS the People attentive September the 1[^s]t left Newbury after viSit ing Some familieS & came to Henry HerimanS Stayed over night 2 held a meeting at Brother holmeS baptized 4 PerSonS

[129]
their nameS Nathaniel holmeS & Benjamine chaSe & Sarah Stickney & Lucindy [-] Dow & after Preach [-] we [——] after Baptizing them we came together again & confirmed them & Partook of the Sacrament & the Lord waS with us & ——

[130]
viSit ed S[om]e familieS namely Spent Some time at the House of Mr hardy viSit ed found him in bondage being bound by fals doctrine he had been taught that he muSt not Pray that it waS not right but we taught him that he mus<t> Pray & he [-] appeared to believe what we told him [-] Stayed over night with Mr boyington [-] viSit ed Some familieS 4 thisS day Stayed all night at Mr StickneyS whoSe daughter had been baptized

[131]
5th left Mr StickneyS in New rowley & came to hen Henry HerimanS & from thence to Mother dowS Stayed over night found her much Rejoyced i Stayed a— a Part of the day with her Brother orSon wrote a letter to the SiSterS in Boston 6 came to William
rogheSeS in Newbury he had before been convinced the work was true but he felt some cast down & his mind some darkened, but we told him talked with him till he felt better, he had not been baptized & he thought of

[132]
not being baptized or to putting it off for a more convenient season or till he felt felt different & circumstances became different but we fearing
the danger in such calulations <a [?]> we laboured with him cautioned him to be diligent to do his duty [-] & he felt better in his mind he had been a quaker a friend quaker he was brother to Abner RogherS that had been baptized & there is a prospect of many being received receiving the work in the vineyard

[133]
7th visited some families & held a meeting in the evening at the house of Mr BonrelS we held [-] another the next evening at the same house 8th though visited some families during the day, this day there was a meeting in this neighborhood a quaker meeting & a woman preached & we went with the intention to give out the appointment & when they got through brother or son got up to speak to give out the appointment & a man one of the truSees got up & stopped him & would not so much as let him give out the appointment in the meeting house 9th came to new Rowley & there was a large assembly of pea people gathered

[134]
for we had given out the appointment before thus the people came together from all quarters declared the truth unto them preached in the fore & afternoon & we attended & after meeting we in the afternoon the brethren & sisters stayed & we partook of the sacrament & appointed another meeting on Wednesday this was Sunday 10 stayed all day at the house of brother homes where we held the meeting wrote a letter & done other writings &c 11

[135]
did not much of anything went to henry herimanS studied the Scriptures some stayed all night at henry HerrimanS 12 stayed [-] a part of the day at then went to brother homeS the brethren came together & we had a meeting baptized a woman by the name of BetsSey Stickney & confirmed her by the laying on of hands

[136]
ordained brother benjamine chase an elder of the church &
ordained Henry Herriman a teacher at first we would have
ordained Brother Holmes to [-] be an Elder but he would not except it & would have ordained Brother[-] Abner [-]
Roggers a Priest but he would not except it therefore the lot fell e upon others [-] Chase & Heriman

[137]
we Stayed all night at Brother HolmeSes 13th left m Brother
Holmes Stopped to See some friends friends & alSo Spent some
time with Brother Chase & his family & then we left them &
traveled about 4 towards Dover in hampshire State where we
expected to go we Stayed over night with a man by the name of
Benajmine Dow the next m 14th traveled on our way traveled a Part
of the day & the did not Stop to teach

[138]
the People any by the way in the afternoon got into the Stage &
re- & road into dover & then traveled about 5 miles into the
town of SummerSvill which village S called the great falls on
on the river of PiScatga we <a [?]>
traveled about 30
35 miles thS day here we found Brother orSon Sister her
husbands name was William [-] [-] North 15th Stayed all day
at william NorthS

[139]
apointed a meeting & Brother orSon wrote some NoticeS & they
were put up around the village & in the Evening a large congrega
a-[-] a considerable number of the inhabitance came t[o]gether &
Brother orSon Preached to them & he [-] had the Spirit &
preached Poverfully & then I exhorted them Some & be bare
tesTimony of the things that they had heard Sold [-] one of the
Books of Mormon the P people gathered

[140]
around us & asked a great many qesTions about the PlateS &c &
many of them used [-] mutch litesS we retired to the House
of Mr NorthS & he was a man of conSiderable Popularity a
clothier by trade having the overSight of a good ma[n]y workmen
in the cloth factory he was a MethodiSt & alSo a free Mason & he
Said that he did not believe the thing

[141]
that we declared & made light of it rai raiSe raiSing ma many
frivolous objectionS against we were tried whether [-] he had
rejlee rejected So much we Should leave the House finally we
Stayed all night 16th Stayed a Part of the day at Mr NorthS it
was Sunday we had lent one of the Books the night before I went & got it

[142]
&— MiSter North & MiSS North were hardened against the work they did not wish to hear or learn any thing more about it & after they told us that we were deluded they considered us to be & we left them & went on toward Portsmouth & traveled till night stopped into one <or 2> House & taught them & they were attentive & then un & then went to another

[143]
another stayed over night 17th traveled on going from House to House teaching the People till we got within a few miles of Portmouth the People requested us to appoint a meeting we consented to do & the [ ] appoint one the Seco & then we went into Portsmouth expecting to see a friend

[144]
or a man that was friendly to whom we had referred but he was not at home & we returned a few miles into the country again & stayed over night 18th went from House to House in the course of the day we visited a considerable many families & laboured with them but not much prospects were poor man a generally the cry among them

[145]
that the Lord will save us here as well as in Misouri & we believe that if we are good christianS we can be saved here as <the L[-]> well as if we do not go to Misouri & thus we had to labour to get the People to understand the council of the Lord & he that rejecteth the council of the Lord bringeth himself under condemnation stayed all night

[146]
at the House of one Wheelor in the town of Newton in the county of Rockingham 19th went from House to House went over from the town of Newton which was in the town State of Newhampshire county of [-] Rockingham into across the River PiScatqa into the

[147]
State of Main & we stayed all night at a House where there was two men & a Boy or a young man & only one of the men belonged to the House & the men were worse for liqer cider & one of them & the Boy went away the man of the House get treated us kindly & he entreated Earnestly for one of the Books & we sold him one of them
20th Started on our way again Skiped by a good many HouSeS without calling but called into considerable many HouSeS in the course of the day Stayed over night with a man [-] that treated us kindly did not charg anything for our lodging I did not

Super & Breakfast there was a MethodiSt Minister he asked us good many quessIons concerning the work in the morning we wrote down the headS of the work & many quotations to the work by the ancient ProphetS & then we 21[1] left the HouSe there was a meeting HouSe close by where we Stayed

& there was Some men to work upon a HouSe & Seller & we enquired of them w[[-]--whether we could have the HouS & to Preach in the MiniSter was with them & they Said that the miniSter could tell us & we we Spake to the him & he began to talk g againSt the work & the People

laughed & made light of it & we left them & came on [-] we towards the town of york went from HouSe to HouSe & taught considerable in the course of the day Stoped at the HouSe of John Langley [——] & Stayed over night & we deSired them to waSh Some clothS for us & they Said that they

would & we concluded to Stay through the day & we coneluded to have a meeting at their HouSe in the Evening this was in the Town of york a few mileS from the village of york 22 this Evening had a meeting at the HouSe of John Langley a considerable number of the inhabitance came together & we Preached unto them Mr S Langeleys People were friendly to us they washed considerable

many clothS & charged us m nothing the next morn[i]ng the 23 on Sunday a man by the name of cook came in & deSired us to appoint a meeting in the [-] neibourhood at the School HouSe & he Said if there was any diSSatiSfaction he would have it to his HouSe ha apointed a meeting at 10 o clock & had one in the afternoon also a good many People came to Hear & we [H]ad one in the Evening also at the HouSe of daniel cook & a large number of the inhabitants came together & we declared the truth unto
them the People [ ] did not appear to be Predjudiced Paid good

[154]
attention [-] & we had hopes that many of them would Received
the truth but 24 left the town of york a[ ] Parish & went to
get on a Short distance & Stopped into a House & talked Some with
the People a young man came in & we talked with him he waS a
methodiSt a minister took dinner with the People & then went on a
Short distance & the Preacher overtook us & we talked conSid

[155]
erable with him & we had Some hopes that he would receive the
work traveled a Short distance & Stopped into one House & taught
the People. <they> were attentive & invited us to call i & See-t
See them again if we came back that way we Stayed a within a
mile & a half of the village of york 25 obtained liberty to
Preach in the

[156]
court House for [-] we went into the village & we Put up a Notice
upon a board fence & then went [---] out of the village & taught
the People at night a large congregation came together &
Brother or Son Preached to them & he was Strengthened much by the
Spirit of the Lord & I & I bore testimony to the things that had
been Said

[157]
we then were invited to go home with a young man by the name of
LudgkinS & Stayed over night with him & his Step mother we had
Seen before w- we had Seen her in BoSton the woman that came
into our meeting & we had cried against her Spirit She inquired
of us een- concerning

[158]
a woman by the name of LudgkinS Supposing that we did not know
that She was the wooman & before we left the House we told her
that She was the wooman & we Started on our Journey towards
Portland 26 thus Journeyed towards Portland Sta Stopped to a

[159]
very few Houses we traveled about 8 miles & Stopped in the
Evening at a House & the People sai[d] that they could not
keep us & we went into an other House & told them our buisness &
& told them we Should be glad to Stay over night & they Said
that they could not keep us but we began to teach
them & the People came together a number came in & we taught
them & they listened to the things that we declared unto them &
Some of them them invited us home with them to Stay overnight
27th concluded to Stay & tarry & hold a meeting th[e] People
of the neighbourhood had appointed a meeting themSelves in the
Evening

& we went to it & they let us Spea[k] & Brother or Son S & after
we had Spok[e]n to [-] them of our Message & they appeared to be
willing to hear Brother or Son Spake upon the Book & gathering &c
the People appeared to be unacquainted with the Scripture being
many of them unlearned

this was in the town of wells the State of Main 28. [———] went
on again towards Portland Started again on our Journey traveled
about 10 miles Stoped to but one or 2 HouSeS Stoped in the vi
village of Kenney bunk Sta— Stayed at the

House of William Michael Mitchel & we went in to a meeting in
the Evening & the People were called cockriniteS because the man
that firSt Preached their faith his name was cockrin & they gave
liberty for anyone to Speak If they had the word of god they
hoped they would deliver it Brother or Son Spake to them. &
Exorted

them to faithfulneSS to the Lord & to Hu Humility & to Stand in
the council of the Lord that they might know the voice of the
good Shepherd that they might when the voice came behold the
Bridegroom come cometh go ye out to meet him & they Said amen &
when meeting cloSed ue Spake that we we would like to

Preach to the People B the next Evening if we could get get the
the meting HouSe to Preach in & told them that we were believerS
in a record that had been found containing the word of the Lord
that had been deliv delivered to fou the People that had
anciently inhabited this continent & they would not let us
Preach & there was a great

confuSion among them them the devel Stired them up to Say they
have got a Bible & they needed no more Bible the thuS they would
not Hear. 29th left Kenebunk & went on to Saco Stoped to but one House on the way came into Saco & <fo found> man by the name of braynard <n [?]> he was fatherinlaw to Brother Elaxander

[167]
Badlom he was an aged man about 86 years old his daughter having sent a letter to him by us from Boston & she desired him to get a place for us to preach in & he was a universalist in belief & he so obtained the hall that the universalists preached in & the next day on Sunday the 30th preached Brother 30th ue preached

[168]
1832
in the fore & afternoon had much liberty in the afternoon though the people paid good attention to hear yet I could not get faith to believe they would repent & go to Zion yet or not few of them
[october]
1 3i w we concluded to tarry through the day [-] we concluded not to go much further [-] if any

[169]
but thought we would return towards the west & teach & warn them still more in many places that we had passed through stayed part of the day at Mr Brannard's & [-] out of the village to the house of Mr Stephen d Dunnel's & stayed all night with him we had seen some of his relations & they had invite us to call & see them listened with attention to the things that we declared to them

[170]
he was a man that had been accustomed to drink too much but I had hope the that he would go to Zion stayed all night the next day rainy & we concluded that we would stay through the day it was training [-] day general muster & we could not teach the people they were so busily engaged this was the second day of october stayed all night [---t---] at Mr Dunnel's

[171]
Oct 3d concluded to stay over or through the day apointed a meeting at the house of Mr Dunnel's in the evening went into Saco village bought a pair of shoes & then I went to Mr brennerd's [-] brother or son went [-] around the [-] village to get subscribers for the star but did not get any the people appeared to be thoughtless concerning these things they had but little anxiety to examine any thing
that Pee PurportS to be of god because they do not know god ue w[ent] to Mr dunnelS & Stayed over night though had a meeting in the Evening I fe-Brothe[r]—[---] orSon—Preached—did—not—have much—liberty—uttil—he 4th Stayed Part of the day at dunnelSeS visit[ed] one of the neibourS & in the afternoon we lef[t] that Place there was three [---] or four that appeared to believe the things that we declared

but we left them I was doubtfull whether we ought to leave them then & we both left afterwardS that we had done wrong to te leave them So Soon as we did for we co ough[t] to have inStructed them <more> farther—befo—we—fel <before> we left them. but we returned & towards the weSt Stoped at night Stayed with a widdow wooman Paid them fa—if—for—our—fair 2 ShillingS & Six pence 5 th went on & came into the town of wells where we had been [---] when we came along a number came together to hear uS talk

went about 5 miles into another Part of the tow town to the HouSe of John Witham had a meeting the Same Evening but few came in & we thought that the Lord would raise a church in these Parts 7th Sunday Stayed through the day at M—S Withams Brothers orSon went to a meeting held in the neibourhood in the fore & afternoon & gave out an appointment to Preach in the Evening I Staid to Withams HouSe & Wrote Some quotations to the Prophecies aluding to the work of the Lord in these laSt dayS

in the Evening had meeting & declared the work of the Lord unto the[m] the People appeared to believe the things or appeared to believing 8th viSit[ed] Some of the families in the neibourhood & in the Evening had a meeting] the People Paid midling good attention Brother orson took the la lead of the meeting Preach upon the gathering of the People & the People did not appear to have a diSpoSition to fight against the work theug 9th went into another Part of the town & held

a meeting in the Evening but a <few> came together & we declared <few> theSe thingS unto them & appointed a meeting the next meeting Evening 10 Stayed in the neibourhood throug the day
and a less number came together in the Evening than before but Sta <we> declared unto them that they must repent & go up to Zion & Stayed overnight in the neighborhood. 11 went into Guonket went to a meeting in & they gave liberty & Spake & declared

[177] these things unto them but there had [-] ben Such delusions in these Parts that the People were a afraid that every thing was a delusion & they were a afraid these things were not true & many of the People [-] in these Parts were under a delusion & Such a Spirit of confusion had Siesed them that a app a it appeared to be impossible to teach them to get them to hear & understand by the right Spirit.

[178] 12 left the place to go towards Saco did not Stop into the Houses went [-] into the town of Bideford within 3 miles of Saco village Stoped to a House told told them our business & they appeared to be friendly & went to another House & it had got to be night but they did not ask us to stay & we went back to the other House when we was before & Stayed over night it was Saturday day Friday.

[179] appointed a meeting in the neighborhood Sunday Stayed through for the day Saturday which was the 13 th had a meeting in the 14 fore a an afternoon they paid good attention & there appeared to be a tenderness in many of them though some—of one or two arose & Spake rather to discourage the People from believing these things many of them appeared to be friendly unto us had a meeting in the evening Stayed over night with a man by the name of Sceeva 1[-] Stayed Part of the day [——] to Mr Sceeva then went 15 a couple <few> of few miles into another Part of the town now I have made a mistake in the name of this town & have called it Bideford when it is <Kenebunkport>.

[180] notwithstanding this is my record Book I write Some other writing <for he want of Paper> in it also the 11 Pag of my writing upon the Scripture I have written five Sheets with writing which makes 10 Pages of writing with quotations from the Prophecies alluding to the Book of Mormon & the gathering of the People of the Lord to Zion 11 Page I have written quotations to to from the Prophecies that prove that the People of the Lord are to be gathered to Zion & to Jerusalem & also to prove that the gentiles have broken the Everlasting gospel covenant & that
[181] darkness has covered the Earth & since the Days of the apostles & to show the calamity that is coming upon them

& to show concerning & to prove that while in this situation the Lord was to lift up a standard to [---] the people which should be the everlasting gospel & that an angel was to appear in the last days with the everlasting gospel & that a book was spoken of that should come forth to throw light into the minds of the people & to deliver them from the darkness that had happened unto them & to show the [-] way of deliverance from these judgments that are coming upon the gentiles or upon all the wicked yea upon Babylon & to prove the Second coming of our Saviour upon the Earth & to prove the main

[182] parts of the things that [---] is declared by the church of Christ in these last days which therefore no one can dispute the things that we declare if they believe these prophecies & if they believe in the Saviour they will believe in these prophecies. if they be & if & if [---] if they believe these prophecies mean what they say they will believe that the things that we declare are true they may say they believe the prophecies but don't do not understand

[183] stand <them> to mean what they say but the that they do not understand them but they have no authority to explain them any other [---] way therefore I say they cannot give these them a just application & apply them different from what I have written I have written for the end I have written these quotations & I have written what I have written that those that are desirous to learn concerning the work of the Lord in these last days yea yea [---]

[184] those that desire to know the truth may examine the prophecies speaking of these things & that they may & I have given some explanations upon them that they may see the just application of them [---] I knowing that the Lord is doing a marvelous work in these last days for the benefit of His people as many as give heed to him yea to deliver them from the calamity that is coming upon the Earth yea war war famine & pestilence & peril of various kinds which will [---] be poured forth upon upon the wicked
& knowing that the Lord has provided a way that His People may be delivered from the calamities that they might be at peace when a scene of blood and wretchedness shall be around them cover the Earth other where its millions, that within the borders of His People wasting and destruction should not come the Lord having made these things known unto me I understand these prophecies that are speaking of these things.

for the prophets have spoken abundantly of these things & I have written these few lines that Perea\{\}nte\{\} bringing some to understand these things yea that they might see them & be convinced of them that they might obey the Lord & be numbered with the church of the first born & be gathered with Israel & in fine to enjoy the blessings derived from a reception of the work of the Lord in these last days & <from> an obedience to all His command[—] means, quotations from prophecies alluding to the work of the Lord in these last days & a few xplanation[S] of the same & a few comments by the author written by Samuel H Smith brother to JoSep[\] Smith Junior the seer that found—[t——] written while he was in the state of Maine & some of it in the town of Newbury port county of York & some of it in the town of Wells written while by Samuel H Smith while on a mission with or[\]son hyde Ad v[-] 1832 now I proceed with a record of my journal.

again stayed ever\—night at the house of Timothy hams on the night of the 12 <15> of october this was in the town of Newbury port though I have made a mistake in my record before & called it the town of Bideford 13 th stayed through day 15 th at Timothy hams B got them 16 to wash some cloths worked some in the afternoon brother or\{\}son went & visted some families & I stayed & wrote some I did not have the spirit for & I did not right in my mind for I

had not been faithful to in prayer & watching & labouring in the vinya[r]d attending to the things that the Lord had commanded me. this — evening had a meeting in a school house brother or\{\}son did not get there till after the meeting should have begun I commenced to teach the — people & tell declare unto <them>
the thing[S] that the Lord waS a doing & Brother or[son] came & I Sat down & Brother orSon bega[n] to teach & he did not hav[e] the Spirit & he left off & diSmisSed the meeting

[190]
& appointed a meeting the me next Evening Stayed over night with William Hut[–] HutchinGS 14 th 17th Stayed in the neibourhood through <the> day had a meeting in the Evening a consiSderable number of the Pea People came together Brother orSon Preached to them Spake in the Pr Spirit [——] unto them Spake upon the covenant declared unto them that they muSt repent all of them & be baptized & go to Zion but they were hard & unbelieving & we had not much hopeS of them 18 Stayed in the neibourhood viSited Some of the neibourhood & found Some that we thought

[191]
would go to Zion Stayed over night with a man by the name of AndreS he Signed for a Paper the Evening & morning Star 19th went this day to Some HouSeS & taught the People Stayed over nig[ht] with an el old man by the name of [–] Smith 20 viS had a meeting this Ev[en] ing but did not have much of the Spirit Brother orSon concluded t not to appoint any more meetingS in that Place untill he had more of the Spirit a teStimony concerning it

[192]
21 Sunday did not have any meeting talked Some with the People from HouSe to HouSe 22 left Kenebunkport & went a few mileS taught the People from HouSe to HouSe Stayed over night with a man by the name of Smith 23 went on from HouSe to house & taught the People & Stoped at night in the town <town> of Hollace at the HouSe of Samuel Hill Stayed over night & g appointed a meeting the next

[193]
Evening at hiS HouSe 24 went & viSited a man < by the name of> buSSel & then returned to the HouSe of [S]amuel Hills Brother orSon had a meeting the People came together & I Preached a whileS & then Brother orSon aroSe & Preached unto them a w[h]ile & then diSmisSed the meeting but told them that if they deSired to l[earn] or hear farther concerning th[i]S matter we would Stay & Preach the next Evening

[194]
but they did not Say whether the they deSired to hear more or not but one man aroSe & Said that there ha[d] been a deceivor through that country & had deceived the People & the People waS were afraid & they PeoPle did not See into that Book & he
himSelf did not feel SatisFied d about it & f[—] if we had felloShip with that People that had been deceived they

[195]
(KockraniteS) he Shoul[d] deSire us to depart out of their coaSt that the People would not deSire to hear us any more we told him our miSion waS unto all People & we did not believe in the doctrine of the KockraniteS<teS> & c the People Some of them appeared to want to hear m[ ] about the matter but waS afraid to Speak about. hill waS Some believeing

[196]
but rather Stupid & did not aSk us t[o] hold any more meeting at hiS house yet we had hopes that he would go to Zion & hiS family but there ben So many deluSionS that the Peop[le] had become Stupified darkened & Scared for fear Every thing waS a deluSion

[197]
25 went about 2 te <mi> and a half into the town of limon to the HouSe of Scimeon Waymouth [—] for we had appointed a meeting at hiS HouSe he waS huSkin corn in hiS house we [-] helped him So that the corn might be HuSked out of the way that there might be room for the meeting I felt thiS day as [—] a Stay S

[198]
as though I Should deSire to return to Kirtland Soon [—] if I did not feel difrent in my mind for I felt weak in my mind because of unfaithfulnesS my faith had become weak in the Lord the Lord had Said that in aSmuch asS we were faithful he would be with us but we had I had be[—] been unfaithfull I had net but never at any time did I doubt the work for how could I doubt

[199]
any thing that I knew to be true but I felt faint hearted but Still I deSired to do that which waS for my greatest good I did not know but my tranSgreSSionS might make Some d difrence in my [—]S miSion extending much further but thiS much did I conSider that the Lord knoweth all things & he knoweth what IS for my greatest good

[200]
and I Prayed to him to 1— lead me that as Should be for my greatest good thiS Evening had a meeting but a few came together & we d[e]clared theSe thingS unto them. Some of them appeared to believe theSe thingS appeared appointed another meeting the next Evening 26 Stayed through the day at Scimeon WeymouthS helped him huSk out hiS corn & got it [-] out of the HouSe this Evening
the People came together & Brother orson Spake of the gathering of the

[201] of the People & also of the testimony of the Book [-] & of the gathering & the building up of Zion & I Spake Some to them of the testimony upon which the Lord designed they should receive this work. 27 went this day & visited Some People where a young woman was sick the People listened attentively to the thing that we declared went g again.

[202] to Weymouths & Stayed over night there was a man by the name of timothy hams & he had a wrong spirit but it appeared to be but little use to try to reason with him for he was deceived with a wrong doctrine for he would not Pray unless he felt a particular movement of the Spirit of Prayer & did not feel to Pray in his family & many other notions which are incorrect. 28 Sunday the People came together & I Spake to them I had for a long time been backward about taking the lead in meeting & had let Brother orson take the lead but I felt that I must be more faithful & stand in my lot this day I took the lead I Spake of the situation in which the apostolic churches were established & of the means that the Lord ordained for their perfection & of the goodness of god bestowed upon them & then compared them [-] with the churches at the present day & showed them that they had all gone out of the way & were involved in darkness & showed the means that god had provided for their deliverance from the confusion that they were in telling them the requirement of the Lord of them &c & I was blessed with the Spirit of the Lord very much yea assisted very much to lay these things before them had an intermission the People came together again.

[205] & Brother orson Spake unto them of the gathering of the People of the Lord to Zion &c they paid good attention & many of them appeared to believed but still there appeared to be a great Stupidity in them about obeying the Lord. 29 had a meeting this evening in the house of a man.
by the name of clark's. I Spake a while & then his Son did not have much of the Spirit appointed a meeting the next evening. 30 had a meeting appointed at the house of clarks but their child was sick & became so bad that they could not have the meeting there. So appointed it at the School House.

The People came together & we explained these things unto them. Spake of the covenant & the gospel & appointed another meeting there the next evening. Stayed (turn over the page) (turn page upside down, top of page)

Ephraim would be in the west & from Palestine in the last days & that they were to be a multitude of Nations in the midst of the earth. I showed also that a branch of Joseph was to be broken off & were to run over the wall or the Sea as testified Isaiah 16 chapter & verse 26. Deuteronomy 33 chapter & 17 verse the horns of Joseph of Jacob were to push the People together to the ends of the earth, agreeing with the prophecy of Isaiah 18 chapter & 7 verse. Some say that Joseph will be gathered literally to the lands that was promised to his fathers but will raise two objections to the things that I have stated one is this: they say that the gentiles that obey the lord & become Christians will not be gathered literally to the lands that was promised to their fathers & the second is this: that this land (America) was not promised to their fathers, but some of the passages that I have quoted show that I have the children of Ephraim would be in the west.
had a daughter that was sick with the consumption. She died this day this was on the 31st of October. Denet requested us to tarry and preach the funeral sermon and we agreed that we would it was follow ing and I was appointed the second day following this evening. I had a meeting at the School House. A large congregation of people came together and we declared these things unto them. This night we might w altched with the corpse November 1, 1832. This day did not do do much.

This day tarryed part of the day at Denets and then went up to Weymouth. Stayed over night returned the next day the 2nd of October. I had transgressed against the Lord and I felt down in my mind but still I prayed that the Lord would be with us and enable us to discharge our duty and the people come together and we preached.

The Saviour unto them brother or son took the lead and he took a text the words of Isaiah concerning the Saviour being like a root of dry ground without comblineSS that we should desire him he was bruised and with his tribe we are healed and that they their faces from him and C he was assisted by the Spirit considerably and preached repentance unto them and Speake unto them the mournerS and exort exorted them to be also ready and I spake unto both the people and the mournerS also closed the meeting by Prayr and the corpse was conveyed to the grave and many of the people dispersed and we appointed a Prayr meeting in the Evening and the people some of them came together and we preached unto them.

Exhortd them and c 3 day of October visited one family returned again to Denets 4 Sunday went to a meeting expecting to give out an appointment for the Evening but the Preacher gave out one for himSe[l]f we returned to Denets and Timothy Ham and others that were in the doctrine that was called cockrineite and some of them desired us to come into
their q[u]arter & Preach ham P began to Pray as he called <it> & went into a wonderful Spirit of distraction & confusion yea it was an Evil Spirit & we cried bore testimony against hiS Spirit Stayed overnight at denetS held a a meeting in the Evening 5 thiS day visIted some families Stayed overnight at [—] Weymo uthS

6 went a few mileS & visIted a man by the name of tarbox but did not conclude to hold a meeting in hiS neibourhood at thiS time returned to WeymouthS & empreSSed upon him hiS duty to be baptized & he concluded to go forward the next day or came to the concluSion the next day

7 came from WeymouthS to dennetS & one more concluded to be baptized by the name of Sally Tailor taried over night denet was gone from home we had hopeS to See him for we expected that he would be baptized also 8 went up to Weymouth & Loveey denet & Sally tailor went up there also & Simeon Weymouth & hiS wife ESther & Loveey denett & Sally tailor waS

baptized 9 9 went down to denettS & denet had come home & he wen went to WeymouthS & waS baptized hiS name is george denet 10 thiS evening had a meeting at charleS clarkS & Preached repentance unto them 11 Sunday had a meeting at dennettS in the forenoon & Preached to the [written on side of page:] Deuteronomy

Jane DennetS[?]?

People in the afternoon we & Brother den dennet & Weymouth the SiSterS got together & confeSSed our faultS one to the other & Partook of the Sacrement & confirmed them enfirm confi & the holy Spirit waS Poured out upon them or Some of them 12 went a Short diStanCe to the house of one dresSe— John dresSeS dennet being invited by a man by the name of dresSor
dresSor tarried with them over night & dresSorS wife believed or said she believed but her two brothers were unbelieving & ridiculed 13th had a meeting at Aaron clarkS & the People came together & the house waS crowded full & Some of them were rude &
they crowded a round us where we stood & they did not desire to hear & ther[e] was such confusion that[t] we could not preach but we spake some

[223]
unto them & explained these things unto them. dismissed the meeting & the congregation dispersed. principle dispersed a few remained & we read & explained some unto them. clark & his wife was considerable believing 14 went to brother dennets & stayed over night & the next morning the 15th left them expecting to go to seimeon weymouths & the next morning start on towards the west. thus we bid them farewell went to brother weymouths but brother weymouth was not at home & his folks had some cloths

[224]
to fix for us & stayed through the day. he came home in the evening & we told him that it was the will of the lord that he should be ordained to preach the gospel 16th this morning ordained brother simeon weymouth to be an elder of the church of christ. we concluded to [---] tarry through the day because we wanted to [---] write the church articles &

covenants of the church & some sketches of of the law & also of the commandments & the women concluded to fix us some more cloths. thus we tarried through the day the names of those that were baptized in the town of lyman & county of york & state of maine scimeon weymouth esther weymouth sally tailor

[226] george dennet lovey denet & they were all confirmed & timothy smith of the town of kennebunkport county of york we baptized but did not confirm him making in all 6 & the names of those that we baptized in [________] 17 this morning we left brother scimeonshouse & brother scimeon accompanied us. & went a few miles into the town of waterborough & stopped at the

[227] house of one joseph winwith appointed a meeting in the neighborhood the same evening & a few came together & we taught them some & brother scimeon spake also unto them appointed a meeting the next day at the same school house 18 sunday the people came together & we declared these things unto them stayed all night in this place & the next morning
the 19 Started & traveled about 25 <25> miles Stayed overnight with a man by the name of hasty 20 came to daniel cooks in the town of york 21 visited some of the people in the neighbourhood not much respecting of their repenting for a deep sleep was upon them respecting the things of god 22 left daniel cooks & went into portsmouth & it was night when we got into the town or village or city & there was a man by the name of foster he prints a religious paper so called & he appeared to be pleased to see us & friendly but he was deceitful & he and there was a preacher there that was much thought of among them & they questioned us & cared concerning the work & rejected the work & we left left them Stayed overnight at a tavern 23 went on from house to house Stayed this night with a man by the name of mason & the woman considerable denied believing 24 went from house to house Stayed over night with a widow woman by the name of grove & a number came in & we taught them & some of them were considerable believing there were others that lived in the same house & they appeared to be believing 25 went from house to house went about a mile in the course of the day stopped in the evening at a [-] house the man's name was smith & the neighbours came in & we preached to them concerning coming forth of the book & explained many things unto them but did not explain concerning the gathering tarried overnight 26 went on from house to house & many of the people rejected us & we called at the houses many of them till we came into [-] newburyport & [we] did not call in that village but hastened on to [-] new rowly ea came to mother dows at [-] new rowly in the evening & she was much rejoiced to see us & she told us that joseph had been to boston & prophesiedunto that city & had gone again to to ohio & she had received a letter from vienna which gave information concerning the brethren & sisters in ohio 27 went from & visited some of the brethren & in structed them concerning the order of the church 28 visited brother chase an elder & also some people that did
belong to the church 28 visited Some that did not belong to the church Stayed over night at Boyingtons 29 visited Elder chase & Some that did not belong to the church and in the Evening the Brethren & Sisters came together & we in Structed them concerning the order of the church 30 visited Some of the Sisters & Some that did not believe Stayed at Brother Heramans

1832
the 1st of December taried a while at Henry HerimanS then went to Brother Holmes & then to Bro Boyanton held a meeting at Brother Holmes & Baptized 4 their names were Milton Holms Abram Boyanton Leonard Hardy Lane Nickals & in the Evening the church came together & we in Structed them. ordain Brother Holmes an Elder & abner rogers a Priest

& we charged <them> to be faithful & instructed them thus. this was a Presious little flock 15 in number 3 this morning we left Brother Holmes & went on our way to Boston. went about a mile & a half & Stopped to Brother HeramanS & there was a woman there that was a cripple & She was considerable believing & after I reasoned a while with her She concluded to be baptized & we went to the water & baptized her & her name was Sally [blank space] then we Started on our way to Boston & went about 20 miles it was raining & we got considerable wet came to Linn & Stayed over night at Israel Buffum 4 went into Boston there we found the Sisters glad to see us Brother Joseph had been there & visited the Sisters & warned the P & left word for us to come to ohio & after he went back to ohio he wrote to the Sisters & in the letter he requested us to when we came there to come immediately we thought that we would go the next day but come to find out the Situation of things more Particularly as many were desirous

to see us & we desired to regulate the Sisters we concluded to tarry a couple of days 5 visited Some that were believing in the Evening Baptized Elizabeth chase appointed a meeting the next Evening 6 Brother visited around from Place to Place MARY granger concluded to make a vest for me we expected to Start the
next morning for Ohio.

[239]
if [-] no Special duty Prevents the People came together & we
Preached unto them & the word appeared to have an affect upon
them 7 went around & visit visited the People Some & spent some
of the time in conversation with John Alley & his wife & Nancy
Pucherson who lived in

[240]
Linn these two women had been baptized & by [ - ] the help of
Providence they came to Sister FanyS 8 did not much of any
thing this day visited the Sisters we expected to hold a
meeting [-] the next day the Sisters

[241]
expected to come together it was Sunday 9 the 9 held a meeting
w we preached in the forenoon & in the afternoon had the church
principle alone & instructed them 10 this morning took the Stage
for home & in about a fortnight or Son & myself arrived at Kirtland

[242]
where we were rejoiced to see our Brethren & soon after we
returned some of the Elders assembled together & the word of the
Lord was given through [h] Joseph & the Lord declared that those
Elders who were the first labourers in this last vineyard should
assemble themselves together

[243]
that they should call a solemn assembly & every man call upon
the name of the Lord & continue in prayer & fasting that they
should sanctify themselves & wash their hands & feet for a
testimony that their garments were clean from the blood of this
generation thus my garments are clean from

[244]
the Blood of all men & the Lord commanded us the first Elders
to establish a School & appoint a teacher [-] among them & get
learning by study & by faith get a knowledge of countries &
languages & c thus the School of the ProphetS was established

[245]
& the School of the Prophets continued a short time & then it
was adjourned for a Season I attended the School some but
chief of the time I have laboured with my hands un until now
though chief of the Elders were commanded to go forth & preach
for a Season.
yet the Lord revealed that I should tarry at holme where my father lived & thus I have tarried & laboured until this time with my hands Behold this is the 8 day of May Kirtland geauger county State of ohio in the year 1833
Samuel H. Smith

Linn near BoSton
Me[r]cy Alley & Nancy
IngerSol

[handwriting upside down on page:]

Romans chapt verse Christ [ ]
10 4
End of the Law for righteous [ ]
to Every one that believeth
chapter verse
10 9
if though Should confess with
thy mouth the Lord Jesus [ ]
St & Shalt believe in thy he[ ]
that god hath raised him
from the dead thou Shalt
be Saved
gallations chapte[r] verse
3 26
for ye are all the children of
god by faith in Jesus Christ [ ]
& verse
28-29
there is neither Jew [-] nor
greek for ye are all one in
Christ Jesus verse
& the 29
and if ye be Christ then are ye[ ]
abrah
Abraham Seed & heirS acco[r]
ding

A record of the names of those we baptized
in the town of Spafford
William FellShaw,
Milton FellShaw,
Mary FellShaw, [-]
BetSey roundy, Elia
umphry, george Stro[pe]
John Strope, aneh ran[ ]
Elizbeth PulSipher,
Saly PerkinS, Saly hil[ ]
Samuel MoSeS, Pruden[ce]
MoSoSeS, & Brother [ ]
Hile

[249]
Nancy RichardSon
Mary chaSe, Fany
Brewer Mary voce
 e[ ]
clary Bachelor, Lucy
granger AguSta co
Elizbeth cobb but
ned away
Porter[?] AgneSS coo

in Providence Rhode Is
Melvin Wilber, geo[ ]
Miller

[250]
PenSylvania
 in
PenSylvania the
[to]wn of Springfield
Seth hartShorn
[ ]aSta, red
[ ]race Spencer & hiS
[ ]ther Ho[ ]
[ ]monS
BoSton alaxander
dlom, Mary[-—]
[ ] badlom
bra granger, Mary
Baily

[Handwritten note by J. Winter Smith:]

note:- The foregoing list appears to be incomplete, as some
pages were torn out. The text shows 19 baptisms not here listed. The list otherwise agrees with the text, except that Elizabeth Cobb as here listed appears as Elizabeth Harendeen in the text.

J.W.S.